

Mount Fuji clears up, and it is clear in Japan; two and two clear up, and it is clear in Japan. Since this is the end of the downward volume, keep in mind what has been shown so far. God is at the center, and there are as many intermediary officers as needed. All officers are divine pillars. People will come from various countries and places. Inform those intermediary officers of the prophetic way. The people of Japan are all intermediaries, they are officers. This one has the role of presenting the whole world to the Great God. The people of God have the role of uniting the world and offering it to the heavenly lord. This one, along with the gods and the people of God, has the role of uniting the world. If you enshrine God, the divine messages will become clearer, and divine revelations will be written. From now on is the crucial moment, so tighten your loincloth and get ready. When autumn comes, the divine will become intense. The heavenly lord's era of three-four-five will arrive.

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When the world changes, the heavens and the earth will shine, people will shine, grass will shine, and stones will sing with a sense of purpose. The Rain God and the Wind God say that rain will fall when needed, and wind will blow when needed. In the current world, rain and wind are out of balance. Don't you see that rain doesn't fall properly, and wind doesn't blow properly? This is a world of spiritually blind and deaf people. People block the places where gods reside, and then complain about not receiving blessings. Even though they claim not to understand, it is too much. It cannot be just gods, nor can it be just the people. The people are vessels for the gods (God enters into people). The people of heaven's Hitsuku are the vessels for the souls that govern the world. The common people are the vessels that protect each individual. The people of heaven's Hitsuku are tested thoroughly by the gods, so it is pitiful, but please endure it. In return, if you fulfill your duties, you will leave a name for posterity, and the gods will express their gratitude. The gods record everything in their ledgers, so there is no mistake. This world is not all there is. You are being forged through cycles of birth and death. The people of heaven's Hitsuku may seem to be in decline, but soon the lower will become the upper. The world will turn upside down,

returning to the original state of good and comfort. The reversal is difficult, but those who reform themselves will be made comfortable and will be used for divine tasks.

Nothing can be accomplished because God has been neglected. Evil gods are attacking almost completely, and everything has been turned upside down. Even so, people do not realize it. First, it is God; second, it is God; third, it is God. First, it is the heavenly lord; second, it is the heavenly lord; third, it is the heavenly lord. This path is tough, but please persevere to the end. Things will gradually improve, and you will see that this is indeed a wonderful path. Devote everything to the country and put five or ten times more effort into your work. The war will end as if it were nothing. If things continue as they are now, everything will fall to the bottom. God has given repeated warnings. The most important thing is the reformation of the gods of the nations and the people.

Everything is mutually dependent. When the people are happy, the gods are happy too. Despite being told that the world cannot be governed by money, people are still chasing after the vile money. Money is the root of the world's destruction. The way that brings joy to the people and even the plants and trees of the world is the method of the original God's light. People's lives will be prolonged, and the heavenly lord will become eternal. The heavenly lord will enter the divine realm with the physical body and will be able to return to this world. The heavenly lord will become an immortal being. But this cannot be achieved with the current behavior of the people. With the current ways, you are only burdening the heavenly lord with sins, which is the height of disloyalty. Even so, the heavenly lord forgives and bestows rank upon you. Reform yourself and become loyal people as soon as possible.

The people believe that once the war ends, a good world will immediately come, but it won't be that easy. The people must become infused with the spirit of God (divine possession), as there are very few true people from the original good world among them. Because everyone's hearts are clouded, only the evil gods possess them, making the world increasingly evil. Do you think the war will end

under such circumstances? Look closely at your own heart, and you will understand. Even after the war ends, a good world will not immediately follow. What happens afterward is crucial. The hardest part is yet to come. Climbing Mount Fuji becomes difficult after reaching above the clouds. The war is at the cloud-covered part. The true challenge lies beyond, up to the summit. The critical period will be one, two, or three years. This is referred to as the plan of three, four, five (Mi Yo Izu).

People become parents, children, spouses, and siblings, and through cycles of life and death, they serve the divine work. When we say that the people of the world are all siblings, it is not a metaphor; they are truly connected by blood. However, sibling quarrels can happen occasionally. If there is too much misunderstanding, even the patience of the gods will run out, and who knows what might happen then? Believers of this path think that just because God draws them in, they can rest on their laurels, but do you think this path can open up with such an attitude? One person must inform seven others, and once those seven are informed, they must move on to the next task. Only those who can learn ten things from hearing one can fulfill this mission. The souls with this destiny have the courage to endure any hardship because this is the path from the origin of the world. When someone informs seven people, they become an officer. It is not that God appoints them; they become officers by their own will. Officers are direct messengers of God, divine pillars. If their physical body is male, their soul is female. Be mindful of the duality. There are demons who will come to steal this path, so be vigilant.

Many people will try to use this path to make money, so officers, be vigilant. Even among the officers, such people will appear. A world obsessed with money is coming. Money is not needed. Money will only be necessary for a little while longer. Those people who insist on keeping money for themselves even though they are willing to sacrifice their lives for the country are pitiable. The time when everything will be uplifted to heaven is approaching as foretold.

Do not use for personal gain anything that has been offered to this god. Distribute it to the people who have come, and make them

happy. When the people are happy, the gods are happy too. When the gods are happy, the heavens and the earth will shine. When the heavens and the earth shine, Mount Fuji will clear up. This is what it means when they say, "Mount Fuji is clear, and Japan is clear." Spread this path with such a system. This is politics, this is economics, this is the true principle (Matsuri). Do you understand?

Be cautious on days that include the number eight. As it draws nearer, the year of Kanoto-tori (辛酉) will be a good day and a good year. If cherry blossoms bloom in winter, be vigilant (the year 2041 is the year of Kanoto-tori).

It has been said that the divine soil will emerge, and this soil comes in five colors: white, red, yellow, blue, and black. These different colors of soil will emerge from various countries and places. There will be soil that can be used as medicine and soil that can be eaten. Offer it to the gods first before consuming it. Everything comes from the gods.

Be aware that a great upheaval, like the flipping of the heavens and the earth, can occur in the blink of an eye. Do not wait until it is too late; make preparations now. Any god can assist in battle, but our gods, who have not changed their original forms, may not excel in the great cleansing of this world. They still retain their original bodies, so if the need arises, they will demonstrate their abilities. Some among the people may ridicule the prophecies filled with pseudonyms, but in the end, they will have to bow their heads to those pseudonyms. Pseudonyms are the seven names of the gods; they are the words of the gods. The people in power now may think they are running the world on their own, but do they not realize they are all being manipulated by the gods? There will be pity for those who have taken on such roles, so repent quickly. Even if only the elderly, women, and the ignorant remain, the battle will not stop until the last of the people of God's country disappear. Since no one can see it now, the gods will soon resort to their ultimate move. Once they do, the current people will not be able to handle it well.

Therefore, do not be complacent; understand this well. The people's souls are clouded, so repent quickly.

This deity will manifest as the purification god at purification gates. This deity is enshrined in three places on Mount Fuji, three places on the Uzemaki Sea, and three places in Edo. At Mount Haruna, in Gunma Prefecture, it was a challenge to enshrine this deity, but this is the central place. It must also be enshrined at the main shrine and the inner mountain. (Mount Haruna, Gunma Prefecture). The Uzumaki Sea's arrangement needs to be hastened, but the arrangement of the Ocean must be done quickly. In Edo, it is enshrined in three places. Okuyama, where Tenmei (Okamoto Tenmei) resides, is the inner mountain. At Ten no Hitsuku, in Nihon, and Chuyama, Mount Fuji is the main shrine, so be cautious. Enshrining this deity involves first setting a god's stone in the middle, followed by two sacred cords, one on each side, forming "a," "ya," and "wa." Then, three sets of 753 sacred cords are placed, slightly away from the stone. Sacred stones representing the sounds "Iu E O" are placed at the four corners. It is said that torii gates and shimenawa ropes are unnecessary for enshrining this deity. Enshrining this deity and the work of the officers are all explained as sets of seven. Why do you still not realize this? It is sufficient to enshrine only the god's stone in the homes of the people. In Ten no Hitsuku, enshrine according to the instructions given earlier, wherever you are. Enshrine in the inner mountain of Edo on the 8th day, the day when autumn begins. On the 9th day, in Chuyama, and on the 10th day, at the main shrine. Even though precautions are taken, if you do not read the divine prophecies, you will not understand. You will understand if you read this carefully. The work of the gods cannot be accomplished as it is now. Honesty alone is not enough to accomplish the work of the gods. Be cautious, as there are both a front and a back. Read the divine prophecies thoroughly and understand them clearly. Every time you read them, the gods will guide you, and the more you read, the more you will be blessed.

It is said that the kingdom of the gods will be at the center to divide the world. It is the same method as enshrining the gods. The "heavenly dwellings" refer to the homes of the people of heaven.

"Heavenly dwellings" mean the beneficial people of heaven. In Edo, it is acceptable to create the shape of Mount Fuji within the homes of the people of heaven and build a shrine on top, even if it is temporary. After making such distinctions, there is nothing more to say. For minor matters, the messenger gods from the servants will inform you, so do not forget about that. Buddhism and Christianity will also encompass the entire world. This deity will not settle where there are quarrels and loud voices. Do not forget about this.

Thinking that everything will be settled in the next war is a big misunderstanding. It's not that simple. If things were settled in the next war, even the citizens would be able to do it. When people are unable to fight, move, retreat, or advance in any way, they begin to think that the gods do not exist in this world. That's when the real test begins. It is from then on that the distinction between the true people of the gods and animals becomes clear. As long as there is the ability to fight, people will not listen to what the gods say. It is only when they can no longer fight that they begin to understand. What the gods say does not change at all, and I will not repeat it if it's about a mistake. The gods have been informing us since there was no sign of trouble. If you read the divine prophecies carefully, you will understand when the cave door will open. Repentance is paramount.

It has been said that when one becomes ten, when one becomes a hundred, when one becomes a thousand, and when one becomes ten thousand, it will soon come. When autumn arrives, things will become exceedingly severe. What the gods say will not differ even by the smallest fraction. Repentance means returning everything to the gods, as there is nothing that belongs to the citizens. Even a single leaf of grass belongs to the gods.

Though the gods understand that the world will be turned upside down and returned to its original state, there are pillars of gods scattered throughout the world to inform and proclaim this matter. However, the final judgment can only be made by these nine gods. This deity's duty is to thoroughly clean the heavens and the earth before presenting them to the great god of the heavens. The citizens of the kingdom of the gods must clean the heavens and the earth as

the gods command and offer them to the celestial beings. It must be done according to the plan, so the citizens should be prepared. This deity is enshrined in the heavenly dwellings, and it should be enshrined in Edo as soon as possible. Once enshrined, when autumn arrives, the gods will become fierce. Due to the nature of the citizens, it has become necessary to clearly distinguish between the gods and animals among them. The gods are in a hurry.

I understand your desire to share the mechanism of opening the cave door, but this mechanism must not be disclosed. If it is spoken of, the citizens will not understand. The gods are in distress. Please quickly attune yourselves to the divine will. The cleansing of the body and soul is urgent. "2332 (Aikagi)" and “∟○◎,

Konokagihaihiyatoshikatenigirukotozo" (this key is to hold hands with Ishiya(Isha))

From Chapter 21 to Chapter 63,

it's not just about ∙, it's not just about ○. The ◎ (God-centered) is the original form of the true God's kingdom. The citizens of the original divine kingdom were centered around ◎, but ◎ remained in the divine kingdom, while ○ flourished in foreign lands, and both became half-wheels. Both ∙ and ○ are half-wheels. Bringing together ∙ and ○ will bring about the true world of the divine. The current war is a war between ∙ and ○. It is said to be the final plan of the gods to include ∙ in ○. ○ and ∙ both are five. Both cannot continue as they are. The essence of the plan is to include the divine kingdom of ∙ in ○. Keep this in mind. The gods have bodies consisting of ten pillars and fifty-nine souls. The fifty-nine souls of the gods are eagerly awaited. This task is significant, but it is a fine task that will be remembered for generations.

The three stages of upper, middle, and lower have been sorted into spiritual and physical aspects, so when it becomes the world of gods, everything will be meticulously and fascinatingly arranged. The world of gods is the world as per the heart of the gods. Even now, if the people become godly in their hearts, everything will be as they wish. The people are driven by immediate desires, so their hearts are clouded, and they cannot understand. The next battle will be the decisive battle between the divine power and the power of learning. When the divine power seems to be on the verge of defeat, the true divine power will be exerted, flipping the situation around and ushering in the world of gods. The divine beings of the divine country will roll up the world, establish a peaceful era, and present it to the heavenly gods. The mechanism by which the light of the heavenly beings reaches every corner of the world is the mechanism of Three, Four, Five, a most excellent mechanism. It is the opening of the rock door. No matter how strong one's learning is, they cannot make it rain for a hundred days, and the people may not understand what will happen if it rains for a hundred days. Even if it's called a hundred days, from the perspective of the gods, it's just a blink of an eye.

From Chapter 19 to Chapter 61

If you're feeling distressed, you can always sit down and I'll make it easier for you right there. If you follow the gods, things will become easier, but if you go against them, you'll suffer. Life and wealth may be withdrawn back to the heavens and earth at any moment, so it's crucial to prioritize cleansing the heart to prevent that from happening. Do you still not understand that I'm emphasizing this point repeatedly?

道(This path) is both 道(the path) of the gods and 道(the path) of

humanity. While sometimes the gods appoint individuals to serve, if one naturally serves the divine purpose, they become a leader.

There's no distinction between anyone; all the people of the world are believers. It might be difficult for people to grasp with human minds, but please keep this in mind. The divine soil will emerge, so prepare it quickly and distribute it to everyone. If you turn your heart

towards the divine, they will bestow countless blessings and make everything easier.

By learning and wisdom alone, one cannot overcome adversaries from foreign lands. But if you rely on the divine, the power of the gods will emerge. Do you understand the principle that speaking good things leads to goodness, while harboring evil thoughts leads to wickedness? The current citizens only speak with their mouths; with such behavior, they cannot be called the people of the gods. Tenmei (Okamoto Tenmei) is tasked with transcribing the divine messages, serving as an intermediary for the divine will. However, if he becomes arrogant, he will be replaced without distinction. The souls with a connection will be encouraged when they see this divine message. Spread the word, one by one, to seven people each. This task is the first and foremost duty. Just convey the divine message as instructed; if you try to explain it based on your own understanding, you will make mistakes. Spread the message as instructed by the divine, without asserting your own views. This path is difficult, but those with a destined connection will bravely undertake it.

Even with wisdom, learning, or money stacked up, there are situations where nothing can be done. So, when it comes to that point, there will be no choice but to rely on the divine. But if you wait until it reaches that point to seek help, it will be too late. Many citizens are still asleep, There are still citizens who have not awakened to the Ishiya(Isha)'s arrangement. They only talk about the spirit of Japan, which is a combination of Buddhist and Christian spirits. This time, the divine will clearly demonstrate whether there is a divine power or not, which will also lead to a change of heart in the Ishiya. It's not acceptable for evil to cross into the divine land, but since evil gods are already crossing over, evil demons might rise up someday. Japan may claim to be a divine land in words, but internally, there are many foreigners from the spirit world. Stones with names engraved on them have been placed along the rivers flowing from Mount Fuji. Those with connections should pick them up one by one. Even those who cannot go to the mountains should pick them up from the rivers and make them guardian stones by putting their souls into them. Some citizens may doubt even after all

this has been said, but I won't repeat it again and again if it's a lie. For the souls with connections, stones will be given by the gods and named as guardian deities. The day when Edo becomes the original susukihara (a place of tall grass) is approaching. The time has come to move the heavenly beings to the capital. There will be a time when people cannot live in Edo anymore. It's a big mistake to think that the old world will come back. After Edo's arrangements are completed, there will be Kai's duties to attend to. Edo will become lonely soon. This path will flourish, and citizens from all over the world will come to visit.

This is advising that while there is one designated place to enshrine this individual and record the divine message, it's permissible to create separate altars and sanctuaries for each person to whom this individual is venerated. Before enshrining, it's essential to first respectfully request the protection and guidance of the local deity, who is a god deserving of reverence. It's emphasized not to forget this. The mention of torii gates and shimenawa ropes is deemed unnecessary for this deity. It's indicated that understanding will come gradually. The numerical sequence mentioned, "127777," is significant for the arrangements in the next world. It's urged to improve spiritual purity, as this leads to understanding without the need for explicit instruction, and it's noted that the time of the divine realm drawing near is approaching.

This passage emphasizes the difficulty of walking while standing on one's head and the importance of returning to one's natural state. It compares the discomfort of walking with one's head down to the challenges of walking with one's head up, illustrating the concept of "saka-yoko" or upside-down. Understanding this principle is crucial for comprehending the divine duties, which include functions such as hands, feet, eyes, nose, mouth, and ears. The text urges individuals to discern the divine heart by observing human behavior, as only through a human-like organization can tasks be accomplished. The divine duties are innate and merge with one's own identity, reflecting the essence of the divine. As one aligns with the divine heart, the significance of material wealth diminishes, and the joy of divine duties becomes apparent. Hands are for tasks involving hands, feet

for tasks involving feet, and this natural order reflects the essence of sincerity. Despite the initial hardships, the divine system gradually improves, and individuals are encouraged to create divine duties according to their understanding. The text also hints at the approaching end of the world and urges the divine officers to stay vigilant. Japan is singled out as a separate entity, and the text mentions dividing the world into seven parts. It concludes by advising individuals to listen quietly to the divine teachings and reassuring them that divine duties are tailored to each person's abilities and circumstances.

This ☉ (deity) is not just a deity for the Japanese people. If you keep the cave door open yourself, you can go through any kind of world easily because the deity has prepared it that way. However, the people, driven by their deep desires, are closing the cave door themselves and claiming it's not their fault. This is troubling. If they don't realize it soon, it will be a pity. Let's gather the first ten pillars of authority quickly and write down this divine message. The ☉ deity is urging us to hurry.

Even the beasts breathe in accordance with the divine will, so those who curse and revile the gods invite calamity upon themselves. Even the grasses and trees obey the divine heart, living in accordance with the divine will. Return to that form quickly. "Green people grass" refers to the people of the grasses and trees. Walk your own path, fulfill your own duties. Don't rely on others to do it for you. Fulfill your own duties. Open your own path. Do not rely on others.

On the tenth day of August, hold the festival (enshrinement) in Edo. "A" is vertical, "I" is horizontal. Vertically and horizontally, together they make ten. Ten represents fire and water. By combining vertical and horizontal, strength emerges. There's nothing to worry about, so proceed with your duties boldly according to the instructions of the gods. The people should quietly prepare, as the fierce times of the gods are drawing near.

The upcoming battle is a great war between gods and demons, spirits and flesh. The original gods of the world have devised a scheme that

even the lower gods cannot understand. Everyone is left in confusion, not knowing what is what, until both sides are completely crushed. Then, at the moment of destruction, these divine beings will demonstrate their virtues, showing just how powerful the gods are, compelling even the evil gods to repent. The kingdom of the gods will become the parent country of the world through the power of the gods. The difference between Japan and foreign lands lies in whether they have ☉ (god's will) in their hearts. This individual will also appear with the three, four, and five gods (heavenly beings, heavenly children, heavenly words). Ensure that everyone can easily come and worship at the Edo shrine. There is a need for officials to write down the divine instructions, transcribe them, and explain them. Officials must have the mindset to clean the toilets after others, or they will be replaced immediately with different souls

Please read these divine instructions aloud to everyone, even when there are no subjects present. Read them with sincerity, in a voice that carries conviction. Don't limit it to just the subjects; let the gods hear it too. Therefore, read it with a powerful voice as intended

If you feel joy after reading these divine instructions, then share them with others. However, don't force anyone to follow; this god isn't pleased by gathering followers. All the people in the world are believers, so don't engage in activities like forming congregations. This god's purpose is to cleanse the entire world, so trivial matters may lead to misunderstandings. When reciting the divine hymns(一
二 三), align your breath with the rhythm of the gods. Recite them in sets of three, five, and seven syllables, and elongate the final phrase. Repeat this process three times. This god is also known as the deity of heavenly hymns

Please quickly show the previous revelations to the connected subjects. By communing with the gods, an opportunity to open the gate of wisdom will arise. Notify them promptly. Write it down so that anyone can see and read it, place it before the gods, and make it

readable for everyone. Officers, please think carefully and ensure that there are no mistakes when presenting it

Build a shrine in Edo where gods and people gather. When I say "build," a simple house will do; it's temporary, so any inhabited house will suffice. Offer the sacred stones to the gods and humans there. Once that's done, the revelations will be written there. People feeling lonely can gather there and read the revelations. Anyone who reads the revelations will be revived. We need people to transcribe the revelations, but printing them is forbidden. Consider the words of the people as praising the gods and the celestial beings, as praising people. By doing so, the power of words will bring happiness. These are the words of the subjects; do not speak ill. Remember, words are given by the gods for good, so do not forget

Quickly let everyone know. The gods are in a hurry. Even the mountain shrine made with 59 stones, can't you see it yet? By seeing it, you should understand that the gods are using it and urging you to listen to what they say, without letting your own desires interfere. Don't worry unnecessarily by leaving everything to the gods. Whether I exist or not, whether I have or not, the task this time is quite difficult. Now that the shrine with 59 stones is completed, the gods will finally draw in the 59 spirits. Stay firm. The 59 spirits this time are the spirits of hard work. I let them endure patience that people usually don't have, undergo transformations between life and death, and undergo training. They are the spirits of old karma, so they must perform their duties splendidly. We are not creating a church, not creating believers, and not forcibly dragging anyone. This mechanism must be conveyed, and it's quite challenging even for the gods because it's part of the original plan of the world. The time to open the cave door has come.

It was intended to show the true form of the god's sincerity, but if shown to people directly, they might be surprised and even faint. Therefore, it was carved into stone to be shown, but still, you don't seem to notice. You may have even made a wooden mold. That is the form of the god during certain activities. Remember, the god should not be used as a spectacle. The bones of the mountain also follow this

principle. Even though it has been shown before, you still don't seem to understand? Everything is done by the god, so there's no need to worry. Just listen to the divine will without greed. This time's mountain opening is truly significant. When the god becomes intense, things that are beyond the scope of divine speech will happen. Divine speech is fine as it is

The task of opening the rock cave this time requires people who can work five to ten times harder than usual. When we talk about opening the rock cave, each person has their own specific task within it. Carpenters have their own tasks, plasterers have theirs, and so on. Therefore, each person should handle their designated task with the dedication equivalent to their spiritual capacity. Beware, as desires can blind you to understanding. God is cautious about this. Having a mindset that takes a break from your own work in the name of God's work won't suffice. Regardless of how challenging the task may be, put in the effort equivalent to ten people's work. Since God sees everything, He will gradually make things better one after another. So, work on your current task sincerely without letting desires cloud your judgment. Then, take on God's work. Being a leader doesn't mean you can simply enjoy the benefits of leadership. Each leader has a role as a loyal subject. If a leader shirks their duty, a replacement will be immediately provided. Be warned, consequences will follow. You may end up with a broken nose. Living off God's name won't sustain you, so be careful and stay alert

Mount Fuji shines brightly, a symbol of clear weather in Japan. The efforts to enshrine it at the base of the lower rocky peaks of Mount Aogaki have been commendable. Indeed, the gods must be delighted. Torii gates are unnecessary; they symbolize water, and the sea is the true torii. Everyone's efforts are appreciated. Mount Jaga, a cherished mountain long hidden by the gods, has become a guardian dragon deity, protecting it from human intrusion. Mount Fuji shines brightly, a beacon of Japan's clear weather. As we move into the next phase, listen quickly for the next divine task. The gods are urgent. When the mountains, lands, and seas are clear, then the heavens will be clear too. As the divine work intensifies with the clear skies, the people may become increasingly bewildered. So, quickly adopt a

divine mindset. I will continue to write one after another, so please keep these teachings in mind. This teaching is not about religion; it is not about churches. We won't create churches like before because this path is about the people being filled with the divine. It's about the divine filling the divine country. We won't engage in money-making; cast away your desires