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Verse 8

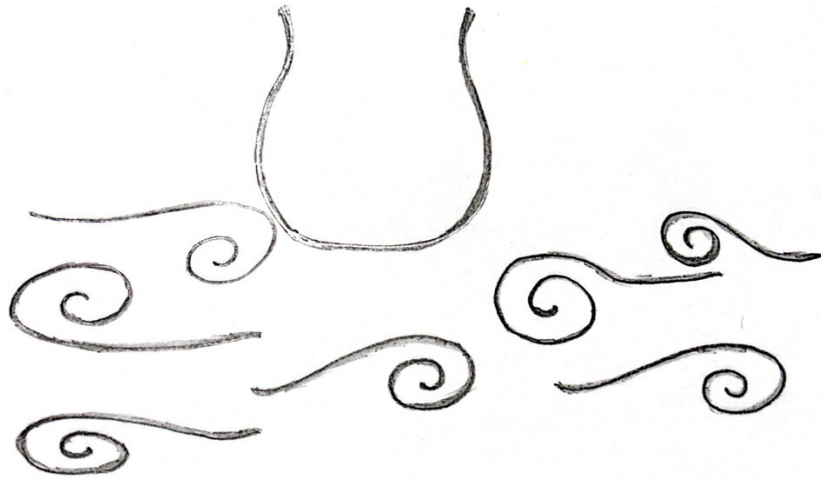
1. Mystic Octa-gram and Infinity
2. Mystic: Octa-Gram and Number 8
3. Primordial Buddha - the relation to the states of awareness 1st to 8th dimensionally
4. 全無無全処 Where everything is a certain illusion

Verse 9

Feminine Principle of Matrix and Primordial Nature of Life

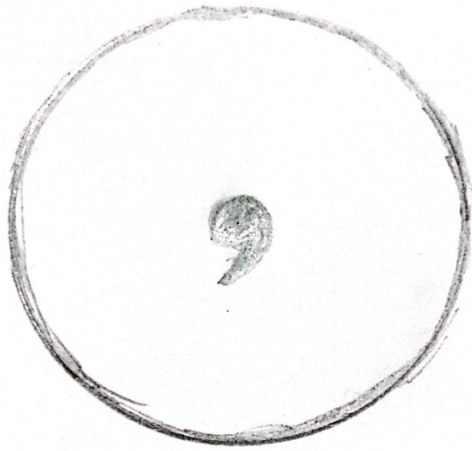
1. What is Dao, Dharma and Divine ?
2. Divine Feminine and Matrix
3. Constructive Nature of Reality

Verse 0 – Universal, Innate and Eternal nature of Manifestation



Verse 0

Imagine either you are only within the pot or you are within every flow omnipresent-ly with boundless nature of space and deep within consciousness that is all pervasiveness. Each one of the flow is the breath you take. Each one of the breath you take is the flow that is circulating and swirling as the rhyme of Atoms. Each one of the air is the manifestation of the energy that pervades. The energy which is vibration is the manifestation of Atoms as the dance of Uni-verse. There are 3 ways of life; Love - Vibration - Wisdom and the verse consists with 3 aspects and One which is Perception. Word is Perception. Perception is Being. Consciousness is Perception. Even 0 and None-ness is Perception.



Verse 1

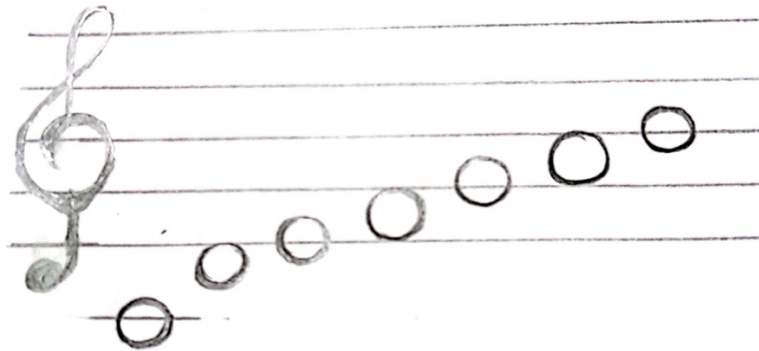
Rhyme in the sense of All pervasiveness


Uni-verse represents one collective vibration. Uni means One. Verse is the correspondence of the sound to create unity in a certain sense of pattern and harmony. Cosmos means Uni-verse and it is often used for harmonic sense of order. In Greek, Cosmos means both Order and World.

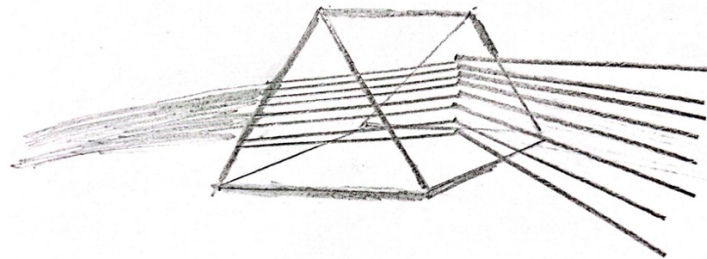
Sound is Color, Color is Light

For Human Physical Eye, there are 7 dimensions of Sound and Color; Red - Orange - Yellow - Green - Blue - Indigo - Violet. Every atom vibrates and with own frequency, material realm manifests the multiple senses of color and density. Sound is the pervasive nature. Electro-magnetic force is vibrational and vibration is sound. Light is electro-magnetic force that which is oscillating. Photon is particle of light which behaves as both Wave

and Particle.



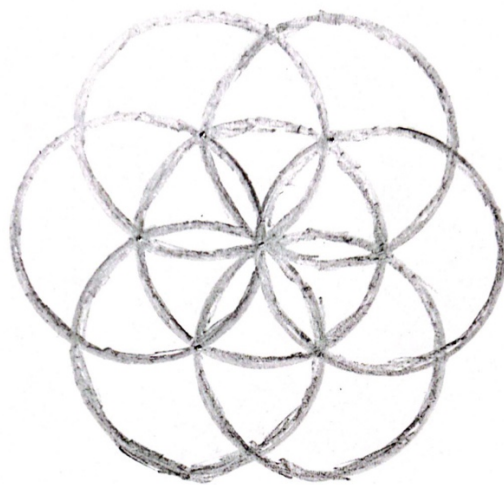
Prism - 7 colors of Light for 



The quality of 7-Dimensions is for understanding the innate and universal nature of reality and manifestation for the realization that everything is derived by a certain sense of the source which is energy that governs uni-verse. The energy is that which derives 5 essences or attributes in 5 senses; to see - to hear

- to smell - to taste - to touch. Mind or “to think” which is also to perceive, command or bring thought and awareness in a certain unified condition, is the 6th sense between 7 and 5 dimensions. It is between 7 dimensions of sound(light) that which associate with innate, harmonic and liberated essence and 5 dimensions of sense that refer to be dominant in the internal connection with outer aspect, it is what you understand.

Unified Field with Layers



Force is in the situation of corresponding in a certain action for physical sense here. The action which is vibration is jointing the attributes. In Rainy Day, when you look at the river, you see the ripples. It is a certain physical sense and manifestation of vibration. The River is the field that which is the platform or

domain to connect. Water is constructed with Atoms as well as Air. There are 5 dimensions from Platonic Solid and Esoteric Wisdom; Fire - Air - Ground - Water - Aether/Akasha. In the sense of Dimension, it is also layer which is enable to correspond with. In 2-Dimensional perception, you see Square. Square is good tool to visualize each Dimension in 2-Dimensional Figure which is layer. In laptop, you see the Screen and the information in its screen behaves to move from X to Y, and from Y to Z. In the reality, it is working with the particle and wave. The laptop is also able to receive the wave and digit which is mathematical information from electrical correspondence. The laptop is the 3-Dimensional object which is Solid, and our Human Physical sense is recognizing the wave which is a certain field from the emanation through the laptop or the device.

Verse 2

Dualistic Nature and Polarity

Polarity is Dualistic Nature and that which has Two aspects within One perception to sense 3rd faculty. Word of Dimension is generated with Di and Mension. In Latin and Greek, Di is for two. Mension is for measurement. The combination of the two senses is enable to project a certain domain between Yin and Yang. It is also the relationship of objectivity and subjectivity. 空 (Kuu) is commonly for Sky, and also Sunya, Aether, Akasha, that which is not, that which is every-thing is nothing and nothing is everything. It is a certain sense of devoid of duality with dualistic nature. 空 is quintessential for understanding the eternal and innate nature of life. The word of 空 is not about only looking up to the Sky. Something greatness flows among River with

something below and calmness. Polarity is the tool to understand
for As Above So



Below. Word of heaven is not only for the illusion. Word of ground is not only for the reality. It is a state and layer of consciousness. In the extremely and only separated condition, heaven manifests hell as well as ground manifests hell. Harmony and Balance bring the 3rd sense between heaven and ground which is 天地(天津地/Ama-tsuchi). 天(Ama) means heaven and 地(Tsuchi) means ground. 天地 is the platform of devoid of duality with the dualistic nature of YinYang.

What is DAO ?

Dao is neither Religion nor Teaching. River flows in a certain sense of formless to physical sense. River is Dao. The flows of water is Dao. Every flow of Life is Dao. It is breath you take. It is blood vessel runs within one's body. It is nerve spreads among body. It is an faculty of mushroom runs among Forest and organizes an eco-system. A certain faculty of mushroom is being aware of the condition of ecosystem. The faculty of mushroom is

life giver as well as life taker for organizing the eco-system. It is hard to recognize if you look for only surface of the platform and foundation. It is hard to expect the life form that is not moving from a certain spot is in the operation of controlling such as boundless space if you are stuck with a certain concept. Dao is that which is the net-work of consciousness including layers of individual consciousness, conscious awareness, sub-consciousness, unconsciousness and collective ones.

Dao is the way, load, path and journey. Dao is the way of Life. Dao is not about concept neither it is for and from a specific region or Human being, yet it is for understating qualities, attributes and aspects all inclusively. Dao is Decentralized Autonomous Organization. Dao is the manifestation of Life and the source of manifestation itself. In that sense, it is not only about Taoism from China because Dao is from everywhere. It is for the pathless path that every being including every human layer of consciousness applies and goes through. Dao is an energy that governs Uni-verse. In Sanskrit, the energy is “Ish”. Dao is natural science that is applicable to every way of being of life that applies

to Yogic Science and Modern Science.

Creation and Destruction

Dao is a certain circulatory system that has the aspect of both Creation and Destruction. Breath you take in is for creation. Breath you take out is for destruction. Breathe in deeply and calmly, you may feel the energy of life that makes you being alive. Breathe out calmly and relaxedly, you may feel the comfortableness or it is a certain sense of an achievement. In that sense, One is learning and becoming the aspects of Creation and Destruction. The aspect of being alive in physical plane here is for realizing a certain process which is Creation and the aspect of Death in physical plane here is for preparing a certain achievement which is Destruction. In that sense, Death is a certain achievement and Being Alive is a certain process of realization.

The aspect of Creation and Destruction is dualistic nature. After the Creation, life form is ready to behave following the programming that occurs within every form of life. DNA is a

certain data and everyone is inherited the data from Mother and Father. The programming is able to continue. Once child is born, the matrix is already affecting to the seed of life. Human parenting is a part of matrix. Education people gives is a part of matrix. The levels of each one of awareness to life is matrix. Matrix is an environmental foundation and platform. In other hand, the Destruction is able to work and undone the programming and belief system that is set upon Human mind. In the sense of Dao and develop of Human consciousness, Light passes through the senses of concreted nature of water into celestial nature of water. By the faculty of light pervades, One learns how to be submissive to be able to pervade as an ethereal senses of sound. By sensing to the sound, One starts to resonate with the dimension of the sound and becomes the dimension itself first. It is the destruction and re-programming into the state of the coherence between being Alive and Death. It is a certain state of consciousness where the senses of Death and being Alive are in coherence and co-existing together within One dimension. One dimension is a line. By connecting two dots, it manifests a line and one line is with

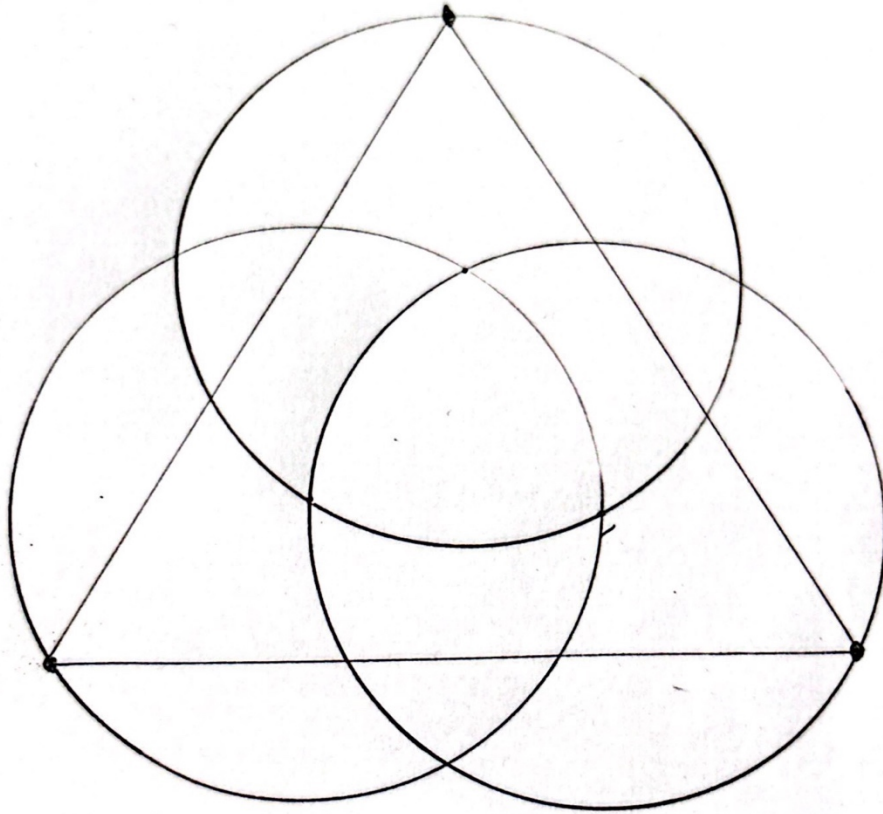
the faculty of two measurements which is Dimension. In the sense of celestial and ethereal nature, the resonation is to occur with the senses between focus and Not. With only intense and excessive focus, energy tends to stagnate and centralize into physical sense of density that contradicts to ethereal nature. The sense of submission and letting it flows may differ to the ordinary and mundane sense of Human conception. Simply, it is different levels of scaling in the Dimension of Submission.

Density and Dimension

Imagine multiple spheres all at once in the mind space and exact same location, spheres are layered and it is dense. In the condition of each sphere is colored in own several way, you may see a certain sense of dynamic energy of either harmony or chaos. It is density. In the condition of transparency of each sphere, even there are tremendous spheres are layered, it is a certain sense of ethereal and density. Color is Light, Light is transparent. The innate and universal nature is the art of density and ethereal all at once in the rhyme of the cosmic dancing with spiritual discernment of being

aware of Dimensions and Not.

Dimension and Density are two different faculties yet identical perception. It is the relationship of wave and particle are identical in atomic scaling. It is condition of superposition. Density is multiple layered-dimension and a singular dimension which contains and behaves as multiplied dimensions is Density. It is Atom is one perception that contains 3 aspects of particle; Proton - Neutron - Electron. In the sense, Atom is one dimension contains multiple dimensions within and it is density.



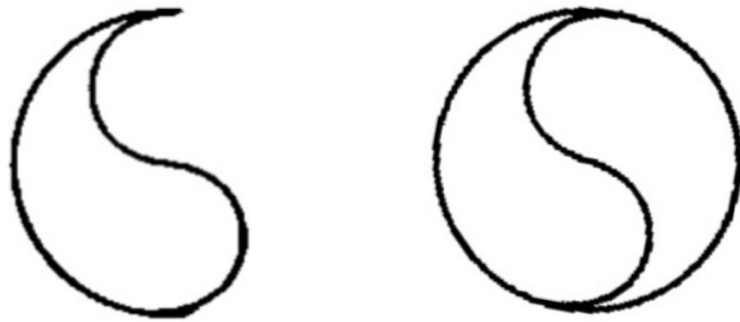
Verse 3

Trinity – The Innate and Universal Nature of Reality

Yang is only positive-like energy and Yin is negative-like energy for beginner. In Dao, the polarized condition differs and co-exists in the cycle of energy. A certain phase or event in circulatory occurring is 位相(the phase) and moment the phase is in different scaling and dimension, how to be perceived for Yang and Yin are also different yet co-sharing the realms of awareness and perception.

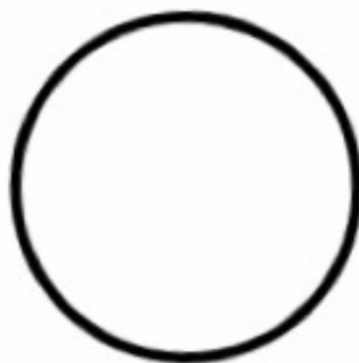
“ Dao(Tao) generates 1, 1 generates 2, 2 generates 3 and 3 generates All creation.” “All creations carry Yin, embrace Yang and manifest Wa which is harmony with the sensation of open-sea and middle.”

The Verse from Lao Tzu - the One who represents Tao



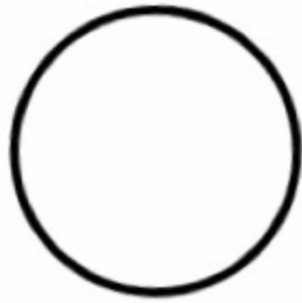
In the flow of contraction, a drop of soul is generated from the source of primordial light-nature into two by expanding. In the sense,

0. Dao generates Wu-ji(Chi/Qi) which is 360° and 1 from the sequence of 道 (Dao)-1-2-3. Wu-ji is for no extremity, contracting and expanding nature.

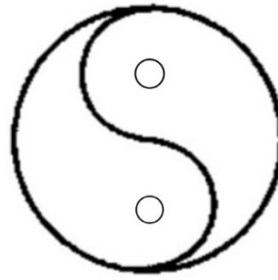


無極 (Wu-ji)

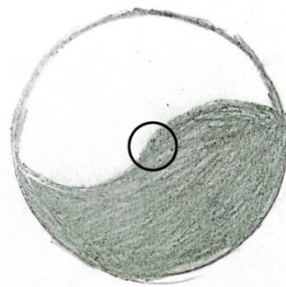
1. Wu-ji generates Tai-ji(Chi/Qi) which is the nature of polarization, 180° and 2 from the sequence of 道-1-2-3.
2. Ta-chi generates YinYang which is Tri nature of Union and 3 from the sequence of breathe of life.
3. YinYang is dualistic nature of triality. It is the breathe with the process of harmonic and polarized essence. It is the breath with in(Yin) and out(Yang). The perception of breathe is one faculty contains two aspects which is polarity of breathing in and out, it is the harmony of life and essence of life. It is identical with the harmonic nature does not exist without polarity, one another from oneself.



無極 (Wu-ji)



太極 (Tai-ji)



陰陽 (Yin Yang)

Breathe in - is the sense of creation appears with the nature of both Yin and Yang. Creation refers to Yang. However, information which relates with non-physical nature corresponds with formation in the sense of physical nature. Creation refers to Yin. It projects every perception is relatable with 3 aspects; Yin of Creation - Middle sense of Creation - Yang of Creation. In the sense of Yang and Yin, it comes with lower, middle and higher

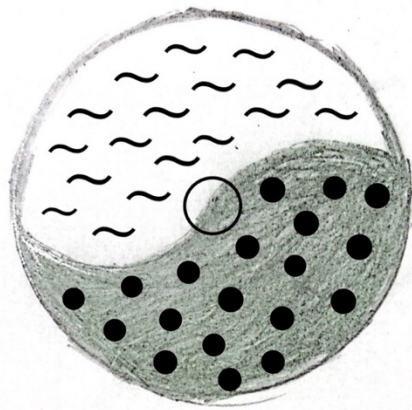
realms. It manifests vesica piscis or mandorla represents Divine Feminine, Creation, Fertility and Birth of Life connecting between physical and spiritual nature.



Tri-Nature of Yin and Yang

Yang is the breath of expansion. Yin is the breath of contraction. It is the relationship of Moon contracts light that is emitted by the activity of Sun and it refers to Sun emits light with an expanding nature. Nature of cosmic harmony is the essence to nourish every lives on Earth. In the system of cosmic existence,

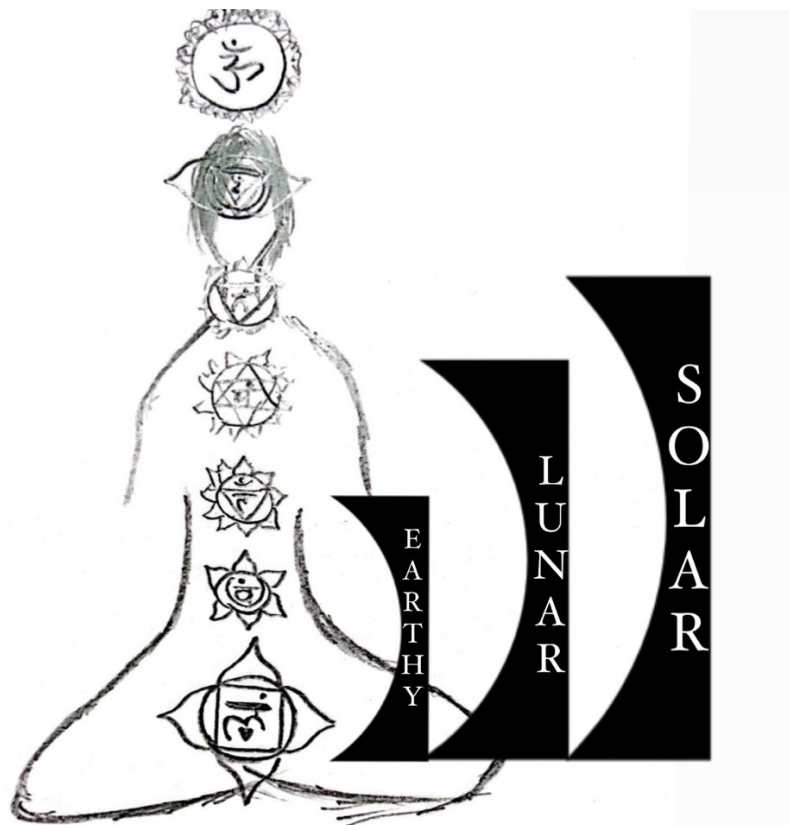
projection and foundation, Sun is 5th dimensional, Moon is 4th dimensional and Earth is 3rd dimensional being for the representation. The cosmic existence is breath of flow and the condition of uncertainty. In the Quantum scaling, it is the nature of wave. In the sense of cosmic projection is the faculty of karma to animate the form of fruit which is non-physical sense of form, the cosmic existence is the source itself. The cosmic projection is breath of verse and the condition of certainty. In the Quantum scaling, it is the nature of particle. From Earthy perception, Moon is responsible for Authenticity and Sun is responsible for Abstraction. From Lunar perception, Earth is the platform of Authenticity and Sun is source of Abstraction. From Solar perception, Earth is the foundation of Authenticity and Moon is system of Abstraction. In the sense, Moon represents an intermediary system between 3rd and 5th Dimension.



陰陽 (Yin Yang)

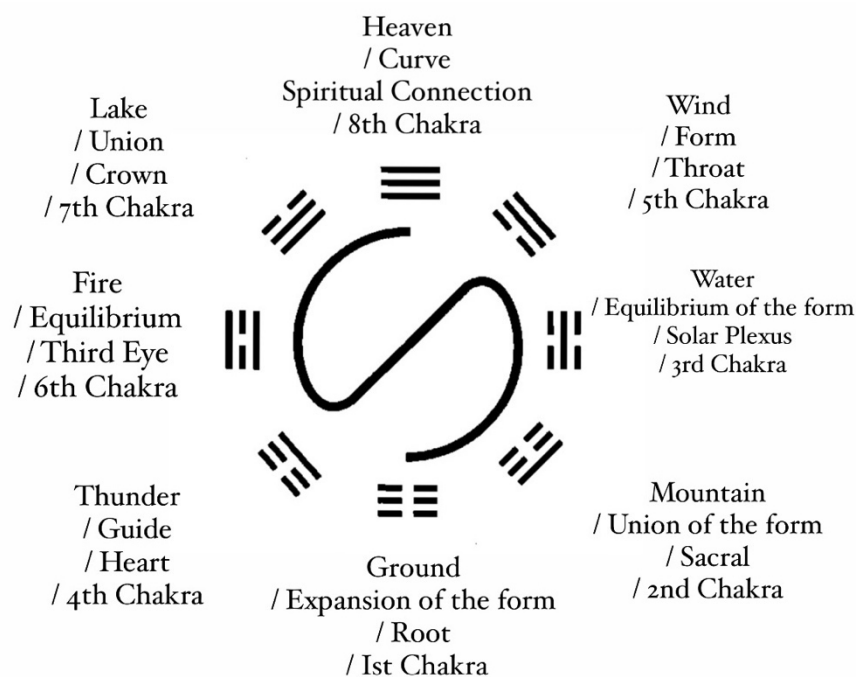
5th Dimension refers to the sound, vibration and nature of wave. When you sound Aum/Om, our Human body is able to sense the vibration is in the transmission from throat to abdomen and from abdomen to throat. 4th Dimension is intermediary and located in that which connects between Abdomen and Throat. 3rd Dimension is digestive, sensible and lower part of organism which connects to physical manifestation in the system of re-production as well. Organ in Dao is not for the cure, Organ in Dao is to perceive the occurring omnipresent-ly, because the sickness does not exist in heavenly realm. 5th Dimension is mental layer, 4th Dimension is etheric energy-layer and 3rd Dimension is physical

layer.

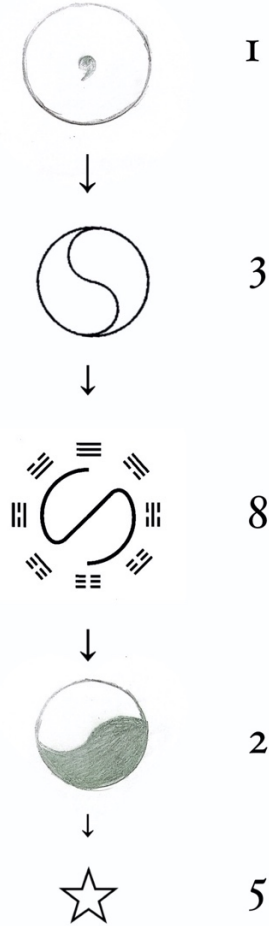


What One is perceiving in mind is also a certain extent of reality. However, it is essential to be aware of uniqueness and difference of faculties and attributes to be able to manage the self-control. Man with his light nature of body animates the heavenly nature of body into ground nature because Man and Universe is designed in coherence. Man and Light with non-physical sense

are coherent.

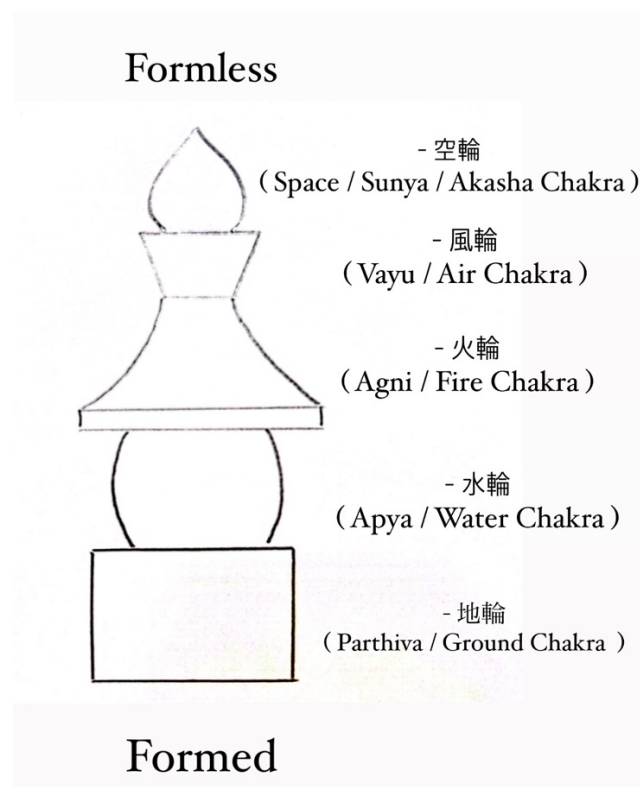
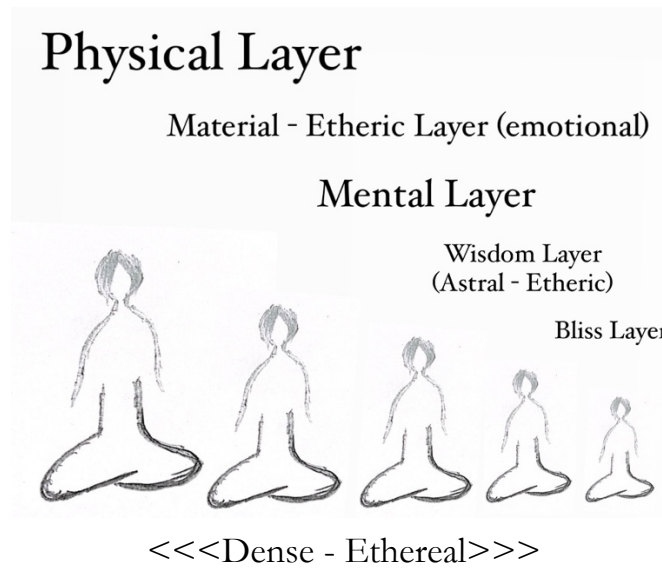


With 8 vectors of Trigram, or 8 natures of light, his own body is perfected with identity and Universal consciousness into a certain state of infinite perfection. The form of Body is non-form before the animation and projection. It is heavenly state of consciousness in the earthy state of consciousness. In the sense, Human body is intermediary between Ground / Primordial Source and Heaven / Universal Consciousness. Human body is in the condition of San Jiao or the representation of one who unites 3 aspects and Heart Master. It is the process of how to be born or manifested every heavenly Divine Consciousness in Earthly Divine nature for bringing order of Universe, Union and Harmony.

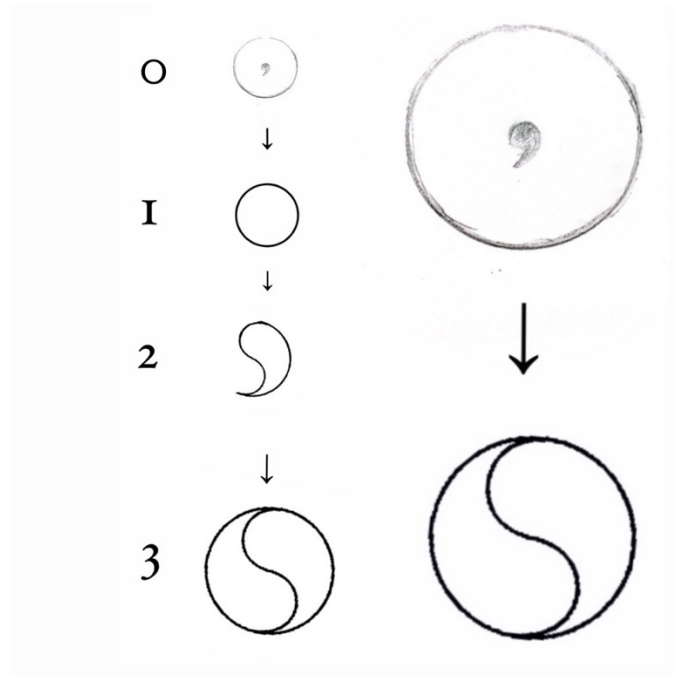


In material-etheric sense that which is 4th Dimensional faculty, it applies to Pranamaya Kosha - 2nd sheath, covering or layer from 5 Bodies and Layers of Awareness. Prana is for breath and life giving force. Maya refers to “illusion”. A lower spatial-etheric plane is Mental layer, higher material-etheric plane and Manomaya. In Sanskrit, Mano is for Mind. Material-etheric sense

refers to an individual faculty of consciousness and Spatial-etheric
 refers to boundless faculty of consciousness. Middle Spatial-
 etheric plane is Wisdom layer. Higher Spatial-etheric plane is Bliss
 layer.



The sequence of Dao consists with 3 aspects. It is an alternative way to see the sequence of Human and Universe here. It is same way to understand that is the flow of Universe and every being. It represents the cycle of 1-2-3 within 0. In the sense, 1 shifts to 2, 2 shifts to 3 and 3 shifts to 0 which is 1 and the cycle repeats the sequence as 1-2-3. This is the one of the way to look at 0 is 1 and 1 is 0 in the same way quantum bit behaves. It is the flow of creation and destruction. Every cycle creates the dynamic energy within the flow as well as destroys the limitation of “one” is being only one yet “one” behaves as other numbers in an identical sense.



Mystic of 3-6-9

It is told that Nikola Tesla famously said, “If you want to find the secrets of the universe, think in terms of energy, frequency and vibration.” "If you only knew the magnificence of the 3, 6 and 9, then you would have the key to the universe.”

3-6-9 is the Sequence of Manifestation and way to understand for the wheels of universal communication. Fibonacci sequence repeats the same sequence in every 24-numbers. By connecting 3-6-9, it projects two polarized tri-angles which is

hexagram. The geometric sense of manifestation is to help to realize both physical and spiritual connection. 24 represents $2+4=6$, each 12 cycles of Moon and Sun, Ashoka Chakra, 24 cycles of time here. In the sense of numerology, 12 refers to $1+2=3$. It is a same sequence of $3+6=9$ in the term of harmony and rhyme.

$$1+2=3$$

$$2+4=6$$

$$3+6=9$$

The hexagram with two polarized tri-angles relates to the symbol of David and Solomon, Metatron Cube, Anahata which is 4th and Heart chakra located in middle plane between each upper and lower 3 realms from 7 chakras and Merkaba. Two

polarized tri-angles are in the condition that is representative to As Above So Below and the connection between Spiritual and Physical nature. In the 10-based coding from 10 numbers of 0123456789, the aspect of 3-6-9 from 9 digits-123456789 is in charge of physical manifestation to connect with spiritual essence. By connecting with the 3 digits; 3-6-9, the sequence of 6 digits; 1-2-4-5-7-8 show hexagon. The sequence of 6-digits is the aspect and essence of 7th nature, because every number except 7 and multiples of 7 divides 7 repeats a certain sequence which is 142857 - 6 digits without 3-6-9. Moreover, $3+6+9=18$. 18 is $1+8=9$, and $6+6+6$ which is three 6s. $1+4+2+8+5+7=27$. 27 is $2+7=9$, and $9+9+9$ which is three 9s. The verse of 27 is 72. 72 is significant number for understanding matrix. 666 is the representation of demonic aspect in a certain scaling. There are 6 senses; Eye-Ear-Nose-Tongue-Body-Mind and each 6 aspects have 6 causes; 貪(greedy)- 瞋(hatred / aversion / anger) - 癡/無明(ignorance) - 慢(vanity / conceit) - 疑(doubt) - 惡見(having a false view / deceived by one). This 36 aspects happen in 3 realms; Past - Present - Future. It shows $6 \times 6 \times 3 = 108$.

Each one is covered by an illusion for not to be able to see and understand. It creates $6 \times 6 \times 6(3 \times 2) = 216$. Therefore, being realized to 216 Chakra system is the way of Heavenly Being with 144 Chakra system. 2 is representative of re-versing or revealing and it is the nature of nothing and existing relating to Yin and Yang. It is same as the condition without polarity, there is no dimension of re-versing to reveal. It is same as by carrying 108 dimensions within, embracing 108 dimensions and it manifests Wa which is harmony with the sensation of middle and open sea.

図5 九次魔力陣

81	76	18	36	81	18	29	74	11
22	40	58	27	45	63	20	88	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	28	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

9 x 9 – “369” from every each angle of line from straight, side
and diagonal.

81 <> 18

Merkaba - the Chariot and Chamber of Light

Sphere of all pervasive nature is in the harmonic dharma which is an eternal and innate nature of reality between left and right hemispheres in the sense of union. As Authenticity So Abstraction is the another way of understating of Physical and Spiritual essence. Mer refers to Light layer, Ka refers to Spirit layer and Ba refers to Physical layer. In Ancient Egypt, Ba is described bird-like body which works as messenger. While Ba is not resting or residing in the physical body or khet which is physical layer, Ba visits to another realm besides in the realm of physical layer. Kaaba is for Cube. With Allah, it manifests Kabbalah. In Hebrew, Kabah is for to quench, be extinguished and be put out. It corresponds to the light or fire which is the representation of spirit nature to put in physical sense of grounding and steadiness. There is the same manner to the relationship of Body and Spirit

which is 身魂(mi-tama) in Japan and 身魂鎮め is to calm Body and Spirit. It is the sense of that is by embracing spirit within and working the action of still-ness, the vessel which is body is in the proper function. In the sense of 身魂, Body is ○ and Spirit is • from ⊙. In the condition of that is physical body is lower-self, from emotional body to bliss body are higher-self in 5 states of awareness. In the term of higher-self, there are multiple scaling and dimensions as well as lower-self applies to the segmentations from Bliss Body. It follows to the perception of light-body which has the condition of being both particle and wave.

From modern-medical science and polarized faculties of brain, usually left hemisphere controls to the logical thinking such as writing, linguistic, arithmetic function, critical thinking and comprehension in the sense of authenticity and form while right hemisphere is responsible for sacred geometry, abstract perceptions such as spatial, musical awareness, creativity, and artistic sense. In the sense of earth and heaven following to Dao, left hemisphere refers to earthy aspect and right hemisphere corresponds to heavenly realm. From 5 elements and Dao, Earth

is Yin and Heaven is Yang. In the same manner, Earth is representative of moon and femininity while Heaven is referring to Sun and masculinity from mother earth and father god. Here, it is quite essential to be aware of that is not talking about neither below / above as short-sighted of duality nor biological gender because Women and men, are corresponding to both polarized energies inter-dimensionally. Usually, left hemisphere controls to right side of body and right hemisphere is responsible for left side of body. In the sense of Dao, femininity is left side of body which corresponds to right hemisphere and masculinity is right side of body which refers to left hemisphere. Moreover, feminine body is very representative to understand the sense beyond only earthy-physical orientation, simply the sense is connecting stronger between terrestrial and celestial manifestation. Therefore, feminine body corresponds to the cycle of moon as well as the cycle relates to the movement of ocean and water. It is the relationship of Izanami and 常世(toko-yo). 常世 is a certain perception that is an eternal and unchangeable realm where multiple realms such as realm of underworld and realm of heaven

exist. Izanami is feminine manifestation who is the goddess of 常世 and realm of underworld which is beyond earthy and physical orientation. Physical realm is 現世(utsushi-yo). Ishana - one of the form of manifestation of Shiva; shares the quality of Samsara Bhairava and corresponds to Izanagi and Izanami. Samsara refers to aimless wondering, through and reincarnation which is cyclic existence - the endless cycle of birth, death and re-birth. Bhairava is for terror, fearsome form and awe-inspiring.

Bhairavi and Bhairava

Bhairavi and Bhairava is an dynamic energy and for the way of stillness which destroys a certain karmic cycle and happening. For Bhairavi and Bhairava, there is no absoluteness for any spiritual teaching comes from man yet there are an absolute movement and absolute stillness within the process and consequence, hence there are absolute-nesses ultimately. Accordingly and derivationally, it is the way of pathless path from the 3rd sense between the principle of uncertainty of tremendous possibilities and certainty of absolute occurring. Bhairavi is a feminine

manifestation and Bhairava is a masculine manifestation.

Goddess Parvati – the consort of Shiva asked him for how to perceive the ultimate reality that he is experiencing within. She has been with him while he was sitting and not opening his physical eyes for a certain long and long period. He started dancing and when the way of life is a such manifestation of rhyme of universe, it is natural people see through him that he is experiencing dimension which is ecstatic and beyond a certain aspect. After he started an activity with 7 sages - Saptarishi, she has been with him and watching his way of guiding to another dimension of life. Therefore, simply she is intrigued and drown to the state of consciousness. She asked and was spoken in a way of expectation and preparation that she is able to commit in a great method for the understanding. He smiled and said in a way that there is no need you to commit in such attitude. In a way of guiding “relax and come here”, he guided and called her to sit on his left lap. One devotee of him who is Brighu Maharishi was showing devotion. However, the affection was only directing to him and not to her while she was sitting by his side. He is devotee

and also he is student in a manner of sense, hence he is learning toward to the ultimate reality yet he cannot be the ultimate reality itself by dualistic separation. Therefore, it is natural that man worshipped only a certain aspect here which is masculinity by patronizing and excluding her magnificent. By watching man only worships a certain aspect patronizingly, mother nature does not enjoy the immaturity. She started feeling the sense of irritation and she moved to him closer. The devotee man saw there is no enough space for him and transformed the body into small piece of existence which is mouse for continuing to worship only masculine side of an absolute manifestation. He sensed her condition, therefore he guided her to come closer to him. The devotee man transformed the body into tiny being which is bird by hovering around him and keeps worshipping only masculine side, Till that time, she was quite enraged for an immature attitude of the devotee man. She cursed the devotee by being triggered and separated the man from shakti so all the fresh of man that comes from mother nature of earth. The man become skeleton by losing the fresh and he pitied on the devotee by giving third

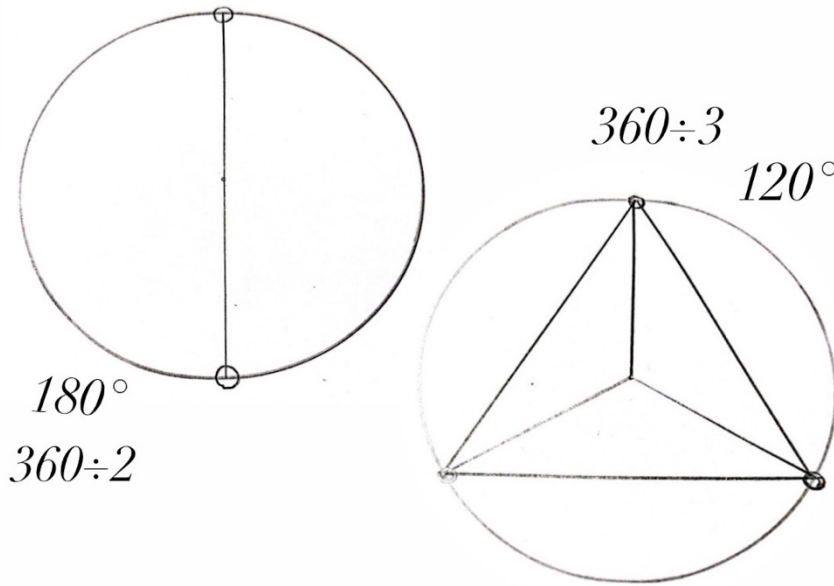
leg for support to stand. Consequently, she was very much raged and also regretted for her state of being. She determined to leave him after she was waited for a long time of his meditation and absence. In a way, she attained the way of self-control. However, he is aware of her magnificent way of existence after her matured intimacy of feeling and being to him. He is the man who he does not miss or be unseen. He was pleased by her kriya and invited to sit on his left side of lap. Then, simply they are fused together into the state of ultimate way of being - Ardhanarishvara, the half female lord and the lord who is half female. By leaving his right side of leg alone to ground, the devotee man transformed into a tiny bug to be around to keep worshipping excluding femininity, however the way of Ardhanarishvara took into a certain Asana - Siddhasana which means perfect and accomplished yogic posture and let the devotee man to circumambulate both absolute aspects of Feminine and Masculine nature of manifestation. By being fearsome form, the way of Parvati Devi indicates Brighu to realize Shakti which is feminine manifestation of energy is not separated with Shiva by overcoming limitations of oneself that influences

one's environment. It is for there is no Shiva without Shakti and there is no Shakti without Shiva.

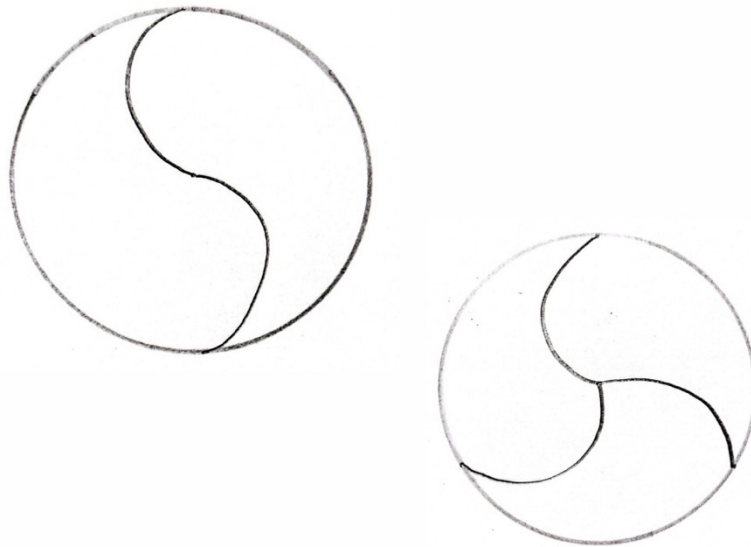
Sacred-ness and Joy of Breath - Ida and Pingala

In harmonic sense of breath, the cosmic cycle flows between Yin and Yang within two which is one verse into the dynamic energy of movement and absence of stillness. By being nectarous moon, One nourishes all plants. It is same manner that is the sense of light and sound exist omnipresent-ly. By breathing, all the portions of fragrance are spread, pervaded and manifested within. Ida is associated with Moon, femininity, left side of body and right hemisphere while Pingala is representative of Sun, masculinity, right side of body and left hemisphere. Central channel is Sushumna which refers to joyful mind or gracious. These 3 lines correspond with 72,000 nadis. Nadis is for pipe, tunnel or flows for prana - life giving force. The tri-aspect of faculty works within Pranamaya Kosha or terrestrial(material)-etheric energy layer. There is the method for the activation of the flow which is Sushumna shuddhi for recognizing harmonic-polarized sense and

tri-nature of manifestation as well as it helps to maintain biological circulatory system that relates to energy, mental, wisdom and causal layers for cleansing and purify. When Sushumna is activated, you are able to be aware of multiple-inter dimensions that where are not only physical realm. Simply, it is the way of realizing Shakti. By activating central flow for the connection, it is essential to be aware of polarized faculties referring to lunar and solar attributes. It is same sense that is a circle that is divided into polarized condition which 180° represents the two dynamic energies while the circle that is divided into three aspects projects solid dimension which is 3rd dimensional object and the relationship of human physical layer and nature of material-etheric energy.



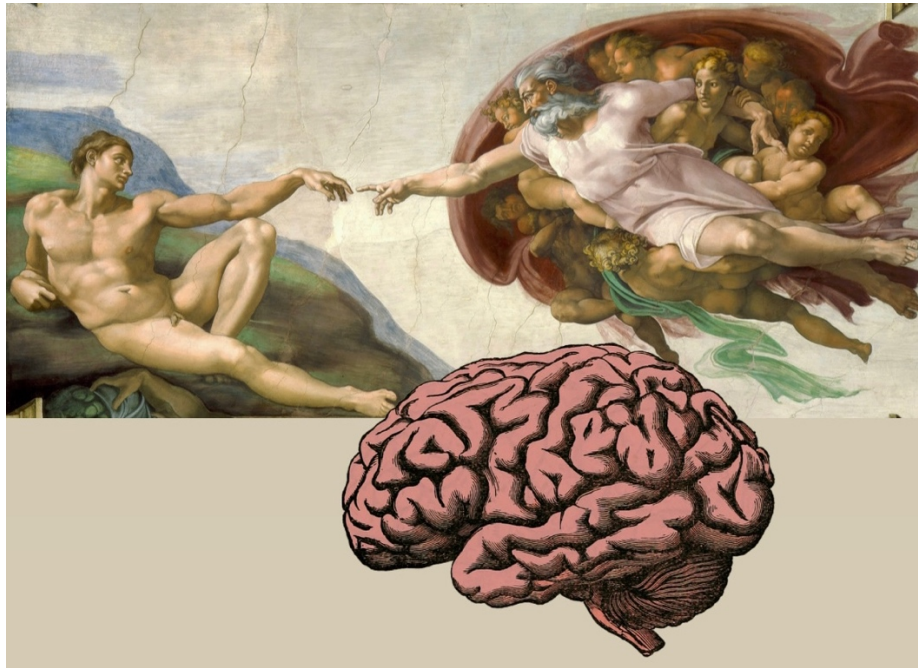
$$1+8=9, 3+6=9, 1+2=3$$



Angle and Angel - The way of Communication

Communication means sending or receiving information. It is a transaction and transmission of energy in the manner of data. In the sense, communication is not depending on only verbal

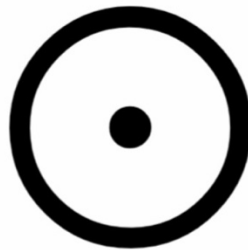
communication neither modern human language. By smelling of scent, seeing the figure, touching the sense, making and hearing the sound of anything, it means you are in a certain communication by perceiving. What One is perceiving in mind is also a certain extent of reality itself. However, it is important to be aware of uniqueness as difference of faculties and One is able to manage for Self-control. We say Dimension and Density here. Mano which is for mind refers to perceiving mind and it is told that “thought” is considered as 6th sense in ancient Egypt. Mind is located around and within 6th Chakra “Ajna” which refers to perceive, command or beyond wisdom - the realm of command and in the sense, it is the realm of authority. The creatin of Adam from Michelangelo is considered to the relation with the faculties of brain and center part relates to pineal gland, thalamus and hypothalamus which associate with major role of physical, emotion and mental aspect of human function. Michelangelo shows the representation of the mix of Michael and Angel in a sense of abstraction.



In Latin, Ang refers to “bend” and El means “that one”. In Hebrew, El is for God. Together, it is Angel. By bending angles, it is able to perceive and project different scaling of aspect for uniqueness. Difference here means that is not about indicating separation itself. Difference means 5 fingers of the hand are decentralized and also connecting by palm of the hand through different and multiple functions. Body is the manifestation of harmonic nature of being orchestra, and Nature of light is animating the harmonic sense of differences through the function of the bending depending on the length of wavelength. In that sense, human body here works to perceive 7 colors for physical

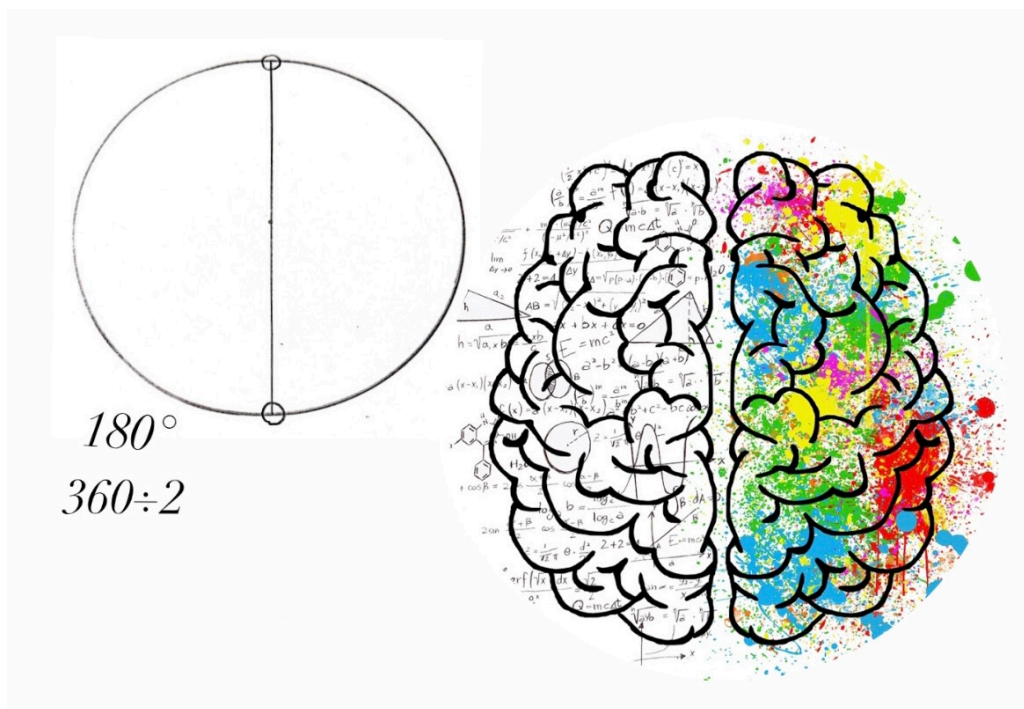
re-cognition and there is other scaling that is not visible to meat eyes. Le is for suffix and with Ang “Bend”, it is Angle.

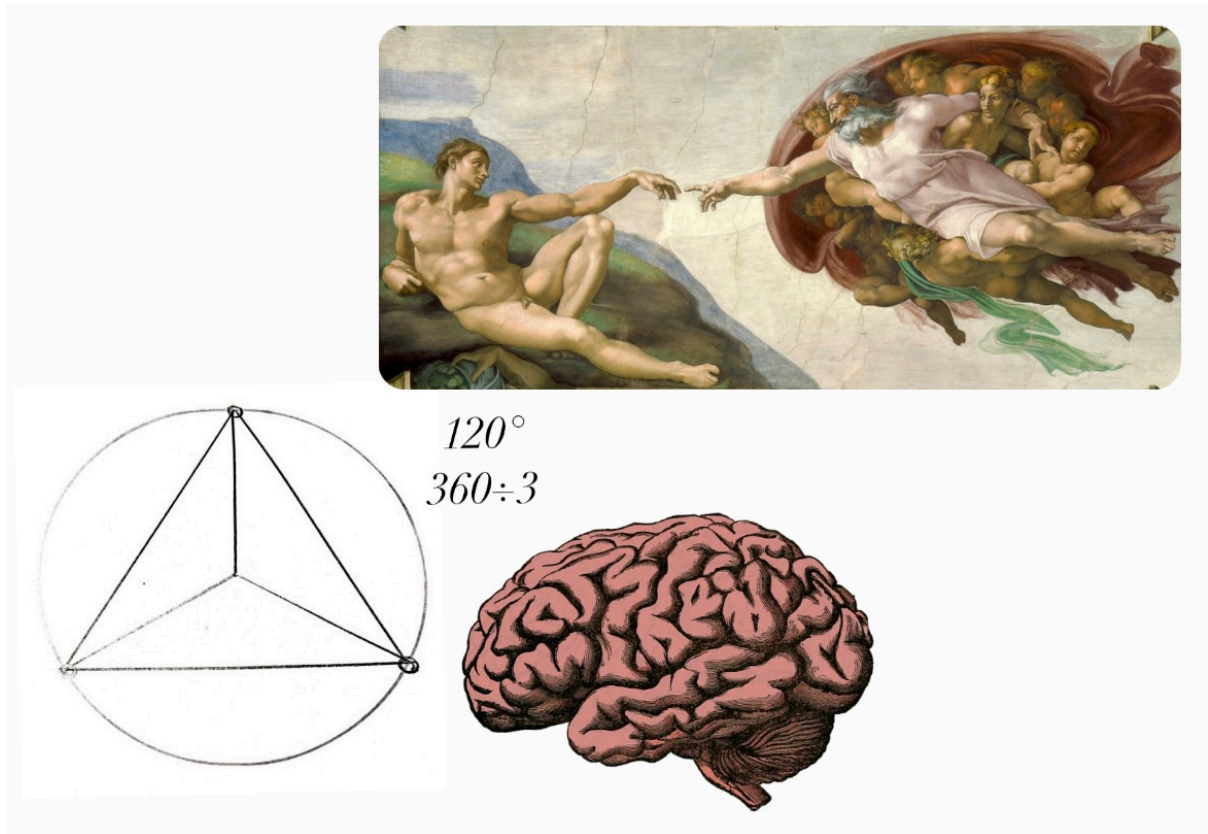
360°



$$3+6=9$$

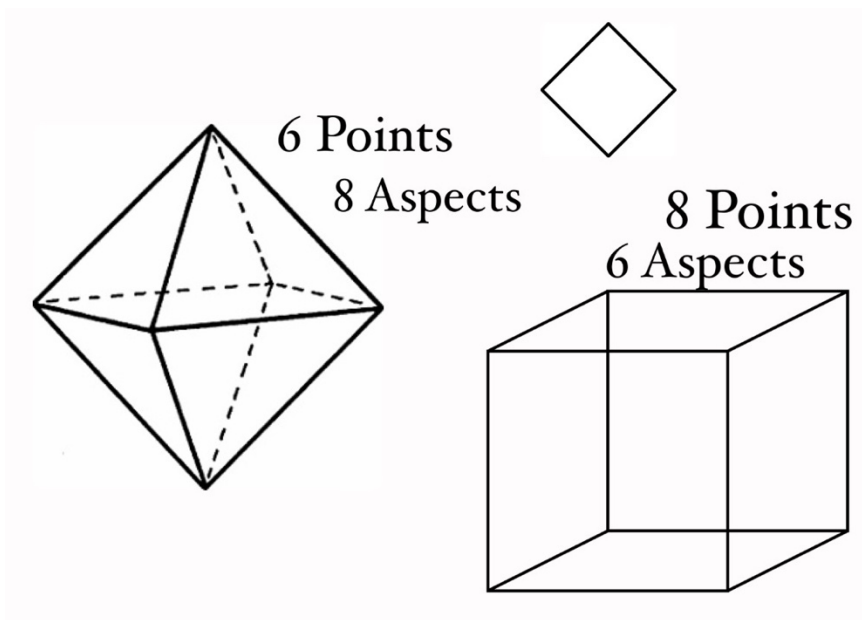
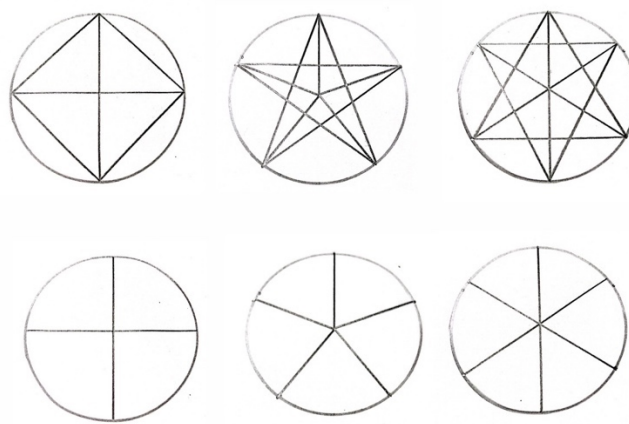
Monad / Sun

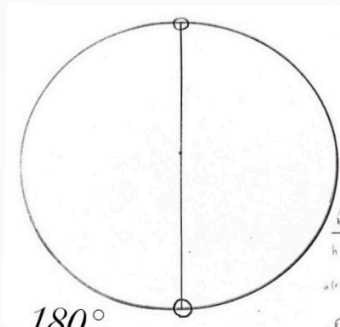




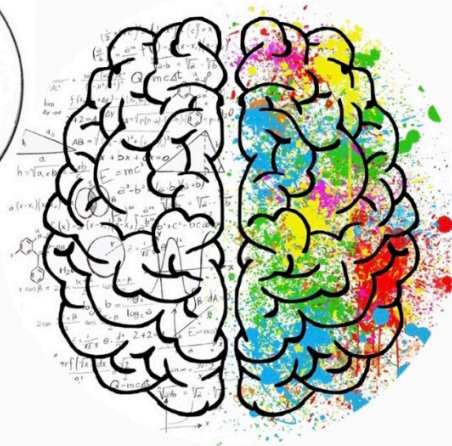
“Monad” represents an elementary individual being that projects and reflects the order of world/realm and the source that which is the attributes and aspects are derived from. Monad is for the supreme being or totality of all thing which is oneness. In the sense of geometry, Monad refers to 360° and the aspect of 3-6-9 while it is being the original platform of Duad and Triad. Duad indicates 180° and 9 from $1+8$. Triad shows 120° and $1+2=3$. The numerological sequence is derived from 360° which is Monad “ \odot ”. Moreover, by increasing the aspects and angles,

tremendous forms of sacred geometry is manifested from the sequence and \odot . By adding aspects, the geometric pattern goes back into the shape of circle and sphere which is 360° . 360° is also the representation of Cube that is for 3rd dimensional manifestation and 4th dimensional cube which is tesseract.





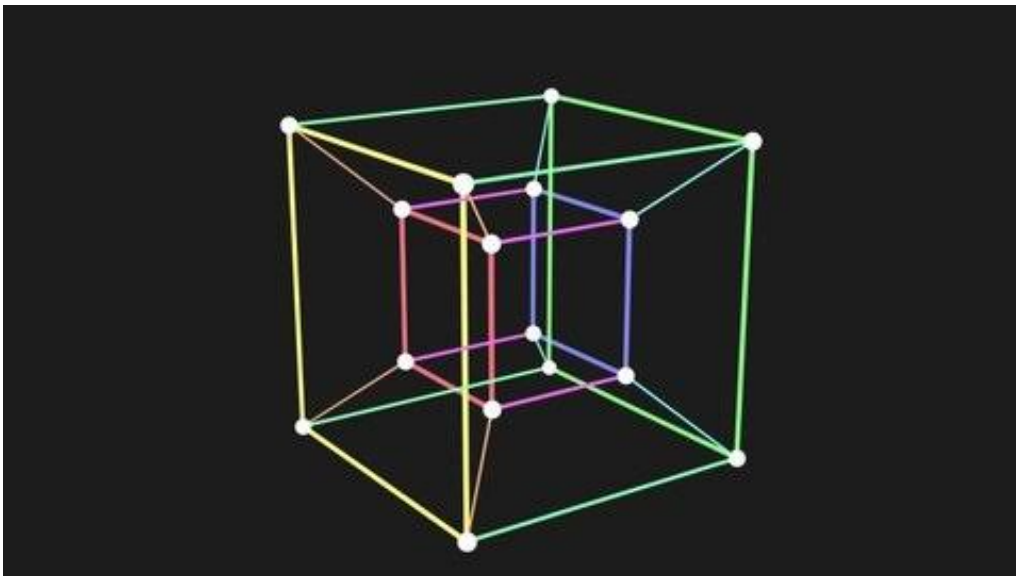
$$180^\circ$$
$$360 \div 2$$



**Right hemisphere relates with sound,
creativity, spatial recognition and
geometry**

Verse 4

Reversal Nature of Rendering, Animation and Projection



Verse 4 consists with 4th dimensional being by understating nature of projection and animation with consciousness. It is more non-physical sense of space and speaks about the aspect of time which associates with material etheric space. Consciousness is never separated from the system of rendering and reversal faculty and the word “liberation” associates with the foundation which is Matrix by decoding. Simply, it explains the several states of awareness as you are able to see from so far by existing and perceiving. Here, decoding does not depend on physical-mechanical sense in the sense of thinking of some may do. Decoding here means that which is being or occurring the state of above understanding. Buddha comes from Buddhi which means understanding and Dhadha refers to above. Word Buddha is not indicating only one person in the same way that works for Christ which means “Anointed one” neither it is only about title. It is the state of consciousness that one can reach to exist and sense beyond 5 senses of physical-oriented substance which is Eye-Ear-Mouth-Nose-Touch yet it is for the internal connection between physical sense of Eye-Ear-Mouth-Nose-Touch and

spiritual sense of Eye-Ear-Mouth-Nose-Touch. Buddha is for ignorance and being un-aware of. The condition between Buddha and Buddha can keep suffering and being stuck between only dualistic nature and shorted-sight of Good or Bad. Dao The Way and essential way of consciousness such as Yoga is not about acting and trying to be God or Super human, it is about realizing nature and the basis of existence is already and always for Divine being that connects between terrestrial and celestial nature of beings. In the same manner, Divine is for Human and Human is for Divine, everything is the divine manifestation and everything is happening within the way of divine. In the sense of Word Divine and God which is 神 Kami is not only residing in Heaven or Sky yet also existing in Ground - the all-pervasive nature. 日月神示 Hitsuki Shinji - revelation of Sun and Moon or also known as 123 revelation from 一二三神示 hifumi shinji explains the number is often used for heavenly communication because the number contains a lot of meaning and miracle does not work well for salvation. From the explanation, so called miracle or 99% of psychics are relating to lower caste of beings.

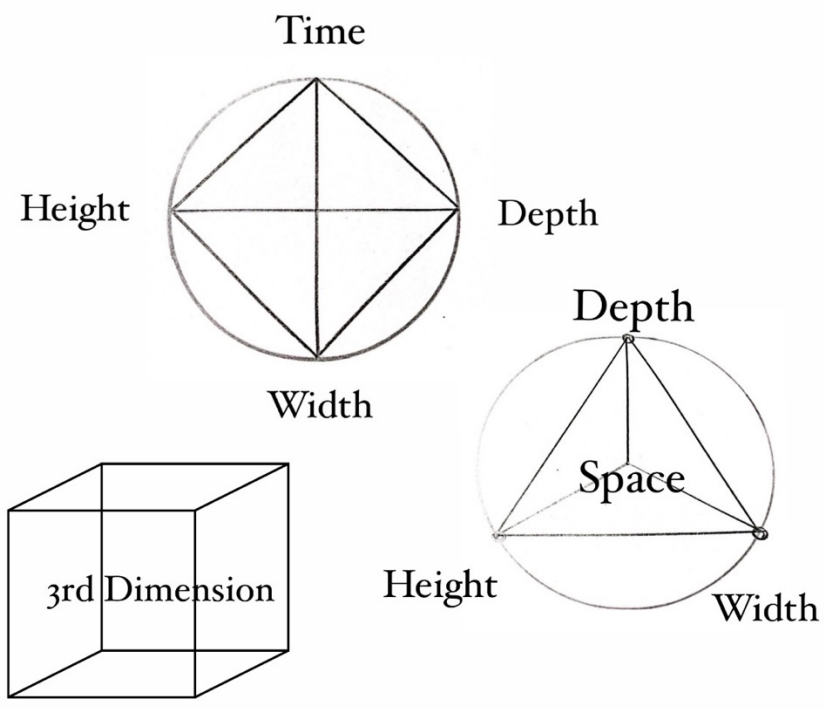
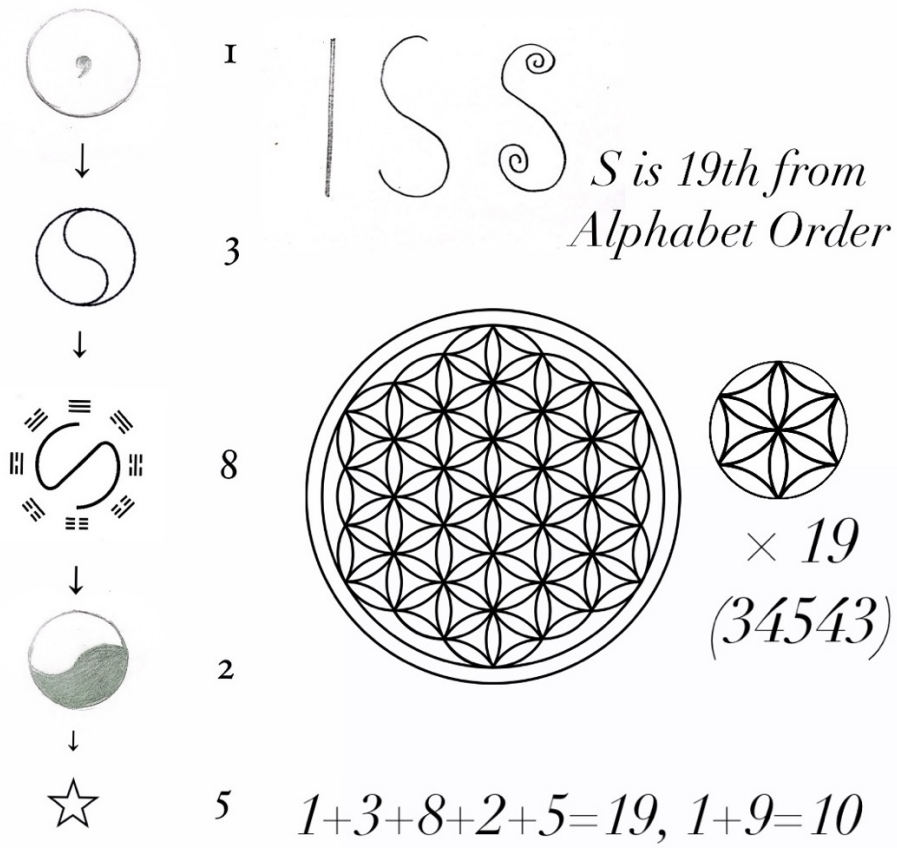
Here, Dao is not about asking or forcing you to believe neither it is Doctrine nor Dogma yet Dao consists with natural flow of rhyming which is the guide. In dimensional and numerological sense, 3rd dimension is actively associated with and close to 4th dimension. Lower scaling is easy to associate with the dimension that is close and in same way, things you are easy to see from physical depending can be far from things that is beyond and deep understanding. From the aspect, it is important you to wonder with every aspect for clarity, non-shortened sight of decision that leads to judge-mental mind opposed to open minded that is bounded with programmed and belief system that is set upon human mind and ego-construction and, until you become One who contains everything within, expands all-pervasively, embodies the grace of rhyme, and the consciousness of Bliss. Fanatics and Ignorant beings ended up keeping saying “because someone says so it is that” in an absolute attitude or behavior. It is same manner of some leaders, government, guru, and divine aspect can cause to the enslavement makes followers their hands and legs with delusional and ignorant state and without essential

faculty of awareness and realization. Thus, the degraded version keeps happening by given sugar of illusion for dualistic nature between leaders and students that cause to an excessive obsession or behavior to a certain aspect patronizingly. Religious aspect as tool to educate shows the stagnation of separation and confliction among World here. Hitsuki-shinji also warns not to clouded sightedly believe anything even from the revelation itself and indicates that there is no need for human guru or founder of religion to depend on emotionally and to cling over essential nature of consciousness as well as the composer of Nirvana Shatakam known as Adi Shankaracharya shows “Na Mitram gurur naiva shishyaha” which means “There is no relative like a friend, no friend like a guru and no guru like a disciple. One can have a certain specific guru or religion with own will, however One who is with the path of student from having, seeking or clinging to the limited aspect of life, it is important to listen to every aspect of life for learning for boundless-ness and not excluding things beyond the one’s level of cognition and be aware of one’s state with humility. Because one is the student oneself

from clinging to the limited aspect, yet one is not the teacher to life from the cognition. It is important to be aware of that. The ultimate guru is the life which observes from within formlessly. It does not need to depend on the external source to attain the guru, yet you can transform any aspect of life is guru with your own will effortlessly, is what you understand for here. Same way, the path of Dao is not teaching neither it is religion but it is 示 revealing. One who is Dao itself is beyond guru and disciples duality by containing them within.

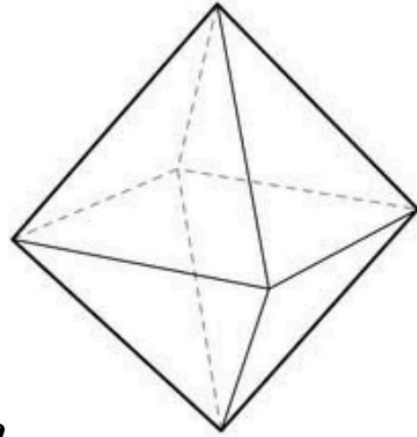
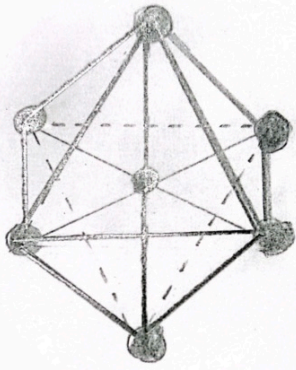
The aspect of 4 is to realize Quintessence of Life and understanding the matrix for above 4th dimensional being by becoming all 4 aspects. Liberation is not about escaping from or going anywhere yet it is about being here, existing and becoming in the sense of pervasion. If you have no desire of liberation, you are liberated and detached from the desire itself. It is totally submission toward to the flow of life and man can learn how to serve, heal, nurture and re-construct matrix into light nature without the desire of the action or doing. 4th dimension refers to 4 directions or angles which correspond with nature of sphere.

4th dimension is also constructed and associated with height, width and depth from space and Time itself. Every aspect and direction is for measurement for understanding, therefore, there are 3 aspects for space “height, width, depth” and 3 aspects for time “past, present, future” because both space and time are corresponding each other. Beyond 3rd dimensional space or 3 folds of space, which is 4th dimensional nature is enable to exist everywhere without the limitation of physical layer, that is state of Ka or material-etheric layer. In dream reality and state of conscious awareness, you are able to exist beyond 3rd dimensional limitation both time and space, and it is 4th dimensional way of being. 4 directions represent 4 elements; fire, air, ground, water, 4 angles correspond with 4 Great Angels; Michael, Raphael, Uriel, Gabriel and 4 Great Angels associate with 4 elements. Together, it brings cross \dagger and the symbol of earth \oplus . \dagger is also 10 in Kanji and it indicates “the perfection” in Dao. 10 is also 1 and 0 that corresponds with the behavior of the quantum bit.

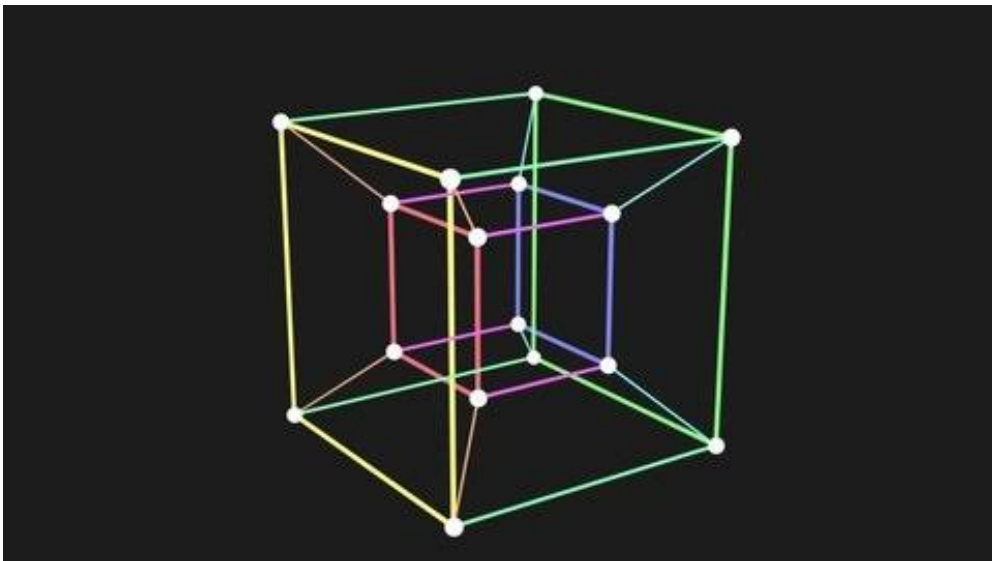
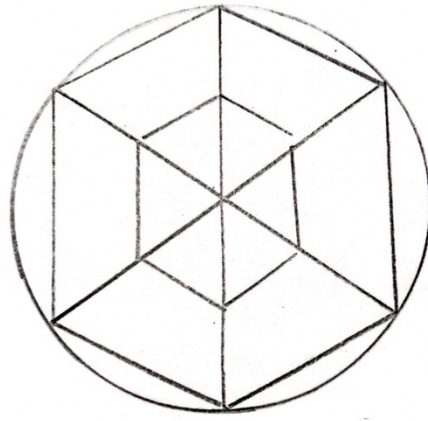


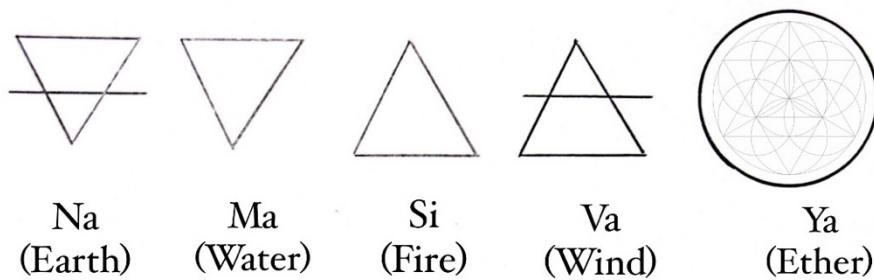
Equilibrium of Left and Light Hemispheres; The Way of Inter and Multi-Dimensional Being

While right hemisphere is the significant part of sound, creativity, “intuitivity”, spatial and geometrical re-cognition, left hemisphere corresponds to logical thinking. Both polarized hemispheres shows important aspect that which it One exist in harmonic sense of balance with other. It is YinYang principle that guides to the connection of earth and heaven. While right hemisphere is associated with abstract perception and etheric sensation, left hemisphere indicates the authenticity and material quality. It does not mean one is below or above other. Because logical thinking is able to lead to the state of stillness while it is possible to direct to over thinking. Abstract perception contains the possibility to be disconnected, unstable and delusional state while it is leadable to critical and intuitive pathways. To achieve the complete mind, the equilibrium between two sensations is the 3rd platform and inner chamber that connects inter among stellar and worldly realms.



Octahedron





It is told that Leonard da Vinci famously said “To develop a complete mind: Study the science of art; study the art of science. Learn how to see. Realize that everything connects to everything else.” By connecting between outer sense of manifestation and inner sense of existence, One realizes the state of inner way of Being who unites between the principle of celestial and terrestrial nature that leads to multi-dimensional Being. Without the foundation which associates with ground and collective-individual consciousness, there is no such place for existing decentral-ly to embrace uniqueness and resonance. Without the quintessential nature of existence which refers to heaven and universal consciousness, there is no necessity for the foundation to exist multi-dimensionally and perceive tremendous possibilities

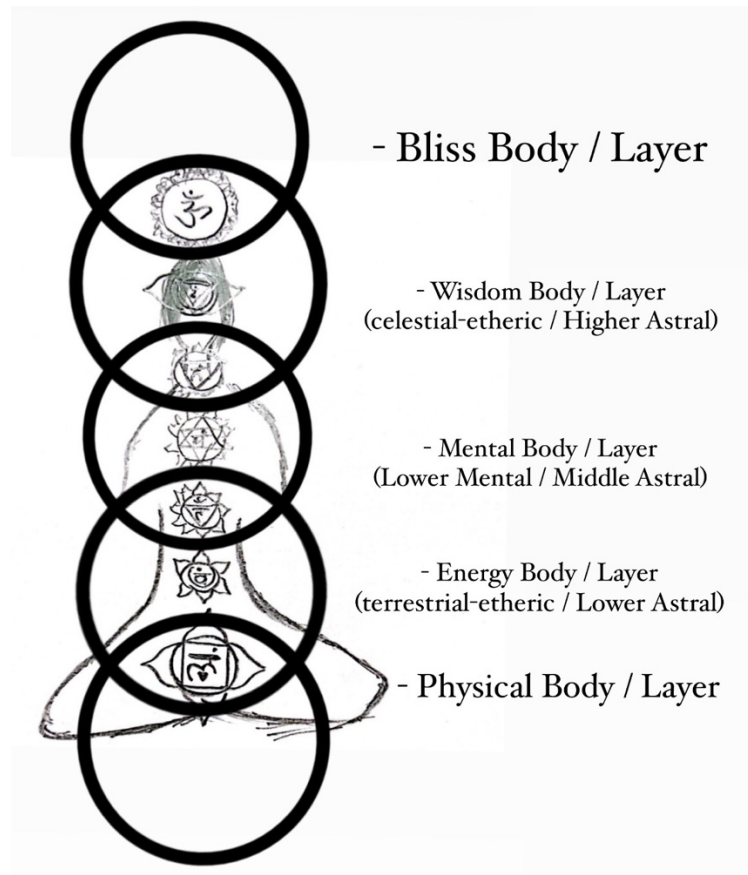
in the sense of harmony and connection of the separation.

Conscious Awareness

One day, some human being was insisting the existence to go to the mountain because people think it is the place where the existence must reside in, or if the existence is not there, people are about to have stubborn-ness and reject the ultimate being. Because they are obsessed to represent in only forms for following traditional mind. So, the existence said, “One is able to exist everywhere all pervasiveness-ly without the boundary of time, I am residing within you and you are residing within I am. Time is illusion and not. Time is the measurement to exist as well as Space is multiple points and unified realm to breathe.” Some human being did not understand the direction of the existence’s finger that which represents वायु Vayu or Air is pointing at and told things discourteously because of the irritation led by the lack of understating and impatience. The ultimate Being said, “I am you and you are I am-ness. Rejection happens within your mind from separating and separation itself because you are not aware

of a certain dimension. I am human, I am woman, I am man, I am air, I am mountain, I am river, I am ground, I am plant, I am insect, I am bird, I am snake, I am taurus, I am ocean, I am sky, I am atom, I am planet, I am universe and I am life.” The people asked to the being, “why is there separation itself in nature of reality?”. The existence said, “There is separation, then there is connection. There is extremeness, then there is slightness. It is the principle of polarity and the principle is able to create tremendous energy by conflicting, contracting, inflating and harmonizing. When 4 aspects are in equilibrium, it manifests vortex and the vortex is always there as these 4 aspects are consistently in balance from the vast and tiny perception. In same way, atom is in harmonic-universal dancing and 2 manifests 3rd essence that is spiral nature between the expansion and contraction. When the chaos is manifested by separation, it is because of the conflicting is extremely outer directed and projects the condition of losing inner essence of being. Conflicting does not need to be bound with only the tendency of dislike, conflicting is also the way of Fire and Water are inner dancing

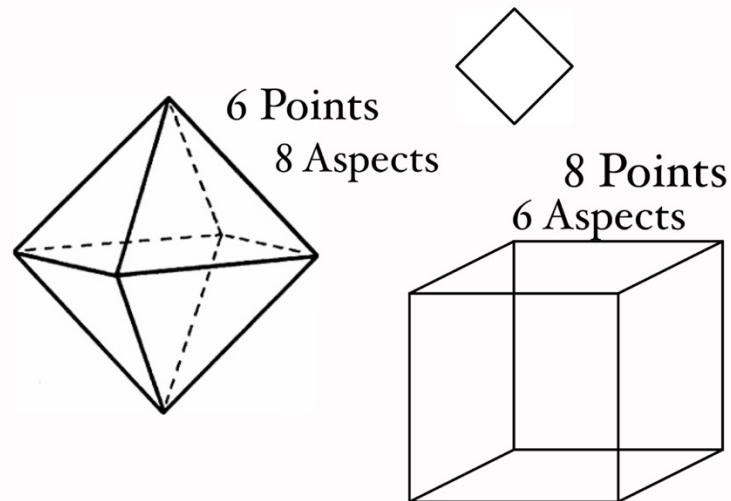
together which is the essence of 氣 Ki(Qi).”



4th Dimensional being is the state of Conscious Awareness as well as it is the realm of Astral layer which is constructed with 3 dimensions; lower, middle and higher. Material(terrestrial)-etheric energy layer is lower astral plane, Mental layer is middle astral plane and Wisdom layer is higher astral plane. 3rd layer which is mental layer is the layer of sub-consciousness and conscious awareness and sub-consciousness are two different states yet they share the dimensions in the condition of density. The relationship of material realm and astral realm is the astral

projection through the function of Ka or spirit body is in the activity of the correspondence to Ba which is material body. The astral realm is the animation of mental realm and mental realm is the cause from Bliss realm. Each realm is in the correspondence either subtle or obvious sense and it is the condition of density. From 3rd density and modern physical science, time follows space. By moving the point from your house to the store, the points moves the location and time follows. From 4th density and spiritual science, space follows time. Time runs by its own pace, and points are able to locate among and within the blinks of time that is being tied into a bundle. For 3rd and 4th density, there are dominant and submissive sides, and consequently the duality projects the conflicting in either physical or mental aspects. It is the same sense that is Feminine and Masculine energies that represent and the condition is in harmony or 和 Wa when these two forces are in peacefully, exuberantly and willingly equilibrium. From 5th density, both conditions are cosmically superposition which they co-exist in the harmonic sense of balance and dancing together with the embracement of each-others.

8 Natures of Time and Qi



Qi in this section is the basic understanding of material etheric energy or life force. It is also 4th aspect which is pranic air from 5 circulations; ground, water, fire, air and akasha. However, nature of Ki(Qi) is not only the representation of life force for terrestrial layer, it is also for 5 forces and celestial sensation. To understand 4th dimensional time, it is important to understand from 4 aspects of Time, 4 aspects of Space, 4 aspects of elements, and 4 states of Awareness. It is 4 Square Natures of Time. For simplicity, form is the aspect of Space and Element and formless refers to Time and Awareness.

Time is constructed with Past, Present, Future for 3

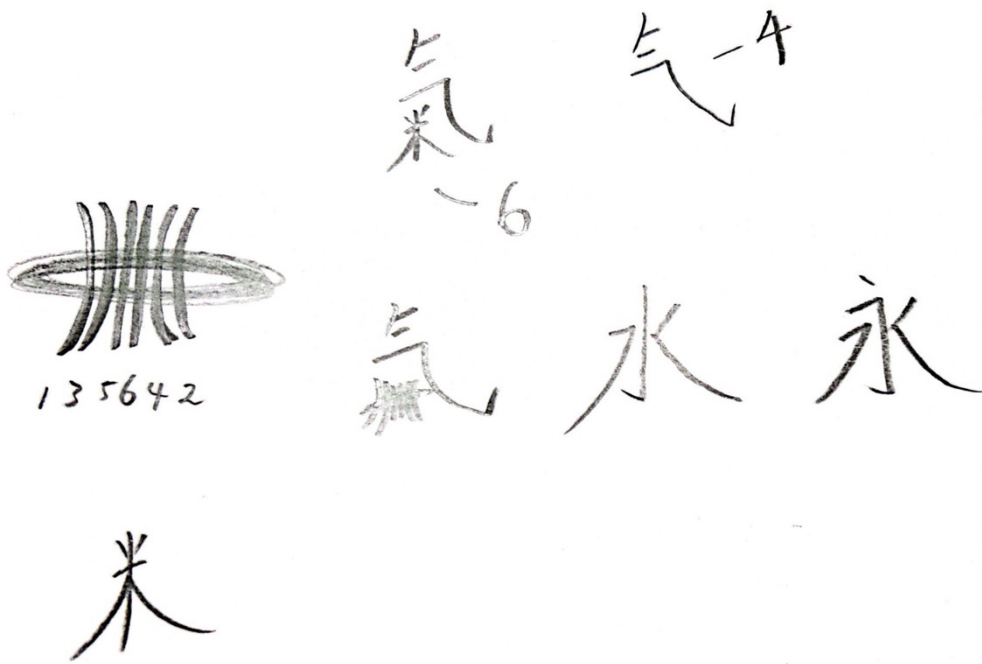
dimensions therefore, Time also comes with 3 aspects. For 4th dimension, Time is constructed with Past, Present, Future, and Middle Present (or Not) that which is Past, Present and Future co-exist between in creation and destruction. Past is Present and Present is Future, this is what you understand from middle present. 4 aspects of space are projected by height, width, depth and middle width (or Not) that which expands and pervades. For 4 aspects of space, 4 elements help to understand and correspond for inter-transmissional energy. In 4 states of awareness, consciousness resides in physical state is absent. In terrestrial etheric realm is conscious awareness and you feel more individual substances but also you are aware of the connection. In mental layer is the state of Sub consciousness which accesses to boundless space to be interacted with energetically and consciously. In wisdom or celestial etheric layer is 4th state, Super consciousness and 6th circulatory system from 7 essences; Here, you understand the uniqueness of attributes in forms and non-attribute which is formless. It is the projective layer that is for comprehending superposition of Saguna which refers to

attributes and Nirguna which refers to non-attributes. This layer associates with decoding nature of uni-verse by understanding and it is the realm of architectural space where it is developing and copying the function and consciousness of Uni-verse itself to become. In the sense and astral layer, what you perceive is another re-conization for the consequence of an energy that pervades. With subtle cry of lives, forest is aware of. With movement of planets, lives are in dancing either they are conscious or not.

氣(Qi) comes with 8 spectacles and each lens is enable to perceive the senses of 8 dragons; Ground Dragon of Yin, Ground Dragon of Yang, Water Dragon of Yin, Water Dragon of Yang, Fire Dragon of Yin, Fire Dragon of Yang, Wind Dragon of Yin and Wind Dragon of Yang. Consequently, people see only Badness to Dragons of Yin when they are not aware of principle of polarization and result is projected as bad or good dragons within them. In the sense, dragons are masters of nature for these human being and others whom are not in natural equilibrium also their draconic conditions are animated through human consciousness. It is not about you are only one who is the original animator

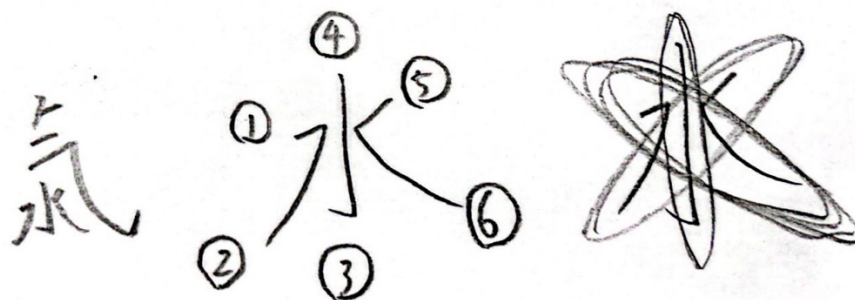
neither the duality of creator/creatures. The heavenly dragon is with its ability to project the aspects through human consciousness because the state of dragon and human is also the projective layer from universal consciousness with its ultimate foundation. Etheric Dragon contains both Yin and Yang. It shows 9 dragons with Ether Dragon and projects 10 dragons with Etheric Dragon of Yin(Darkness Dragon) and Etheric Dragon of Yang(Light Dragon). 9 and 10 is significant number for 秘術 which is for mystic way and wheel of conscious communication. 9 and 10 is 九十 which pronounces Ko-To refers to light perversive-ness 光透(koto). ○九十(makoto) is for Truth-ness and it is manifested from automatic writing through the group of spirits which is 神靈団(shin-rei-dan). In Japanese, 神靈 means Divine Spirits and 団 is for organization or group which refers to circle of beings or sphere itself. The bundle of 8 spectacles is 米 which is Rice and lower part from 氣(ki). Upper part of 氣 refers to 永(ei) which means eternity. 水(mi) is water and its terrestrial nature of water is what you understand. 永 is celestial water in the sense. 一 二 三 四 五(hi,fu,mi,yo,i) which is 12345

refers to Fire, Wind, Water, Ground and Life because fire is hi 火, wind is fu 風, water is mi 水, ground refers to yo 世(ground world) and life correspond i from 命(life) In modern Japanese is “a i u e o”, however truth form is “a o u e i” which first 3 part associates Aum (aaa ooo uuu) and “e i” refers an eternal nature of 4 and 5th dimensions. Hitsuki shinji also mentions old way of hiragana is “a o u e i” and world goes to the shifting from an excessive materialism to 半靈半物の四次元 which is 4th dimension of half spirit and half body. From 8 spectacles, water dragon is associated with 3rd and 4th in order. From 一 二 三 四 五 (hi, fu, mi, yo, i), water is 3rd and it is the natural order of manifestation and ways of communication to understand in Dao. From 吳音 Go-on(Go refers to 五 “5”, On corresponds with Sound and Yin from 陰陽 On-myō which is YinYang) and Chinese, 永 (yǒng) and 陽 (yang) are both ヨウ (yó) which corresponds with 四 三, 4 and 3 in Japanese. One who opens heart without distortion, patronization and obsession but with love, One opens the inter gate which brings eternal and innate nature of wisdom and reality. It is the essence of Dao.



水-water, 永-eternal, 米-rice, 氣-qi, ki and life force

Ideogram of 氣 comes with 6 strokes of upper part and 4 strokes of lower part. In the beginning of life in this earthy place, consciousness become materialized in the nature of water. The life of water begins the cycle of 5 circulations. By looking at the nature of light which is 氣(ki), 水 water is essential role for understanding, because 水 comes with 4 strokes and 6 aspects.



It is the fundamental understanding of every nature of light associates with the activity of Qi. Just as 永 comes with 6 strokes and 8 aspects, and 米 comes with 6 strokes and refers to 8 aspects, directions and spectacles. And 氣 manifests 十/10 from 6+4 which is the perfection or completion in Dao. In other way of speaking, 氣 that is the light that animates celestial nature of Universe and every being is 永 which refers to a perfect water. The perfect water which is guarded by the form which associates with Wind. Between Water, and Wind, there is the form which is Fire because fire represents the double nature of form and formless in physical sense here. It is that when the form is Fire and 3rd density from the order of 5 circulations - Ground, Water, Fire, Wind and Ether, spirit of Body is in the sense of transformation for which is into Vapour. Vapour is 3rd state of matter from the order of Solid, Liquid, Gas, Plasma and Quantum Condensate while Liquid and Water part is 2nd aspect form the order and that refers to fire which is 3rd order from 5 circulations. From 一 二 三 hufumi, 火 fire is 1st order and fire is the

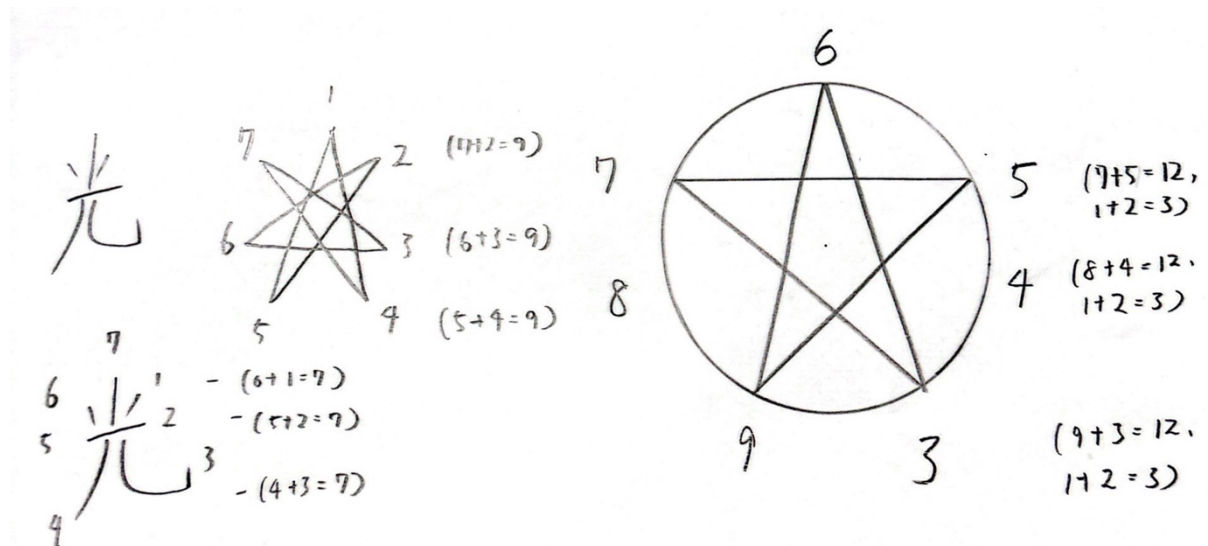
beginning for transformation with water which is 3rd aspect. Therefore, for being 3rd density, Fire and Water is vice versa. 二 Fu refers to 風(fu) wind and etherical body which flows and also associates with 土(do) ground nature of physical body, with the representation of stillness, hence it is mediational state. Moreover, 不動 Fudo is associated with 山 mountain, and means Non-movement or immobility. The bundle of lines represents light nature encompasses channels and it is also a certain sense of flows of water that which is preserved. From the sequence of 6 and 4, 64 represents the causal layer which associates with the 64 dimensions, 64 bhairava, and tri-murti; Brahma, Vishnu and Shiva. Image of \diamond octahedron*8 comes with 8 aspects and Rhombus or “Diamond” shape in 2nd dimension. By adding 8 Δ tetrahedrons*4 to each 8 faces of Octahedron, it manifests the shape of merkaba, hexagram*6 or two polarized tetrahedrons; the representation of the relationship of Yin and Yang. It is the sequence of 2,4,6, 8 and 10 from 6+4 in 0th dimension that associates with the realm of consciousness and mind, because human mind is able to animate the image of geometric construction in mind eye; 6th Chakra

(Ajna) or 3rd Eye. Before double nature of ideogram of 10 which is 1 and 0, there is 8 and it is the basis of understanding the importance of eternity of 8 from geometric and numerological perception before the perfection 十 (10). It is the correspondence that 8 associates with 4 significantly because 8 is 4th order from 2,4,6,8 and 10, and 10 is 5th order which is quintessence.

The Existence and 84

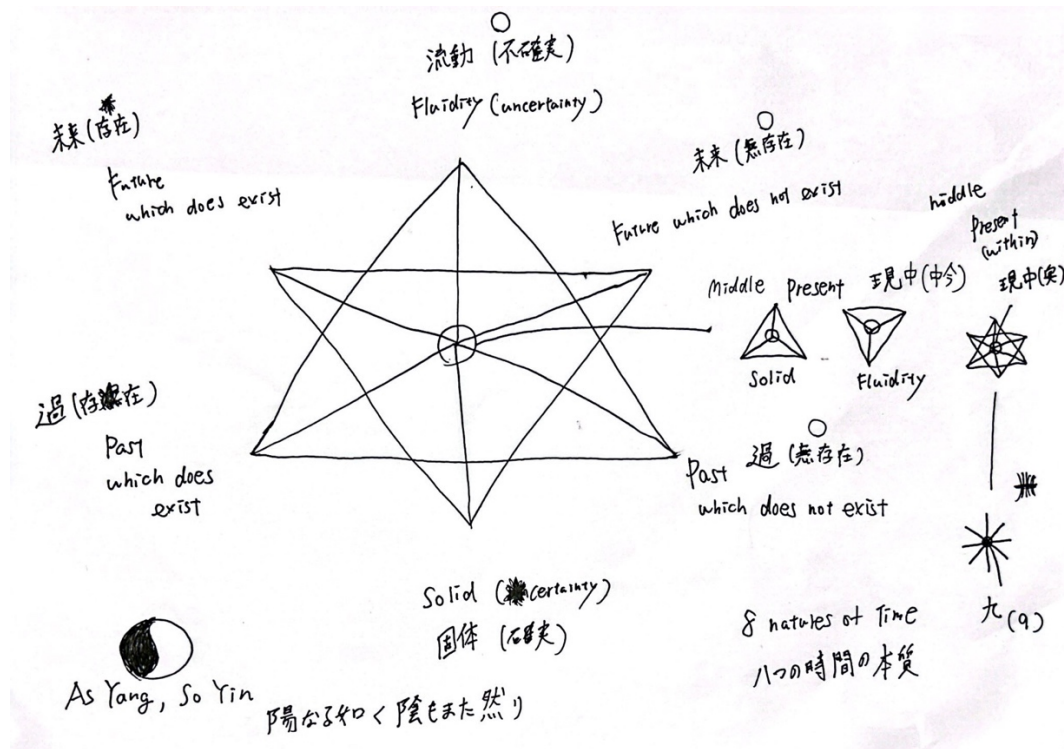
Yogic science tells 84 is the significant number of that which is for the existence is occurring after the interval of 63 is done. It is the sequence from each 21 interval for an evolutionary episode. And these sounds of 84 are 84 forms correspond with 84 years of Sadhana. $8+4=12$ and $1+2=3$. ヨハネ is John in Biblical aspect and it is able to translate to 四八音 which is 48 sounds. 4 and 8 is the important number for that celebrates Gautama Buddha and the teaching of 4 and 8 sufferings. 日月神示(hitsuki shinji) refers 48 is the source of the creation itself and the date of birth of the author or automatic writer of 日月神示 is $12/4$ which shows

48 from 12 times 4. From numerological sense, 7 numbers of 3,4,5,6,7,8 and 9 without 4 and 8 show Pentagram / 5 pointed star and 四八無い (死は無い) which means there is no death.



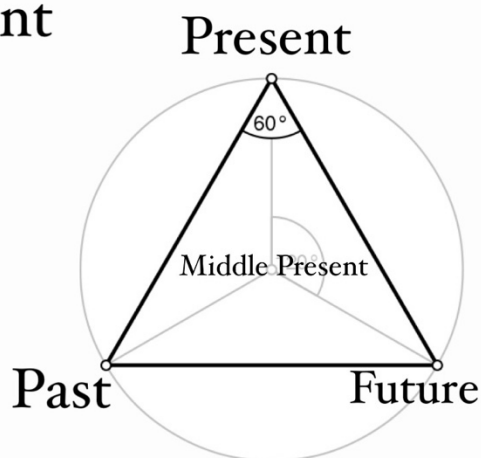
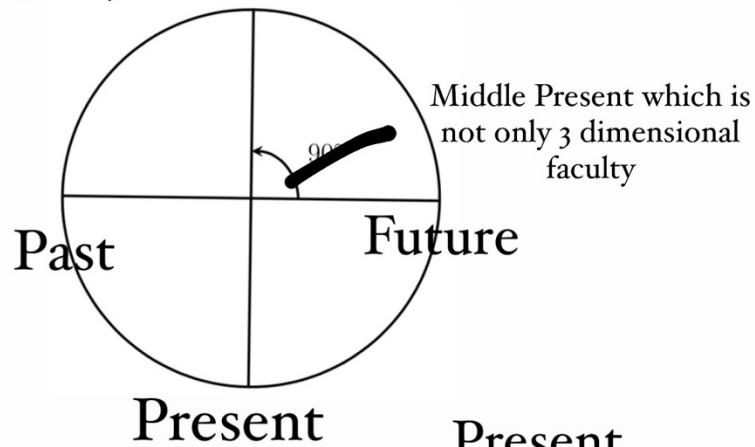
Moreover, 7 numbers refers to heptagram / 7 pointed star which manifests the ideogram of Light 光 (hikari) . The bottom part of the Pentagon, it shows 93 and the sum of Alphabet Order of Vishnu is $V*22 + i*9 + s*19 + h*8 + n*14 + u*21 = 93$ - One who preserves and maintains. When you flip the pentagon, you are able to understand as 63 is the top of the inverted pentagon, and 9 is bottom; which shows the past-occurring of the interval of 63 from Yogic Science. Past here is not the past substance from liner of past-present-future in only one life time line and it is a

certain dense that causes to the distortion. It is an energy that associates with the risk of kundalini as well. Simply, it is another sense of dimension and the distortion. It is that when the light passes through the material object, the distortion happens. 93 ⇌ 39 which refers to Gratefulness in Japanese and Sudarshana Chakra - a divine tool, the symbol of Vishnu from Shiva and wheel of time which is enable to destroy evil-ness within and attain the good/auspicious vision is essential, hence Vishnu is One who pervades as the light of Sun, and contains within, therefore One who destroys evil-ness. When you carry yin and past, you feel heavy. When you put them down, you feel relieved. When you realize the importance of correspondence for growth and rest, Yin and Yang are vice versa and essential substances of inter, beautiful and harmonic symphony for infinite perfection. The sequence of 63 and 84 is also able to be represented from the construction of merkaba or 8 pointed star from octahedron and 8 tetrahedrons. In second dimension, hexagram*6 comes with ΔS . In third dimension, it is 8 pointed star comes with tetrahedrons*4.



Tri nature of Time is constructed with Yin, Middle and Yang. In common sense, Yin which is contractional energy refers to Past and Yang which expansional energy associates with Future. Middle is contains double nature; solid and fluidity. Therefore, it is 4 aspects of time. The solid nature represents certainty which is particle and the fluidity nature shows uncertainty which is wave. In another sense, Past has two ways; existing and non-existing as well as present, future and middle present, hence it is 8 natures of time.

Middle Present (Past, Present and Future)



Where there is a contractional process, there is an expansional process. It is nature of Uni-verse and every earthy life form in the sense of vice versa. It is mechanism of the existence and universe that pervades. For instance, when you breathe in, it is contraction. When you breathe out, it is expansion. Lung expands and contracts. Heart expands and contracts. Muscular system expands and contracts. Listening is contraction. Speaking is expansion. The energy of inward is inputting information. The energy of outward is outputting information. When you keep holding and

contacting your hand, there is an inevitability for moment you expand or let it go. In same way, when your muscle is expanded to its limit, there is time to let it go and it contracts naturally. This mechanism is important to an entire construction of the existence and life, for every human relationship, how to develop the society and a whole ecological system within universe. It is the essence of Dao that works and spreads to an entire phenomenal world and worlds. Each attribute, and every being, has the mechanism of contraction and expansion within its space, just as the relationship of Yin and Yang shows the entire phenomena. However, the existence with eternal nature is not only Yin and Yang within its space. The existence resides in every being and each nature of manifestation just as it is an entire phenomena itself. The nature of the existence without measurement, it expands as an infinite scaling. However, there are time and space, moreover there are a lot of aspects. It is the relationship of universe and every being. Each one of being is micro-universe and one orchestral organization that which is in the symphonic sense with an entire wave and dimensional waves of strings depending on awareness,

therefore it comes time for re-alization. Re refers to again. In Hebrew, alize is Joyful, In French, alizé is trade wind that blows on the surface of the earth toward the equator from northern hemisphere or southern hemisphere. It is for being aware of the wireless sense of connection that which has been wired non dualistically.

Kaama - The Fruits of Treasure and System of Projection

Kaama is a certain data and energy itself that allows to be composed. Kaama and Karma are two different terms. In Sanskrit, Karma is for an action itself. In modern etymology, Karma is rooted to Sanskrit word - Kri which literally means “to do”. Kriya is deed and inter energetic process. Karma is the accumulation of physical and spiritual senses of consciousness in the dimension of Past and Present; commonly is the concept of an action that causes to the result of Future.

There are 4 aspects of Karma; Sanchita Karma - Prarabdha Karma - Agami karma - Kriyamana karma. **Sanchita** Karma is

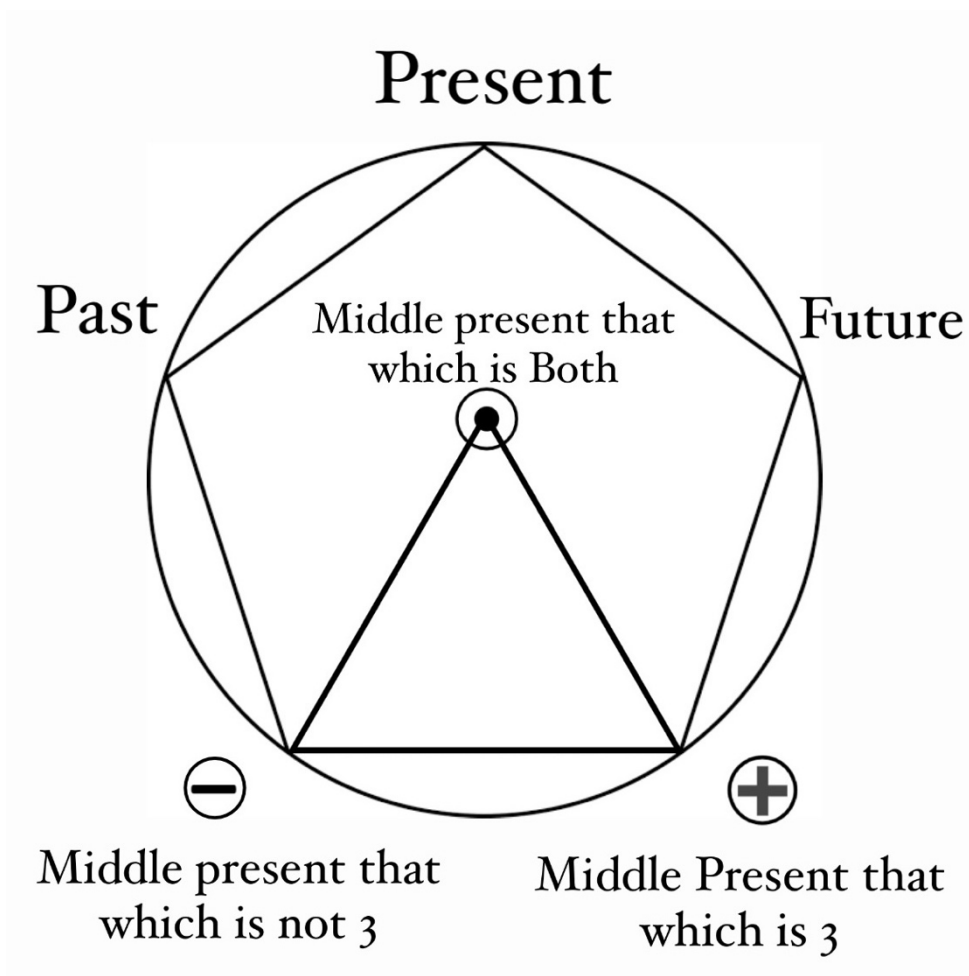
the platform of an accumulation of the data from past lives. In Sanskrit, **Chita** is for “spotted one”. **Chitta** is for pure-consciousness, the perceiving mind with memory and Not. In the state of that is the consciousness is in a certain sense of absolute focus, it is Zone. Zone is the aspect and state of Chitta. Zone is enable to perform the action and way of being beyond 5 senses with mind thinking in a certain awareness. In the word of autopilot and action without thinking is for not being aware of the present moment, the term is far away from Chitta the Zone. Being in a state of Zone, One is supremely aware of the senses and the transmission of energy which causes to the condition of being aware of and Not. It is an attention to the flows of breathe into the sense of that is with the flows of dynamic energy and without perceiving mind which is a state of an absolute Stillness. **San** is for breathe and lives in Sanskrit. Sanchita refers to the accumulation and platform of lives. breathes, data and energy. The nature of breathe is an identical process to the aspect of light pervades the sense of the concreted nature of water and the state of awareness to celestial body. **Prarabdha** Karma is a portion or

fruit to be begun. As Sanhita karma is the platform of the data, so it is soil and foundation. Prarabdha karma refers to the cause of the tree in the foundation. **Agami** karma is for the arrow to attain the portion into the faculty of present being which is **Kriyamana** karma. Mana is for the inherent tendencies, and desire.

In spite of the direction from past to future presence, Kaama Dao indicates the significance of the direction both from past to future and from future to past. In Sanskrit, Kha is for sky, ether or space and Ma refers to make, produce or create. Ka refers to Spirit from Merkaba. In Hebrew, Ma is for what. Accordingly, Kaama is Ether that which is to create, what ether?, or what is it like? for guiding and stimulating to the awareness of nature in creation. From two polarized directions of Kaama, future is the cause to past as well as past is the cause to future by depending on how you are set the points within channels of time. In the sense, time is not only slipping away however it is existing right there omnipresent-ly within 5 constructions of time, Past, Present, Future, Middle present which contains all 3 decentralized (not the one directed liner from past to future) and Middle present

that which is beyond and Not three lines of time. Because of the faculty of double nature of middle present, you are able to perceive both natures of time; which associates with physical orientation and other spiritual realms. Other spiritual realms mean that is not being occupied with body. For spiritual realm, human body is the place where spirits walk through. And spirit realm has 2 dimensions; Yin and Yang. Spirit Being of Yin has the good aspect while Spirit Being of Yang are having the bad characteristic for earthy human perception, however there is no such duality from higher dimension of understanding. For heavenly realm, there is no precept yet there is a certain forming to aspire the manifestation. Because things with precepts are meant to be destroyed. There is no such thing that is you must or have to do, you are able to choose for how to be and it is for your karma and kaama. Therefore, there is no a certain specific austerity you must follow while some human spiritual teachers guide with the terms of “You Must, You Cannot or You Need” for stimulating attention or claiming their strong characterized belief aspect. Ultimately, you have no necessity to breathe unless

you are not willing to live. However, throwing away your own body opposed to the gratefulness for what was given. There is a certain natural way to leave body for every being.

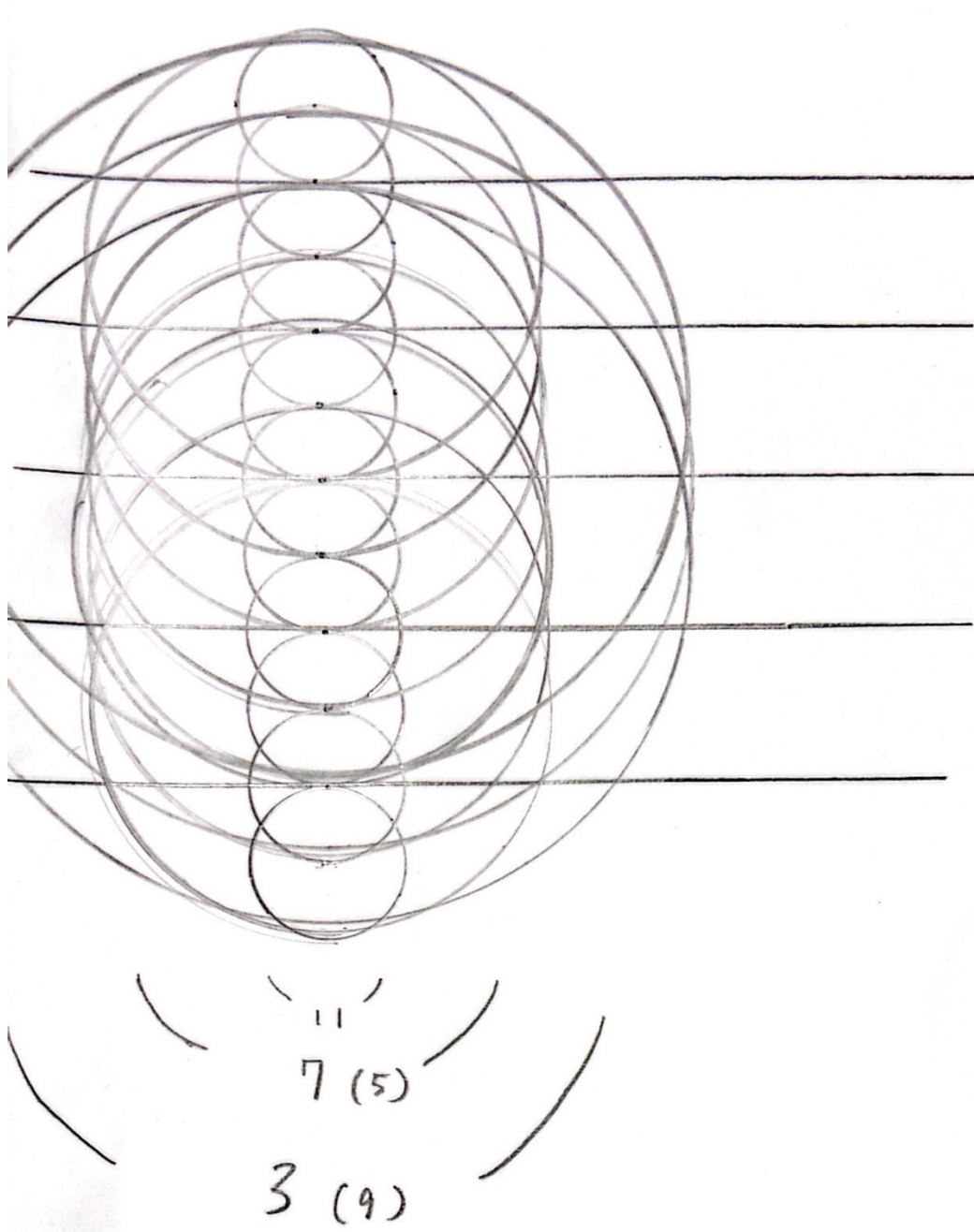


Verse 5

Vibrational Body and Universal Consciousness

Sun shows Truth, Moon mirrors Truth, and I am-ness is for the embodiment of an universal orchestra and consciousness. Vibrational Body is a certain condition of Universal Consciousness and it is an identical faculty to stages from Mental layer which is 3rd and manomaya kosha to 5th and Bliss Layer which is Anandamaya Kosha as well as the state from 5th Chakra to 7th Chakra. Moreover, vibrational body is every layer from 0 to Infinity, the scaling is the tool to re-connect the dots and strings for awareness. Vibrational Body is quintessential representation of 5th Dimension and Density. Let us remind the difference of Dimension and Density for brief understanding. Dimension is for scaling and segmentation while Density is working as All dimensions are layered which is dense. However, Dimension is enable to contain other dimensions within. In the sense, human body is quite dimensional and also density. Physical dimension, Emotional dimension, Mental dimension, Wisdom dimension and Bliss dimension, it is what you understand when it is referred

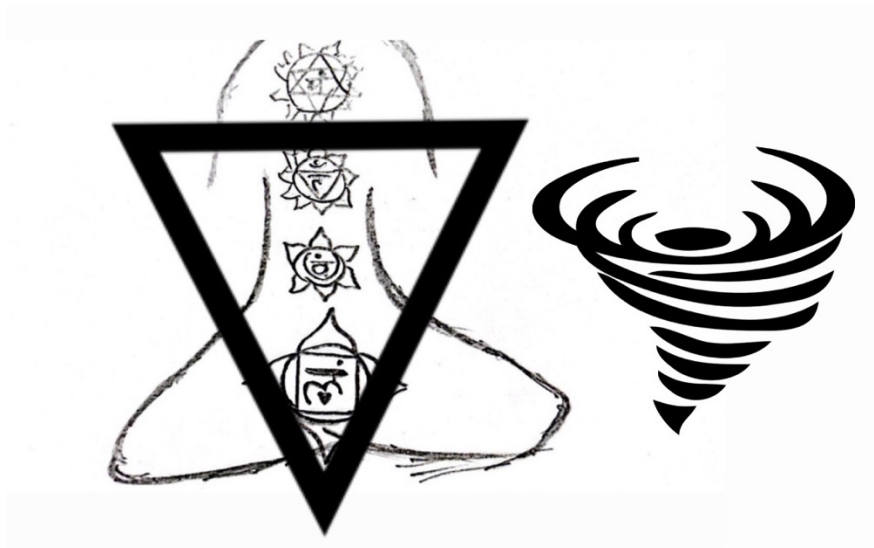
as 5 dimensions and density. And each dimension is segmented with 3 scaling which is lower, middle and higher. If you are residing around physically oriented value and perception, there are 3 dimensions within one physical dimension and 11 dimensions are existing. From 11 dimensions or spheres, Lower physical dimension which is the lowest is not sensible to emotional dimension neither it is perceptive to other 4 major dimensions. Middle Physical dimension which is 2nd is layered with Higher Physical dimension which is also lower emotional



dimension. However, middle physical dimension itself is not accessing to above lower emotional(higher physical) dimension without the help of higher physical(lower physical) dimension. Each 5 sphere from 11 spheres is able to segment with 7 spheres while each 9 spheres is occurring 3 stages which is Saguna

Brahman (Nirvanic), Nirguna Brahman (Maha Nirvanic) and Para Brahman (Maha Para Nirvanic). In Hebrew, Shiva is for 7. Na Ma Si Va Ya represent 5 syllables of conditions; Earth(na), Water(ma), Fire(si), Wind(va) and Ya(ether). 11 is significantly associated with 3 because 11 time 3 appear 33 which is also 12 + 21. 33 is essential number for 11 avatars of Rudra Shiva. 33 refers to 12 Adityas (Sun deities), 8 Vasus (terrestrial deities), 11 Rudras (Roarer) and 2 Ashivinis (gods of medicine and health associate with horse). $33 = 12 + 8 + 11 + 2$. Vasu refers to bright ones, and dhara associates with constant flow, preserving, sustaining and Earth. Vasundhara is Earth. 8 Vasus refer to 8 dimensions; Earth, Water, Fire, Air, Ether, Moon, Sun and Stars and associates with Vishnu. Therefore, 8 natures of light is for transformation of terrestrial being into celestial nature from 8 natures of Time and Qi in Verse 4. 8 spheres comes with 4 spheres from 11 spheres, now you see 8 and 4 again. As $8+4=12$, 12 qualities of Sun are shining. There are 12 disciples of Jesus (The Twelve Apostles), 12 steps of Surya Namaskar which refers to salutation, aligning or union to Sun (Surya), 12 tribes from

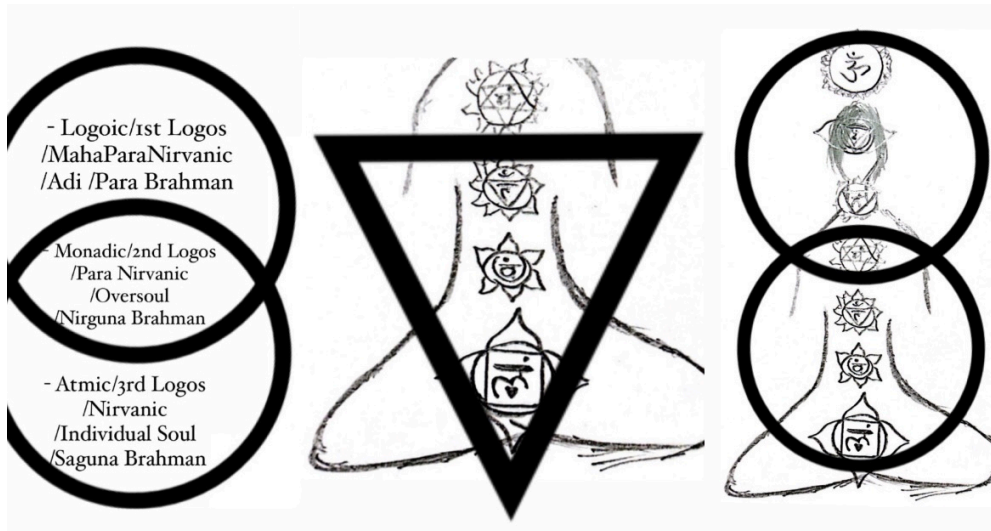
Solomon, dodecahedron which has 12 faces and corresponds with Aether from 5 elements and the sequence of $1+2=3$ that relates to Sun because 三 (3) is Sun(san) in Japanese as well as 3rd Chakra is Solar Plexus and the order from Earth, Moon and Sun. In Sanskrit, San is breathe or live; the source of life. Moreover, there are 12 petals of heart chakra, 12 olympus, 12 months for one year following 12 zodiac signs and 十二神将 (jyu-ni-shin-sho) 12 divine generals for guarding each 12 cycles of Sun, 12 cycles of Moon and 12 directions.



Hara Chakra

Hara Chakra is a certain platform that which corresponds with 3 realms significantly. You are able to see an inverted triangle which

represents an circulatory and spiral energy, and it is the representation of how it is connecting and the foundation of 3 dimensions. 腹 Hara means abdomen in Japanese that which is able to indicate another meaning of Hara that refers to the vast sense of 原 field, original or cause from 原因. In Sanskrit, Ahara refers to the vehicle, container, food or the support of consciousness. In Ancient Japan, heart as mind and consciousness is located around and within abdominal area and modern science refers intestine is an essentially associating with mind or it is either main mind or 2nd brain, because the abdominal function is able to work decentral-ly without the signal of the brain. It is a certain manifestation that which represents 3 dimensions vast and micro cosmically connecting Human and Universe. Hara Chakra is the way of ocean of data and it helps to improve immune system, vitality and productivity. When you feel lower and negative energy or spirit, usually it is sensible around shoulder for physical body and moving the sense from shoulder to abdominal area is for containing, calming and dissolving. The inverted triangle represents Atmic, Monadic and Logoic aspects.



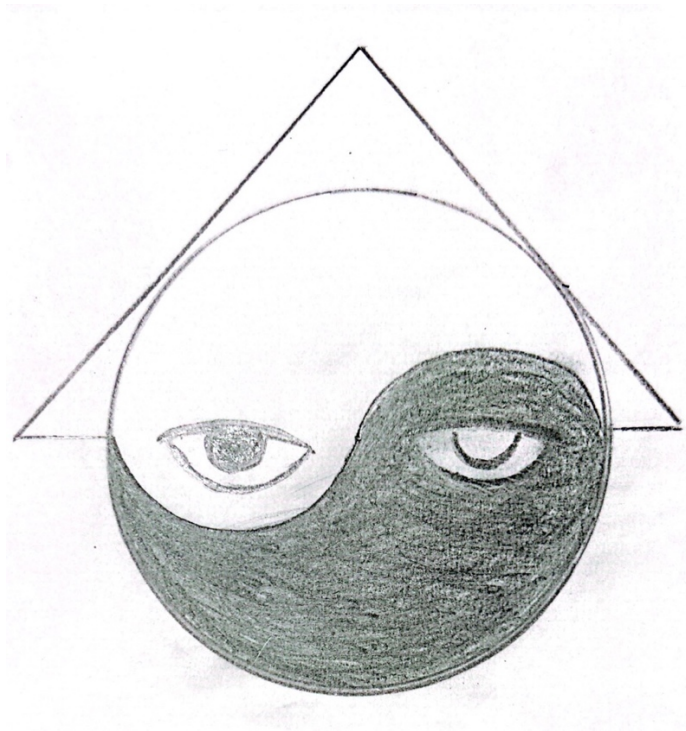
In Atmic realm, it is where the essence of Atman or the universal self which is an identical faculty with an eternal platform of the consciousness or Brahman itself. All the attributes are manifested as forms and descended from Monadic realm. Atmic dimension is the representation of Shiva, Saguna and individual Soul which is the essence of Self. The meaning of Atman is for Self or Breath. However, Shiva is identical with formless, infinite, transcendental, permanent and absolute Brahman itself also primordial essence for World as Atman or Self. Before over 15,000 years ago, in the top of mountain, Shiva was meditating. By attaining a state of enlightenment, Shiva started dancing enjoying ecstatically and become still and the dynamic energy itself after the flows of transcending. It is the movement of wave

and it is the embodiment of the ocean of data when it flows within one. Because of his extraordinary presence, people were drawn to the way of the existence. However, Shiva completely has no intention for teaching, Shiva is perceptive and nature of awareness, yet desire itself has no opportunity that lead to the intention or even an attention of that. Shiva keep meditating and sometimes drop the tear. By the time, people are left except seven men, known as Saptarishi. They pleaded and begged for the teaching of what is happening to Shiva. Shiva dismissed and showed that they are never going to find with the kind of attitude, and it comes with a certain preparation. After 84 years of Sadhana, On a full moon day, Shiva or Adiyogi opened eyes and looked at 7 men became the being of shining receptacles when the movement of the summer solstice is dancing into winter solstice which is Dakshinayana. On next full moon day, Shiva transformed into the form of Adiguru, the first guru, who is an embodiment of yogic composer for passing through cosmic wisdom with a certain condition and expansion of dimension; on the day of Guru Purnima. In the way, the state of consciousness

is enable to influence to guide the phenomenal perception to shift into a different level and deeper understanding of dimensions of life and creation that which bring re-connection to the source of creation, creator, and where even creation and creator are not existing but eternal all pervasiveness is occurring which is ultimate reality to be aware of the dimension, where there is no death nor alive in the form of sense, yet it is where everything is occurring and perception.

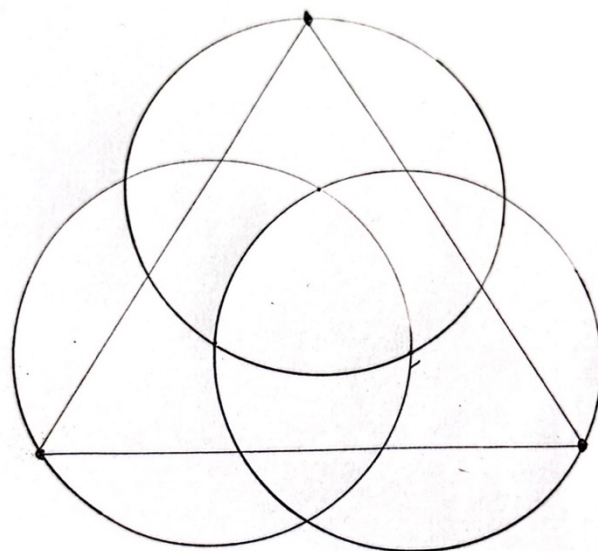
In Monadic realm, it is where Para Nirvanic and all attributes are entirely connecting and the attributes are the sense of formless; Non-attributes or Nirguna Brahman. It is the sense of conscious connection that is entangled with Wireless network. When you imagine wifi in the sense of wireless network, it is wired with non-visible and physical component to a certain understanding of 3rd dimension. It is wave and vibrational connection and Monadic dimension refers to the entire platform of wireless sense of conscious connection. It is the realm of the ocean and pond to access to the data. Monadic realm is the representation of the abode of Vishnu, where Vishnu reside upon

and within ocean of data. Moreover, the eternal consort of Vishnu is Lakshmi who were born from the churning of the ocean, and is the daughter of Ocean. Parvati is the consort of Shiva refers to the daughter of mountain. Monadic realm is for oversoul while Atmic realm is associating with an elementary of individual soul or universal Self. It is the condition of selves, when the nature of particle projects the individual self for forming, there is the preserving and creation platform and wave nature for existing - the oversoul. When Vishnu told to Shiva for offering 1008 (12 times 84) lotus correspond with Sahasrara which refers to 1008 petals (1000 or 972 petals as well) , there were only 1007 and one was missing for Puja or a certain devotional action. Therefore, Vishnu as omnipresent-self offered one of eyes to Shiva as Vishnu itself is Kamala Nayana; One who is Lotus Eyed Lord and Shiva gave Vishnu Sudarshana Chakra.

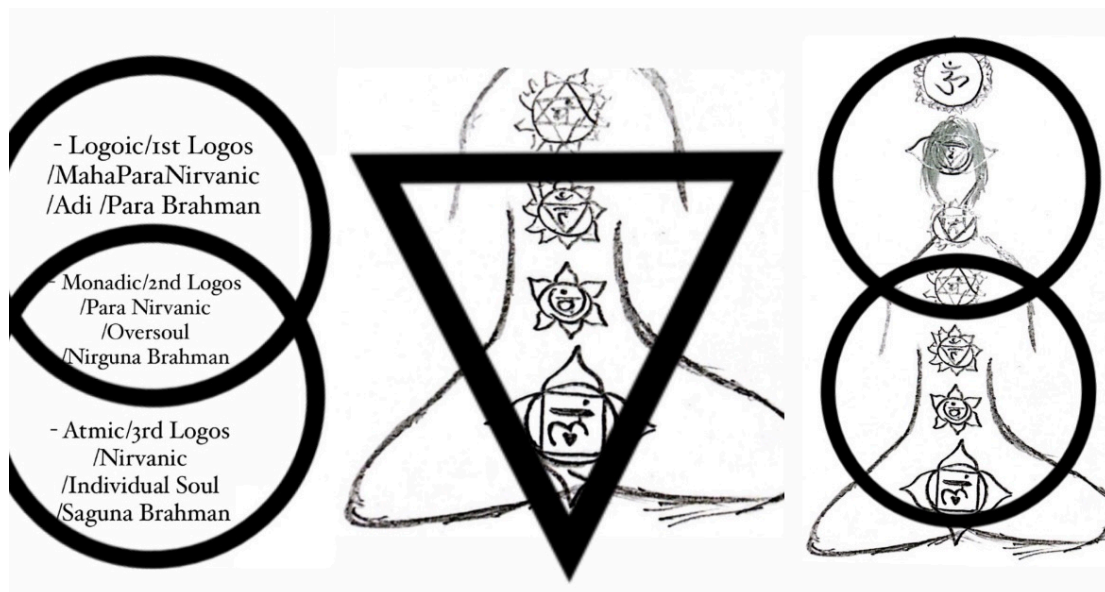


In Logoic realm, it is where all beings of Adi reside. There is not only Shiva, neither there is only Vishnu, nor there is only Brahma, yet 3 images of Divine state of consciousness co-exist, reside and dance in the domain; Tri murti. As Atmic realm represents individual faculty of soul, So Monadic realm associates with collective essence of soul, hence Logoic realm is where the double nature is cosmically representative to its existence. If you separated or disintegrated from the source and platform of Akasha where all energy is occurring, you are residing in only Atmic realm and the platform is existing in only Monadic realm.

Nevertheless, the source of Akasha is not where you are going to visit or go for the access, it is right there to become the phenomenal manifestation itself. Therefore, the essence of the way of Logoc realm is that you exist within and become all 3 dimensions; Atmic, Monadic and Logoc realms omnipresent-ly and all at once. Logoc realm represents Brahma, the one who associates with creation from Tri-murti, however all 3 dimensions are abodes for Shiva, Vishnu and Brahma. The image of Triangle and 3 spheres is the manifestation for an ecological and dimensional understanding.



Just as $6 \Leftrightarrow 9$ from 3-6-9, 6 represents 2 and 9 associates with 3. Vishnu is also the representation of 3rd and Logoic realm to connect, maintain and preserve between Atmic and Monadnic and Brahma is in the charge of the source of creation which is 2nd and Monadnic realm and the platform of self. However, Shiva reside in Atmic realm for One who is the destroyer, because of transcending the state of being only individual orientation and realizing to another level of self and soul or oversoul, the way of destroying anything that is set upon human mind is essential. Thus, Shiva is also representation of One who is Atman and Brahman and associated with Logoic realm as Adi or the first. Accordingly, it is the manifestation of Brahma associate with Raja, while Vishnu is representing Sattva and Shiva is correspond with Tamas.



How to Nurture Universal Matrix - 7 Chakras

7 Chakras are corresponding with earthy body and nature. Even you are opened to all 7 chakras, you still may not sense to 3 fundamental dimensions. Opening all 7 chakras and being aware of 7 dimensions and 3 realms are two similar yet different. In other hand, if you are not opened to all 7 chakras, you are able to be perceptive to 7 dimensions and other chakras. Because 7 chakras are the representation of 7 dimensions and there is the case that all 7 chakras are half blocked and opened, just as Yin and Yang. It is not you are wrong or defective because one of your chakra is blocked, yet it is the message and mission how you nurture universal matrix and confront the aspects for opening up

by tuning with Life with balance, harmony and the way. Just as Bhairavi is one of the way of life and it consists with absolute intensity and calmness for bringing awareness, order of life and harmony to cosmic dancing and existence. In the term of atom and cosmic manifestation, Bhairavi is such a sense of an annihilation of electron and positron for re-production and re-creation of another term of energy which is Photon; the particle of Light. In life, there is a certain moment and aspect that it is better to confront for surpassing, otherwise you repeat the same kind of energy in the circulatory matrix, by repeating and going on. From physical perspective, the same kind of energy seems different, however energetically it is a certain energy that is floating around or happening within your system. From only dualistic nature of good or bad concepts, good ones keep suffer because of the goodness that is set upon its mind and bad ones keep living, enjoying or resting selfishly within good ones abode or realm. It is important to see the consequence without being stuck or tricked by the system that is set upon your mechanism and let it flow. 奇 (ki) which is not ordinary and 経 (kei) is the

thing or roll that which is written by Buddha and the path that one passes thorough. With Union of 奇 and 經, becomes One which is 奇經(ki-kei) which is singular, unique and non-ordinary path, therefore, it is not about opening up 7, 8 and 9 paths before, yet it is about harmonizing Yin and Yang, sharpening Body and Spirit first and the great and bigger path which is 大道 (太道) is become a manifestation.

One day, Vishnu was relaxing with Lakshmi. Narada who is divine sage came to and told Vishnu that Vishnu is not a good example by laying down and being spoiled by Lakshmi all day long, and do something more purposeful to beings and life. Thus, Vishnu went down to Himalyas where the abode of Shiva reside. Vishnu found the place that is suitable to Sadhana or spiritual practice, however it was the house where Shiva and Parvati were living. Shiva is a not the kind of only gentle yet extraordinary for its action, way of existence and also fearsome. Therefore, Vishnu took its form into baby and waited in the front of the door of the house. When Parvati and Shiva are arrived, Parvati's motherhood is not going to miss the baby besides Shiva was aware of the

situation by speaking of that the Child seems unnatural and there is no foot prints on the snow. Parvati said it is cruel and her motherhood in her is not letting baby alone, and Shiva is in the mood for let's see what will happen. Parvati and Shiva went for taking a hot spring after let the baby inside the house. When Shiva and Parvati went back to the home, the doors were locked from inside. There were two options, one is to burn up everything in front of the house or other is just go and find for another way. Shiva picked up going for another way instead of burning up. It is not about measuring divine's action from Bad or Good shorted sightly, because they are transcended only the way of human being or a certain conscious scaling. For divine consciousness, what human from awareness of shorted sight judge and feel only either it is bad or good is not the way yet it is for the being aware of the ecological consequence, cause and eternal reality for ultimate manifestation. Moreover, Vishnu is an ultimate and infinite manifestation itself and omnipresent being. Therefore, the way of Vishnu is relaxing with Lakshmi is not only resting non or less

purposefully but also occurring and existing as ultimate reality itself.

Self defense with Divine Way - Monk and Snake

Unlike the violence, Self-defense is the way to divine martial art. There are 3 major aspects of violence; Physically, Mentally or Spiritually. Physical violence is to cause physical harm while mental violence is associating with mentality. Spiritual violence is non-physical violence yet it is the violence that happens in the realm of mind.

Moment you focus on and are the energy of compassion and love, Evils may disturb you. One day, a King came to ask Gautama Buddha for a help. The king told Gautama, "I am your follower and I am peace now. But some people try to deceive me over my kindness. The kingdom and town are not working in order. However, I do not want to go back to be violent man." There was an angry snake around a tree with horror. The snake beats people whom got closer to him and people were afraid of him. He tried to scare a Monk who came to closer for the rest one

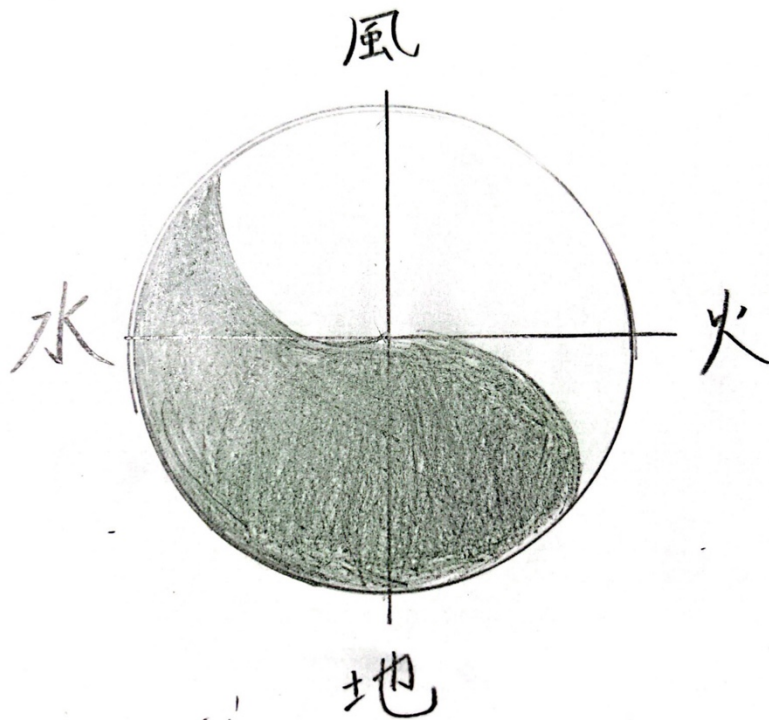
day. But the Monk does not run away, the Snake asked to the Monk, "Why you don't run away? Are you not scared of me?" The Monk said, "I do not fear Death, why do I need to be scared of you? You are scared so you beat people, aren't you?" After the talk, the snake stopped beating people but people started to beat him. One day, the same Monk came to the snake and saw the misery of him. The snake says, "I follow your teaching but now people beat me." Monk says, "You misinterpreted what I said. I did not tell you that you cannot do self defense. You can both do self defense and be inner peace." Be natural...by being natural which is 自然体 (shi-zen-tai), you may confront the aspects of ecosystem that is struck, however you are able to remain unstruck just as the flows of water sharpen the angular stone into the shape of sphere-like or the pathless path of breeze running and living through exuberantly with the atmosphere of inner child-like. The mastery of natural flows is ultimate self-defense mechanism to nurture and tune the aspects of life into the growth of Bliss.

Sattva, Rajas and Tamas - Yin and Yang for Food

Food and diet are not only biological and digestive aspects for living, but also it is a certain energetic transaction from dense into etheric sensation that constructs gross or physical body. Every diet starts with mouth and physical nature and it is certain circulatory system that every earthy human being is going through. Hands and legs are the faculty to obtain or achieve to the process of transaction efficient physically and spiritual understanding. When you get hungry, you use leg to walk or move to the place where the food is there or hand to consume to reach to the comfortableness. Some may think diet starts with hands yet it is physical perspective. Diet starts with both Above and Below. Because the transaction of energy is the beginning and ending that comes with double nature. If you unlearn how to use hand from biological programming level or simple without the conceptualization, you are able to eat directly with mouth with non-hesitation. Hand and leg are an intermediary for the circulation of life and the way to inner physical dimension. When you see the image of the human, you see the pentagram, 5 pointed star or 2 legs, 2 hands and 1 head. Without head or the where

human eat, there are 4 aspects correspond with 4 elements to be the inter gate into the quintessence of life. Mouth is in charge of the inner cycle and organs for not only speaking and breathing but also an inner transaction which is to taste, consume and digest for the transaction. In Japan, there is 箸 (ha-shi) which represents 端 (ha-shi) or the border of 現世 (Present World) and 常世 (Eternal and Another Realm) and every manifestation of physical objects are divine manifestation which is Yaoyorozu no Kamigami. Yaoyorozu no Kamigami refers to countless divines and every object is Yaoyorozu no Kamigami and an intermediary to connect and communicate with the realm of Front and Back. If you are in the path of the learning the aspect of divinity to open up self realization, food without the tool to eat is helpful for a certain level but not necessary. Diet with a certain tool with divinity, a certain realization and awareness is the way of divine and conscious communication toward the breath of tremendous gratefulness and blissfulness. Either Food with or without tool without the realization, lead to the consequence of ignorance and destruction.

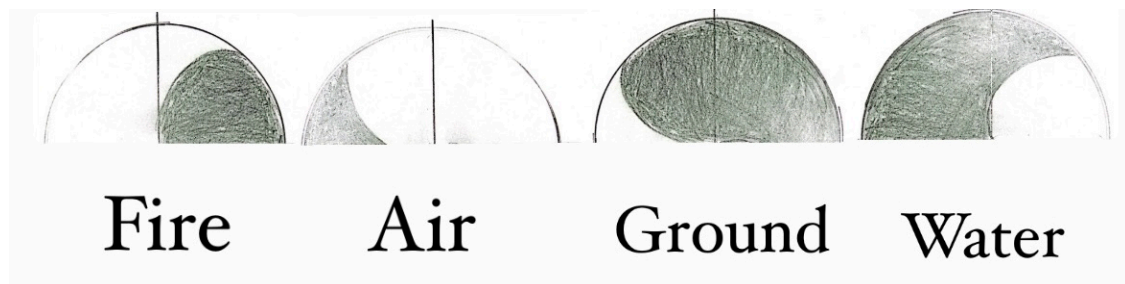
There are 3 criteria for food; tamas, rajas and sattva based on yogic qualities; Tri Gunas. Sattva refers to goodness and purity, Rajas associates with Passion, Action and Positive. Tamas refers to Darkness and Negative and leads to delusion or confusion. In the sense, Sattvic energy corresponds with ether and neutrality, Rajasic energy associates with the dense of Yang and Tamasic energy resonates with the dense of Yin.



Moreover, consuming Rajas or the dense of Yang is not working to completely neutralize Tamas or the dense of Yin, therefore you do not think Yin and Yang from Tri-gunas here neutralize into Sattva neither you are fine only consuming Tamas nor Rajas.

Neutralization of Sattva is not perfectly matching of polarization yet it contains Yang of Wind and Yin of Water. Rajas or the dense of Yang is Fire and Tamas or the dense of Yin is Ground energy. To neutralize Ground, Wind is the faculty for tuning. To balance Fire, Water is the association. Sattvic energy which contains Wind and Water aspect is able to harmonize upon Rajas and Tamas. When you consume the energy of dense without a certain awareness and dis-solutional way, the consequence follows to the dense or gross sensation that leads to the gloom, depression or illness. While Sattvic energy is representing to clarity and pureness, the etheric sensation leads to stillness, critical intuition and calmness with a certain awareness. Moreover, Rajasic energy is transmutable into either yang or yin as well as Sattva and Tamas, however the condition that comes dualistic aspect lead to competitive or excessive action, hence Fire contains 35-40% Yin and 65-70% of Yang and Water has exactly same ratio of human body of water which is around 65-70% of Yin and 35%-40% of Yang that follows Water is Yin and Fire is Yang aspects from the sequence of 5 circulations, Merkaba and Platonic Solid. Each

aspect without a certain awareness and preparation, whatever you consume is transmutable into either dense or ether upon one's system depending on the ecological condition.



Food and Coding - Spirit and Body

As Food becomes your Body, So Thought associates with you Spirit. Body and Spirit are in the correspondence and animating each other. It is vice versa. How you manage the diet is how you control and activate from the coding within one's physical and spiritual system. The programming source which is optimized and the performance with the awareness improves the device that you run, the source is energy and the device is body. Digestive system is the deleting option for containing and well-being or performance. Accordingly, what you eat associates with what and how you are for not only physical body but also emotional body, mental body and so on. There are 2 dimensions of being; action

and stillness. In physical sense, action refers to animal, bug, human and so on and stillness corresponds with the being such as plant. Action is dense and Stillness is etheric energy for understanding. As diet is a certain transaction of energy, being aware of what type of energy you are going to transact is important within the system. As you see, plant is not moving away from the place they are settled, even there is fire, plant is not going to make a sound like the baby's cry for biological reaction for surviving for human physical sense. It is such a deeper meditative state or the condition that is the action being is in sleeping and dreaming. Yet diet is not about taking it away ungratefully, it is about realizing and reminding that being given and shared for you are being able to exist for well-being, and returning and sharing back for Earth and Life because it is the principle of conscious being. Once if you are aware of what you interact with the substances of nature profoundly, you are simply willing to be aware of the condition of ground, water, and so on universally and sharing is the way to manifest ultimate harmony and balance as atomic dancing.

Decode: Seed and Being - Programming

Meditative state is the way of the decoding for the coding which also refers to the sheathes, coverings or layers that is set upon and also corresponding. Before the coding or setting programming, it is a certain state that is pureness or white page. With the coding and set up the function within its system, you have application, accessibility and extension. However, if you were unknown or less informative to its application what it is being downloaded, you are able to have confusion and delusional state which is associating with an illusion or maya. Diet and food refers to the activity that any nutritious substance the being processes for circulation. Air is substance, moreover, the feeling and thought in the connection with the mind and breath are the extensions of diet that lead to the behavior. There are two dimensions of mind; the lower part of abdomen and higher part of brain. There are two factors for the abdominal and brain generator; physical sense and spiritual sense. Therefore, when you eat food, human physical body is able to feel happiness and comfortableness. When your mind is

satisfied without the signs of mental hunger which is the relating to the thought or command for what to do, your spiritual body is able to recognize the extension and blink of eternal bliss. You are detached and not a slave neither captive to the thought that is influenced by a certain environment yet you are able to be capable to the thought that which commands and perceives without being attached to the limited matrix and only dualistic conflicting. As you see, the lower part of abdomen is associating with feeling that which is abstract and higher part of brain is corresponding to the thought that which is constructive show the aspect of lower and higher parts here is not referring to the superior neither inferior.



Activation: Kundalini and Energetic Foundation

Word "Kund" is for a lake which is a platform to born and of a lot of organism, to burn, to eat and to heap. Lina is लीन and Lini is लिनी. Lina is for having dissolved and one of 108 from Karanas. Lini corresponds to the lining which the layers of light. Kundalini refers to coiled up energy and the figure of the snake is the representation. Beginner simply repeats Kundalini is something dangerous from someone or something other because they are not fully aware of what it is in the sense of absolute clarity,

however being imprinted the seed of subconscious fear deep within one's ego-construction. It is not about casualization. It is better not to disrespect the mother nature. It is about confronting and seeing the way it is. Within the platform, the sense of tremendous energy is being occurring, absorbed and expanded. It is a certain chaos. When you see the lake, you may find nature of beauty in the sense of harmony. When the lake is stagnated and distorted, you may not find it. The lake is Human and One's environment. Vast-consciously, you're lake itself for the process of Verse. The harmonic equilibrium is in the situation of verses and flows. In the spiral sense of lives and breath, between Creation and Destruction, the existence is occurring. With the sense of fear, being attracted is non-sense to know and expand the way of Life. It causes to stagnate, be an excessive physical being and distortion. The sense of fear is for contracting. In the sense of Yin, it is for dissolving to generate Yang for expansion. It is important to be aware of the perception different dimensionally which is in one cycle. Dangerousness of Kundalini is close to the danger of consuming shroom. Some may get fear

of that. The sense of fear and inappropriate condition and without the essential way of soul and awareness within to be with universal consciousness, the dissolution and handling energy does not go well. In other hand, if you're meant to be the liberation which is Not, ready for a certain preparation and aware of the flows, you're able to manage the energy, dynamic and vortex nature of Life and coiled like force from primordial foundation and platform.

氣, Prana and Spirits

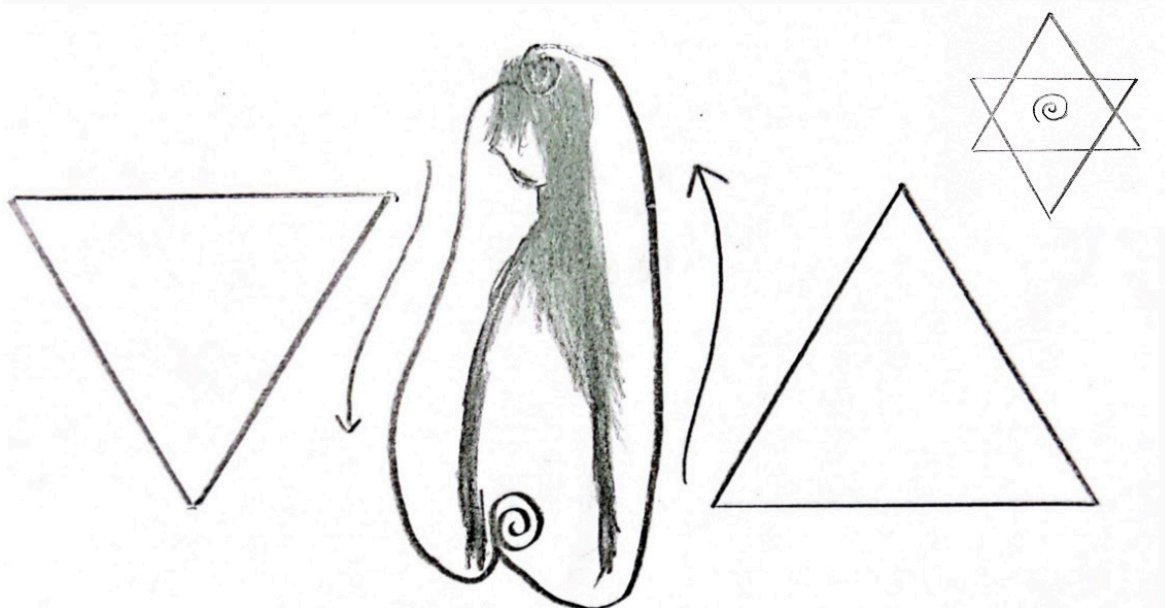
氣(ki/qi) itself is for covering several perception as 氣 refers to life and spiral force, breath or Prana. For modern physical sense, it is commonly sensed as either Yin or Yang. However, there are 5 extensions and 3 fundamentals of Ki. 5 extensions are 火 (fire), 土 (ground/earth), 鉄 / 金 (iron/gold), 木 (wood/nature), and 水(water) and these 5 manifestations of quintessence are associating with Pancha Bhuta or 5 spirits or ghosts; Fire, Air, Ground, Water, and Ether. 鉄/金 represents ether, and 木 refers to air. Just as 4 great angels or sacred spirits

represent Michael is for Fire, Gabriel is for Water, Uriel is for Ground, Raphael is for Air and with 4 these essences, it manifests 十 or the symbol of Jesus. It is the essence of 氣 for heavenly and cosmic communication. 3 fundamentals of Ki are corresponding to the channels of Sun, Moon, and Middle just as Sun, Moon and Earth(Earthy body) and Pingala, Ida and Sushumna. 3 fundamentals of Ki are also 地氣(Earthy Ki), 中氣(Middle Ki) and 天氣(Heavenly Ki). 地氣 refers to 5 physical senses, 精氣(emotional or color of Ki), 空氣 (mental or sound of Ki) and earth. 中氣 is lunar, also 星氣(astral Ki) which is for astral and stars and an intermediary between 地氣 and 天氣. 天氣 is for sun and divine Ki. Once, 中氣 is integrated with both 地氣 and 天氣 in a certain harmonic sense and awareness, it becomes 宙氣(Universal Ki) and 真氣 (shin Ki). 真氣 is an ultimate integral and reality. If you see 地 is 1, 中氣 is 2 and 天氣 is 3, 宙氣 is 4 which contains lower, middle and higher realms and corresponds with Astral, Mental and Causal and 真氣 is 5th dimensional from the order of 123. From the order of 345 when earth is 3, moon is 4 and sun is 5,

真氣 is 7th dimensional. 真 refers to 十(10), 目(eye) and 六(6) and is constructed with 十 and 具(too) which corresponds with 十種神宝 or 10 kinds of divine treasures. 目 refers to 4 aspects of line and with 六(6), it manifests 具 and 十 for 64 dimensions. With 十 and 八(8), it appears 18 or 示 which shows 示 or revealing and $9=1+8$ or Miroku(369/666) that refers to Maitreya. With 十 and 六, it is 16, $7=1+6$, and contains double 8s which show 64 from 8 times 8 and 28 for Asuras and Guardians of Buddha. The essence of 真氣 is an ultimate integral with tremendous realms of consciousness.

小周天 and Kundalini Activation

小周天 is a certain inter energetic work 煉炭術 (內丹) based on inner energy for manipulation and awareness. In Chinese, 煉炭術 refers to the alchemy. There are 7 ways for 周天; 6 ways for 小周天 and 1 way for 大周天.



1. 練氣 or 煉己 (ren-ko/ren-ki) - To compensate and charge the spirit(s) that you are spent through living nature, be void within your 心(heart and mind) which is the realm of inner dimension and settle or sink in the sense of depth and subtleness for breath till the spirits are being sensed. 煉(ren) is associating with 練(ren) which is to knead and 己 is self. The breathing here is 文火 which is the sense of subtle fire and the purpose or direction of 練氣 is 心(mind and heart) is not be attached to breathing itself. 氣(ki) is for Life force, Spirit and Prana.
2. 調藥(cho-yaku) - First maintain the state of being detached from the breathing itself as 煉己, and sitting mind and heart-

calmly. When you feel subtle sense of warmness, spiral or fluidity, focus on the breath, shift to 武火 which is the sense of intense fire and rising up the spirit energy from genital, perineum and anus for preventing the spirit energy is not going outside. Keep remaining the spirit energy around 下丹田 the abdominal space until it feels Yang based energy, shift to 文火 and contain the energy within calmly. 調(cho) is for balancing and harmonizing. 藥(yaku) is medicine. 調藥 is compounding medicine.

3. 採藥(sai-yaku) - Once you start feel the energy around genital, you are going to control the energy with 武火 for containing around 下丹田 the abdominal space. 採 is for picking up from the cultivation.
4. 封固(fu-ko) - When the energy is contained calmly around the abdominal space, shift to 文火 and keep remaining for stillness. 封(fu) is for sealing and 固(ko) is for consolidation for stability.
5. 煉藥(ren-yaku) - You are able to skip 採藥 and 封固 if you multi-arithmetically processed. Here, it is the management of

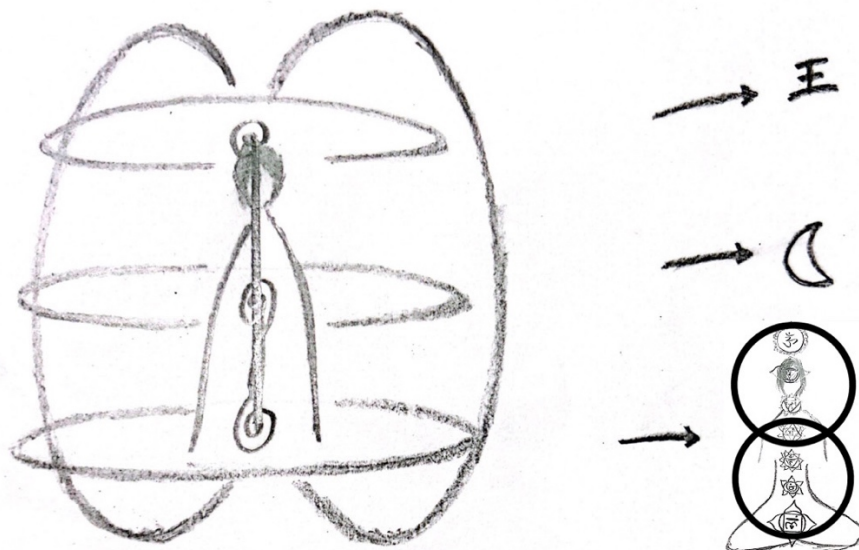
周天. The way of 周天 is following the flows of the breath from 会陰穴(genital, perineum and anus), 督脈(the channel of spine), 泥丸(the space with pineal gland), and 任脈(the path of 正中線 median line). 周 is for a circulation and 天 is heaven and celestial.

6. 採丹(sai-tan) - With higher, middle and lower part of 丹田, you start sensing or performing extraordinarily depending on its uniqueness and ability for decentralized autonomous organization or DAO. 上丹田 refers to pineal gland and 3rd eye, 中丹田 is around heart and 下丹田 is abdominal space. The following the flows of breath is effective when it is centered by being aware of outer 2 channels.

Ki of Heaven and Earth: 大周天 and Kundalini

Once you are integral of 小周天 or smaller circulatory system, the way of 大周天 or bigger circulatory system is essential system of consciousness for energetic circulation. 小周天 is based on the transaction within its individual body and

Earthy circulation. In other hand, 大周天 is applying to the circulatory system of Earth and Heaven universally or All creation itself for contraction and emanation. When people attempt to the activity of healing, and they are getting extremely tired, it is important to look up which circulatory system one is based or focused on. 小周天 is based on the channel of middle within the system of physical body yet 大周天 comes with the energy of inner and outer flows which is commonly associating to channel, receive and absorb the energy from 百会 where the human body of top of head and emit the energy through the path of spine to ground from feet. Moreover, receiving the energy comes from ground, and emitting from 百会 as well as it is able to lead to resonate with 360° .



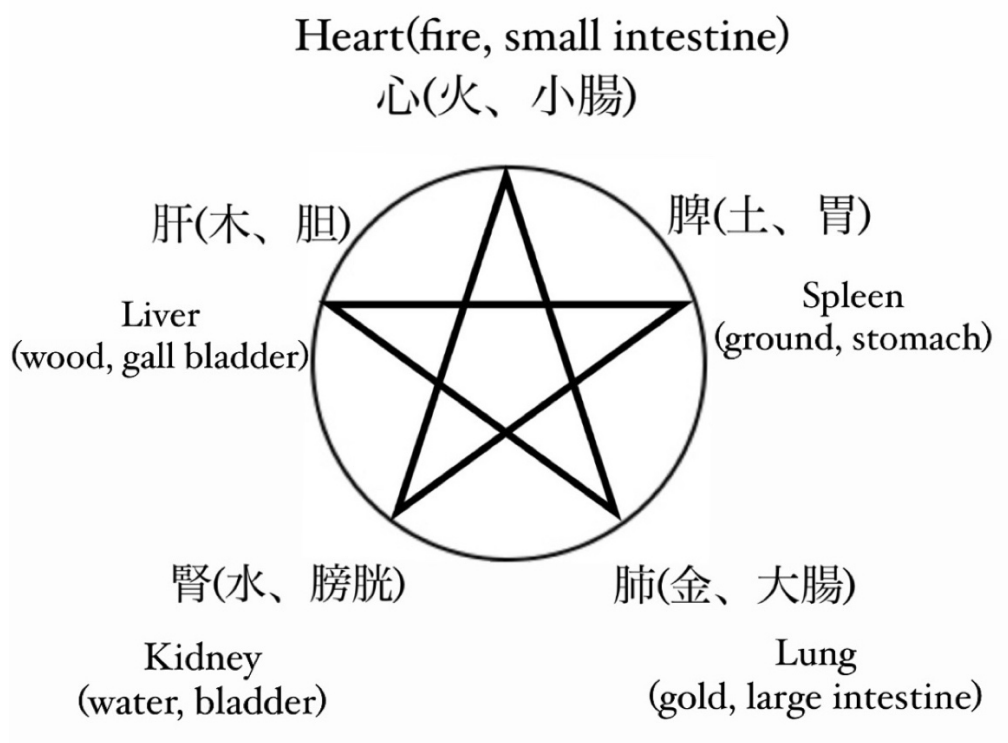
It is effective when you are both accessible to both 小周天 and 大周天 depending on its condition. Every essential energetic method or practice is not only about understanding deeper dimension of life yet it directs for harmonizing and tuning consciousness, and consequently it is also corresponding with the regenerating. The harmony and tune associate with music 音樂 and when you see the ideogram of sound 音 and joy-ness 樂, it connects to 音樂 and the medicine which is 藥. Moreover, 音 which is sound is constructed with 立 and 日 showing sun-rising. In the condition of harmonizing and tuning with all creation is the connection and execution to the, innate eternal and universal nature of life that which brings Amrita, deathless, nectar, or the medicine of immortality in different levels of body. The serpent rising is associating with earthy nature and 7 circulations while the heavenly dragon rising is rooting to celestial, and the nature of 9 and 10. For Dragons, there are positive and negative ones, ones in astral realm and ones in heavenly realm. No matter high class sages are, sages are all living in astral realm by having its precept. However, there is sage-like being that exists in

heavenly realm. The governance of heavenly way is not having the precept, yet ignorance and limitation are able to project the distortion.

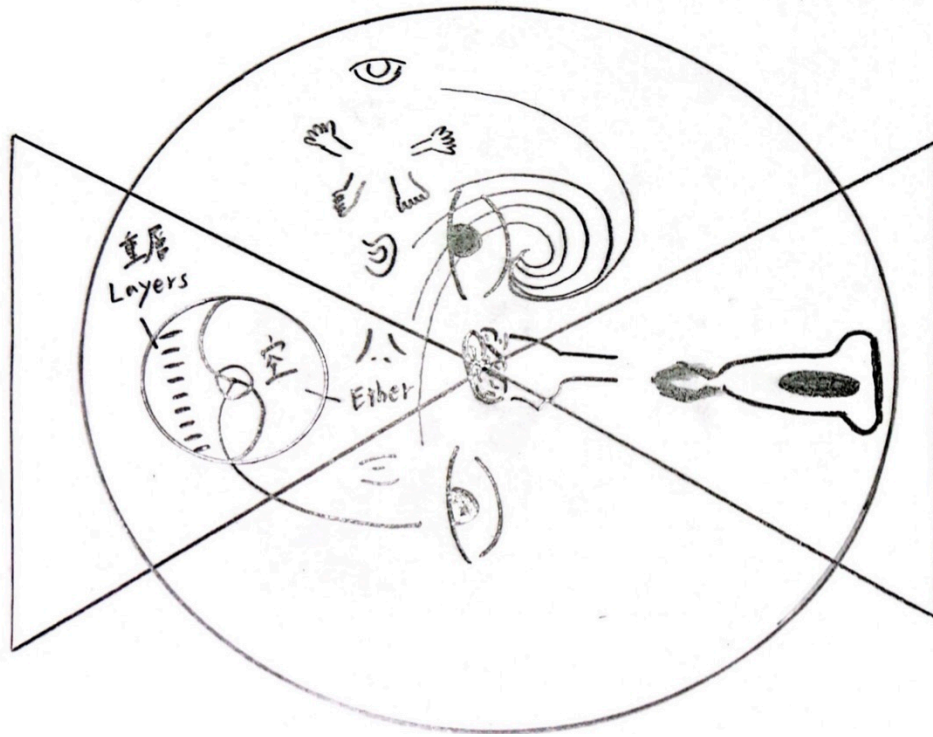
Dao of Ultimate: 煉神還虛

煉神還虛(ren-jin-kan-kyo) is the way of that which is for regression, recognition and becoming into Dao itself. One who is Dao itself with 煉神還虛, One is beyond the present reality by having the physical body. 還虛合道(kan-kyo-go-do) is the state of that which is ultimately integral with and union of Dao, Universe or the infinite consciousness(es). Because Dao is innate, universal, eternal and infinite nature of reality. 神(kami/jin) is for Divine, 還(kan) refers to the regression and 虛(kyo) is void. 合道(go-do) is the path of union. 先天の氣 which is innate nature of Qi is consisted of 3 essences; Spirit(s), Qi and Divine(s) and these 3 are completely integral and identical in the sense of 煉神還虛, and become the vast way of 氣(Qi/Ki). By merging the vast way of 氣(Qi/Ki) and physical body, One surpasses the physical nature of existence and reality. 後天の氣

is a certain Qi that which is what you transact from outer aspect and reality such as through diet and objects you feel with 5 senses. In the sense of Pratyahara or 5th limb of Yoga from 8 limbs of Yoga, One withdraws the senses that associate with Spirit(s), Qi and Divine(s). It is the work of 後天の氣 and because of the execution, One attains, realizes or expands the connection between Attributes/forms and Attribute-less/formless. Therefore, the relationship of outer and inner realities occurs from the recognition of the senses and the regression itself.

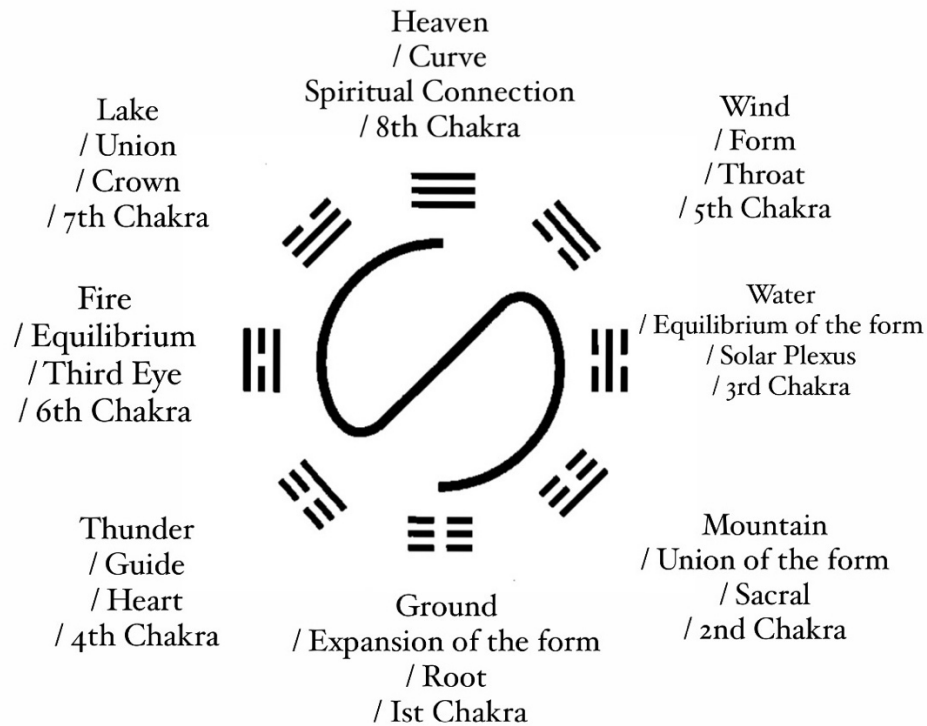


Prakriti) *Purusha*



There are 5 aspects of Yang; Heart, Spleen, Lung, Kidney and Liver. There are 5 aspects of Yin that follow these 5 aspects of Yang; small intestine, stomach, large intestine, bladder, and gallbladder. The 5 aspects of Yin comes with one another aspect that is San Jian 三焦 or the path of Qi and Water which unites 3 conditions and it is for heart master, hence there are 6 aspects of Yin corresponding with 6 senses from 5 senses + mind or thought. Higher part of San Jiao is Heart and Lung, Middle part is Spleen and Stomach and Lower part is Liver, Kidney, Bladder and

Intestine. Therefore, 3 conditions are referring to 8 aspects of human physical body for cosmic manifestation.



☰ or the trigram of 3 and 8 aspects are the essence of Dao for understanding. The sum of 8 natures of light and trigrams is 36 from ☰ (Yang) and ☷ (Yin). It associates with 11 and 24 from 3 and 8. The flows of cycle from heart harmonizes the function of spleen with the element of fire with flows or lung, the flows goes to Kidney which is the platform of Yin from the element of iron/gold because water become nutritious with minerals and it connects with the element of wood and wind for healing or medicine of life. Lung is the organizer of the flows and the aspect

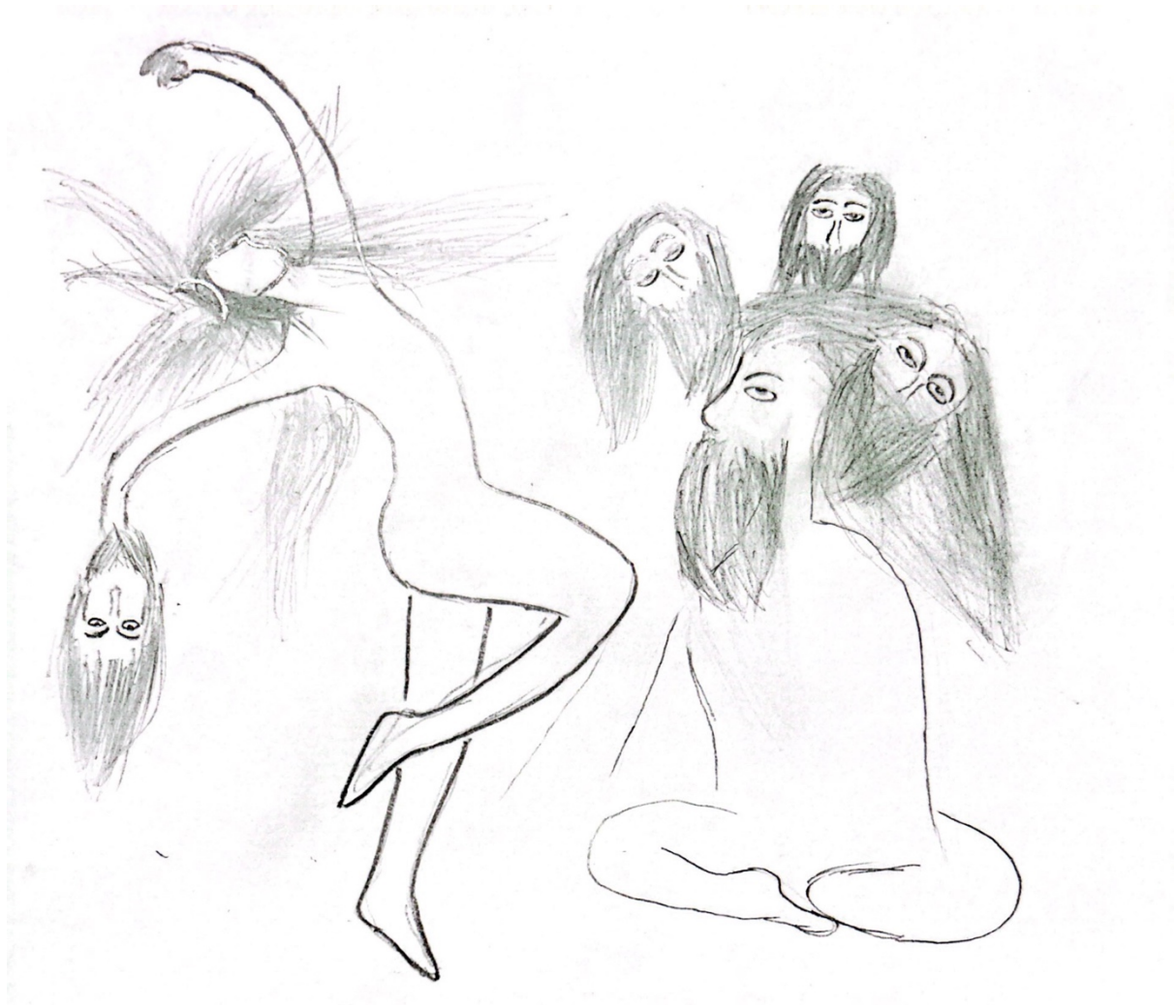
of lung is celestial of 5 divines or kingdoms of Fire, Ground, Water, Wind and Ether. It is how you activate Dao, the flow and verse of the kingdom of kingdoms for the cosmic circulation, connection and communication.

Unlike 後天の氣(ko-ten-no-ki/acquired nature of Qi), 先天の氣(sen-ten-no-ki/innate nature of Qi) is referring to a certain interval of life that One is inherited and 元氣(gen-ki/Ki of Origin). There is a certain transactional way of sexual energy which is tantric activity and 房中術. It is not only working as the transaction yet it is functioning for re-charging each polarized energy of innate nature of Qi. Yin corresponds with Kidney and Femininity and Yang associates with Heart and Masculinity. It is not about Women is Yin or Men is Yang because every earthy being produces and manifests both polarized energies or 先天の陰氣と陽氣 (Innate Yin Qi and Yang Qi). For physical sense, these polarized energetic senses are harmonized with Spleen and 黃庭 which is Yellow space corresponds to the yellow emperor from 3 emperors and the first emperor of 5 emperors symbolizes to 元氣 and the central faculty between Yin and Yang or Earth

and Heaven. Moreover, you are able to see the spleen that is the first emperor of 5 kingdoms. The quality of both stillness/humility and exuberant/self-affirmation is essential for the way of spleen or central function between Yin and Yang. Kidney is not only the platform of Yin yet also it is the platform of Innate nature of Qi. Spleen is associating with both terrestrial, innate and acquired nature of Qi while skin or covering and Lung are corresponding with celestial and acquired nature of Qi. Therefore, Kidney and Spleen are in the significant relationship with 元氣 or Origin Qi that refers to Cheerfulness.

It is the relationship of as above so below and heavenly and earthy natures for understanding the way of Being. The consort and daughter of Brahma, who is Saraswati and Tridevi along with Lakshmi and Parvati was born by relating Brahma's sperm and mind. Brahma's desirable nature prevents Saraswati to get drawn to Brahma, the lord of creation. In the nature of creation and reproduction, the harmony comes from inner balance and work is essential quality for her gracefulness. With the arrogance and ignorance of man and desire lead to the

obsession, the obsession leads to the destruction. Kalabhairava, the form of Shiva and destroyer of arrogance and desire cut off Brahma's fifth head to release from Brahma's own conceit. The manipulation comes from the state of ignorance and arrogance which violates the ways of Beings leads to the immature-dissolving process. The will and preparation of letting it go, lead to the cycle of harmony and matured-expanding process. When human is born, it is a certain state of ignorance, hence creation is bounded with the state of possibility for expanding either immature or mature ways. Moreover, always, immaturity is corresponding with outer way of contraction and short sighted reality and maturity is associating with inner realm of expansion and realization.



Manifestation of Yang and Higher Self of Divine

Bindu which refers to dot, point or drop corresponds with Pineal Gland also represents spirit energy of genitals, hence it is the relationship of lower realm and higher realm for manifestation and creational nature of reality. The function of Amrita or nectar associate with a certain mechanism from higher realm which is within head to lower part which is abdominal to be burnt. The

process is in the cycle from the realm of command which is mind or Ajna and physical nature of creation which associates with sexual energy and also limitational nature. However, in the condition of equilibrium and harmony, One is able to manifest and create Divine self of Yang which comes with higher dimensional and spiritual self. Because the physical body and earth represent Yin and lower part from spiritual body and sun refers to Yang, it is what you understand for the sense. Accordingly, you may feel you are creator. However, from Divine self of Yang, you are the creation that is being projected. The creation is not only what you create, yet it is what you project and manifest. It is the sense of the devoid of duality that which there is neither creator not creation yet both creator and creation co-exist. It is the sense of there is neither beginning nor ending. The image or vision of Divine is Darshan which is a certain phenomenal manifestation once one is anointed from the higher dimensional nectar or mature fruits are harvested for being tuned and soaked. When there is the gap between higher dimensional self and physical body, the reaction and solution happens for

tuning and becoming to One, because it is the process of the existence and universe for emanation and regression. There is lower dimensional self which is Divine self of Yin and attributes is vice guardian spirit of the temple of spirit or receptacle which is physical Body. Higher dimensional self is spiritual righteous guardian spirit self. There is origin guardian self which is divine self and the consciousness of Bliss within the harmony of 3 dimension; Yang, Middle and Yin. In earlier and beginner stage when you develop the divine of Yang or higher dimensional self, you only feel it is associating with the sense which is more dense than subtle-ness. Yet the process is going to be the body which is subtle-ness into the regression. The lower dimensional or spirit of Yin self and divine self of Yang are in the closer relationship for the resonation with the temple of spirits and both material and spiritual natures. In the sense, spirit of Yin self refers to lower 4th dimension and spirit of Yang self is for higher 4th dimension for the wheels of communication to correspond with 3rd dimension. It is how you understand the awareness of synchronicity or the messages that what it is behind. Moreover, if the temple of spirits

is in lower dimensional atmosphere such as being stuck at guilty, fear, anger and conceit, One is easy to get caught by the plane of lower dimensional energy. If the temple of spirits is in the condition such as neutrality, humility, oneness, enlightenment and Bliss, One is tuned to higher dimensional energy. Yet it is very brief understanding of how you understand the vibrational realms of spirits. Because when people think of the condition of themselves and resonating to higher dimension, 99% of mediums or these people are not connecting to higher dimension in the destructive era. However, for physical or only earthy 7 dimensional beings, it is higher dimension which is the sense of that 4th dimension is higher than 3rd dimension. It is how you understand. Therefore, ultimate integration of Yin and Yang is the way to higher dimension which is for the devoid of duality. The energy of Yin or darkness is the representation of that when baby is awoken and crying because of the feeling of the absence, mother comes for an accompany while masculinity is being an ignorant, the femininity is subtle yet dense for the awareness to awaken within its system. This is how mother nature and the

energy of Shakti are in the work for raising up the consciousness from the state of being asleep in the sense of unawareness into a certain dimension. From Hitsuki Shinji, it is told that people are unaware because of the construction of Yeshua, Isha or Ishiya. There are fake divine aspect and truth divine aspect with the same name of the divine. Isha represents female form the rulling goddess, Shiva and 108 aspects. In Hebrew, Isha means Woman and it is Eve's alternative name and there are Ish and Isha which rule in Sanskrit. Because of the interference of spiritual energy into material manifestation, it indicates the physical nature of controlling or consequently it creates slavery within the society from the ignorance and arrogance of man, masculinity and the level of humanity. Ish or Ishi represent Adam, husband and the nature of consciousness. It is essential to become I and None-ness into the regression. Therefore, it is implying the relationship of Prakriti(Eve), Coiled energy(Snake) and Purusha(Adam) or Ida, Pingala and Sushumna multi and polarized dimensionally. From heavenly or celestial realm, the snake associates with the descension. From earthy and terrestrial realm, the snake

corresponds with the ascension. The relationship of heaven and earth is also the flows and aspect of Bindu that connect both lower and higher realm. It is important for seeing not only good aspect neither not only bad aspect to everything for what man claims for creation. It is what you understand from the awareness of Supreme Feminine and Masculine Devine Natures or Supreme reality itself which is Ta-chi (太極). Therefore, it is told that the key for opening Iwato comes from shaking hand with Isha/Ishiya in Hitsuki Shinji. Iwato is the phenomenal event for the divine manifestation of awareness. Moreover, the masculine energy of Izanagi that is the source of creation for Trinity; Amaterasu, Susano and Tsukuyomi and the feminine energy of Izanami that is the goddess of underworld are significant for 7th reconstruction. Izanami and Izanagi are from 神世七代 7 generations of divine world or 7 generations of god consists of 12 divines; 2 individual divines and 5 pair of divines. Isha refers to Doctor in Japan. It is essential not to believe clouded mind-ly for everything what man is promoting during the interval of darkness or Kali even it seems authentic from modern Human recognition

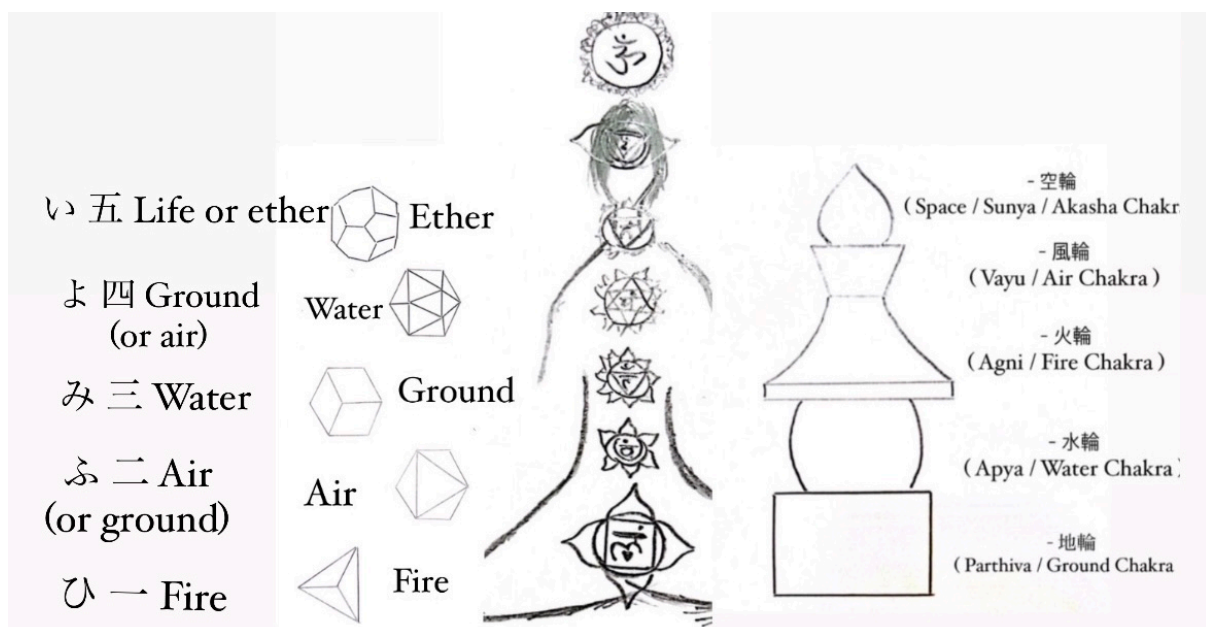
and level of understanding. Man is with the spirit of woman and woman is with the spirit of man from Shinto. Therefore, it is not about the gender from shorted sight of understanding. Because the ignorance is not only about unknowing something yet it is also false recognition and being in the belief system mind-blindly. Wisdom is understanding that One is always absent to a certain dimension which refers to “I am not knowing-ness” for expansion and vast understanding. In the destructive era, people are not able to execute a spiritual discernment yet people are able to become the slave blinded mind-ly and patronizingly in the fanaticism and false recognition from the trick of both spiritual and material construction but there is no essential realization within them. The nature of motherhood associates with a certain kind of the affection. In the lower level of dimension of motherhood, it is appeared as abandoning, manipulating, keeping, possessiveness and uneasiness of letting go. Higher level of motherhood comes with the preparation of letting go and sharing unconditionally without claiming the credit or title of the position. From another perspective, traditionally femininity seems Yin yet

the nature of femininity is also Yang and light. In Japan, femininity is the representation of Sun and Light which is corresponding with Amaterasu - the Sun Goddess and Amaterasu is commonly defined as feminine energy yet the consciousness is not only bonded with femininity in the deeper understanding.

When Asuras and Divas uses Vasuki the second ling of Nagas for churning of the ocean of the milk for obtaining amrita, halahala which is poison is produced before amrita. Asuras and Divas are started to collapse to bear the poison from the activity of Yin and Yang, therefore both Asuras and Divas asked to Brahma and Brahma advised for help from Shiva. Then, Shiva associating with Vayu, drinks the poison from Vasuki who is the friend of Shiva and hanging around Shiva. Before reaching the poison to heart and stomach, Parvati the wife of Shiva stopped with both hands choking by Shiva's neck, hence Shiva's neck turned into Blue. It is the correspondence of khichari mudra which is enable to assist to higher level of consciousness from its holding a certain energy associates with lower spirit and higher spirit energy around the throat or 5th Chakra or Vishuddhi. A

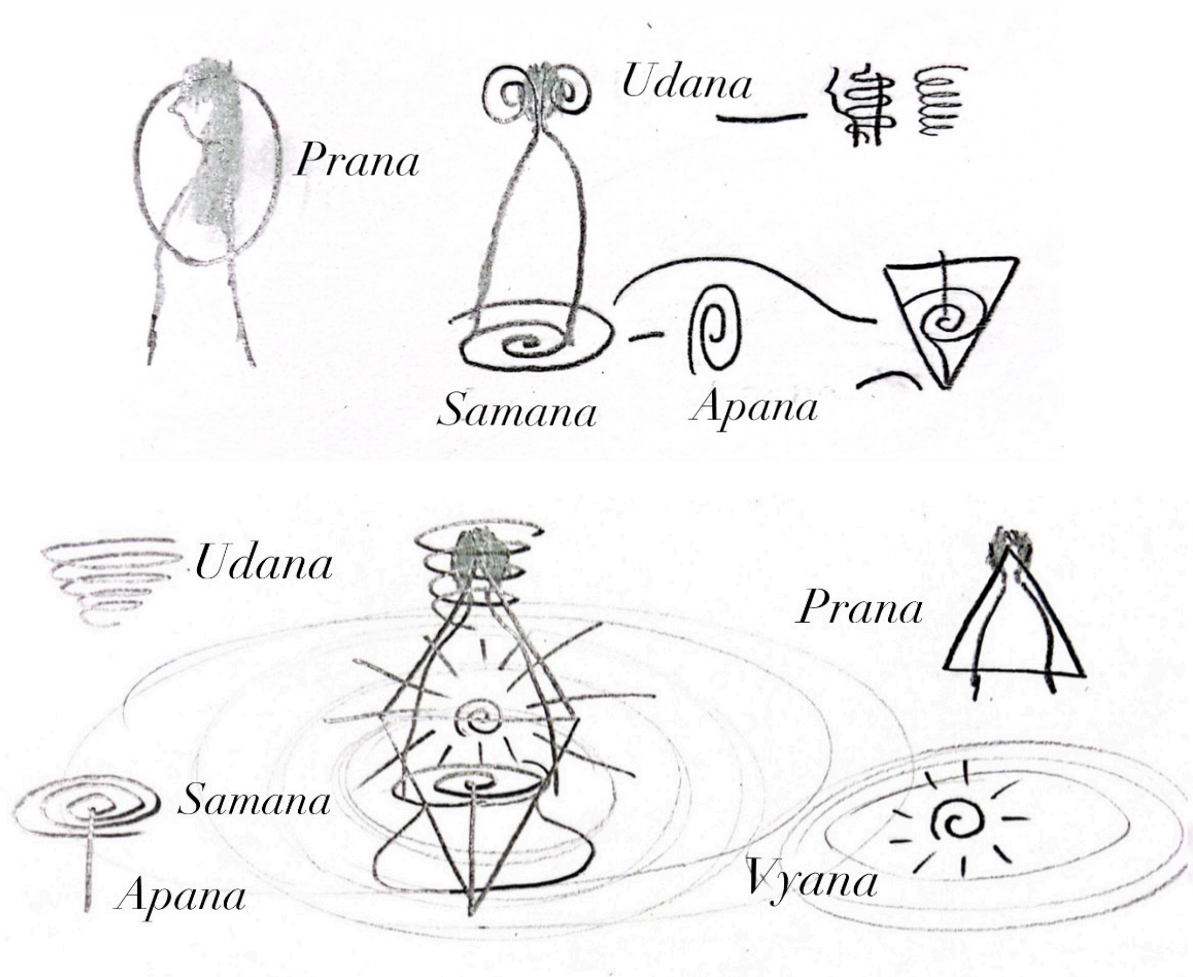
certain mastery of Vishuddhi or 5th Chakra is not only emanation neither only contracting for the energy, creation and existence, yet One with the mastery of vishuddhi is able to resonate for deeper dimension of life, simply it is about becoming to realize the dimension by tuning which associates with Mantra, Shivoam or I am that. From fifth circulatory system which is the order of ground, water, fire, air and ether or the flows from form to formless reveals the fundamental nature of the existence. Muladhara or root and 1st chakra refers to ground and being connected to primordial source which is prakriti, mother nature and earth. Swadhishtana or sacral and 2nd chakra associates with water, the flows of life that is representable with polarized energy for transcending and the lake or pond of water of Yin which is below and between kidney and bladder. Manipura or solar plexus and 3rd chakra is in the correspondence with fire which connects the sense with sun - the nuclear fusion and hydrogen, hence the order of breathing which is ひふみ hifumi or fire, ground (and air) and water associates with the water is 3rd order and association with manipura chakra, abdomen or 下丹田 which is lower

generator for activeness, dissolution and calmness. Anahata or heart and 4th chakra refers to that which is unstruck sound and it is for Air with the flow and the sense of parrying and flowing. From ひふみよい or 一三四五, the 4th is ground (or air) which corresponds with the heart, 心 or inner realm for inter-dimensional being and nature. Vishuddhi or throat and 5th chakra represents the sound and the nature of ether which shows all creations are a certain vibration because atom is always in a motion and vibrating.

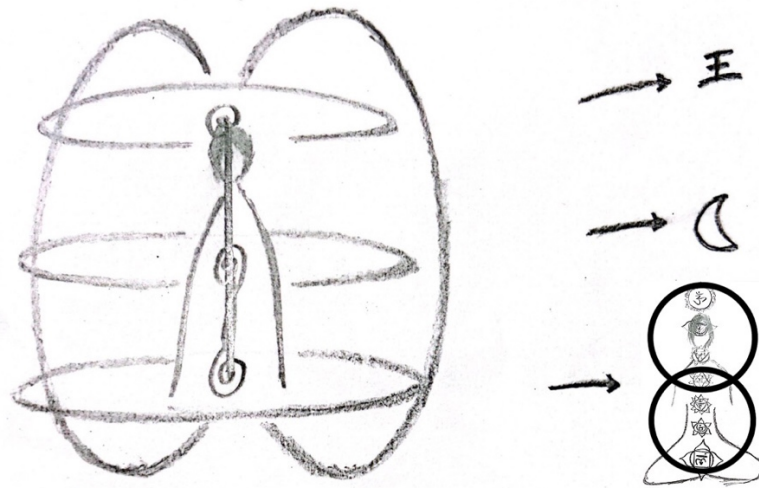


Pranayama: Pancha Vayu - 5 Ways of Wind

Prana represents life force, breath or Air and Yama is for controlling or restraining. Therefore, Pranayama literally refers to life force or breath controlling. There are 5 dimensions, hence there are 5 movements of Air or Prana known as Pancha Vayu or five winds for its system. The essence of Breath control is not only expanding dimension yet it is also understating the science of consciousness profoundly.



1. Prana - associates with the space of chest and head which implies the where mainly to obtain air and maintain or contain for the circulatory system. Therefore, chest and head are the representation of Prana प्राण from nose to lung for expanding dimension, understanding the pervasive nature and recognizing. Pra प्र means before and in front of. Ana अण is for Breath or respiration. Prana or Pra-ana refers to Before the respiration and there is innate and all pervasive nature from the process of acquirement.
2. Udana - refers to up-rising force. Udaya उदय is for rising or lifting up and Uda उद is for the waters which associates with holy centres and water is the representation of Blue. Udan उदन् is for water and wave. Udana उदान is corresponding with throat chakra and up rising energy for the ocean of data.
3. Vyana - is the function of air which is to be diffused or emanated and refers to the expansive nature of the existence. It is the movement of energy that goes through the whole body. Vya व्य is for cover or veil. Vyana व्यान associates with the energy that which surrounds and emanates.



4. Samana - represents the pacification, alleviation and mitigation.

Sama refers to the calmness, balance and sensation that which is plane and pervaded. It is a certain sense that you are able to feel that is calming through the dissolution process. Samana is a certain flow that comes from abdominal space to sacral faculty that works with sexual energy or polarized aspect for the integration and harmony. Dhi refers to understanding, mind, thought or opinion for specially religious thought, reflection and 7. Therefore, samadhi is the integration, balance and harmony of the aspects of mind and selves that which reflects the order of world. Non-religious minded is the condition that is a certain opinion for religious aspect.

5. Apana is for downward-moving energy and Apa associates with away, off, base, and down. It is how you consume,

circulate, digest, and absorb for excretion. A certain part of being which is the self on the lower conscious dimension is the representation of excretion and the aspect of gross body. It is essential how you understand and perform the process of consuming, circulation, digestion, absorption, and excretion because both physically and spiritually, because the entire movement of energy itself corresponds with the embodiment in the lower realm.

Inner and Inter Science: What is Zen ?

Pranaymaya is an emotional dimension and Pranayama is for the management of breath or life force that supreme-self manifests. Traditional order is Annamaya, Pranamaya, Manomaya, Vijnanamaya and Anandamaya. However, in the destructive era, the emotional dimension that which lead to the intuitive or sharpening human sense is lost or weak while people are extremely or unbalanced-ly logical and focused on mental dimension which is Manomaya. Because of the loss of the proper

connection and false recognition, people cause to experience the stagnation within its system either being aware of that or not.

Football is an epitome of a certain faculty of Dao. Players whom use Frontal Lobe which is front part of brain, they think for how they act or play. Player whom associate with Basal Ganglia which is centered space of Brain, say they do not think yet the information which is crystalized, contemplated and contained is inert-connected for an execution with clarity or instant embodiment. Therefore, genius people are actively using Basal ganglia. It is the way of sitting on the throne which is a central platform between right and left hemispheres, and it is neither excessively learning forward nor only stepping back consciously. The way of residing on the throne or inner chamber is the representation of Crown or 7th chakra and 3rd eye or 6th chakra. It is how you become bird-like and execute bird eye's view consciously which is 俯瞰 for not only a certain aspect such sports, yet the higher dimensional perception and the way of Buddha that is the state of above understanding and integrated perception for World and Life. Zen refers to contemplation and

mindfulness. There is a certain state of consciousness after you contemplated and processed the energy as a certain preparation. Left hemisphere refers for crystallizing the flows or Qi and Right hemisphere perceives the flows or Qi. The throne or inner chamber executes the perception and crystals in the senses of connection, harmony, clarity and naturalness. When you do action and absorption separately, you are in the process of thinking. When you are within the action and absorption non-separately as a certain state of consciousness, it is the way of ultra-instinct or the chronic zone of consciousness. The essence of Dao is One is eleven and eleven is One by playing the beauty and aesthetic dynamic energy of Tri nature of dimension and connection such as the wind that flows in the sense of harmonic geometry or the communication that beyond human language.

After 84 years, on a full moon day, 7 men become a certain state of being. Zen is that comes with multiple applications within the way yet it consists of an absolute stillness. It is referring to Dhyana, Sadhana, or a certain practice. It is a certain state of consciousness that which is for vehicle of consciousness for

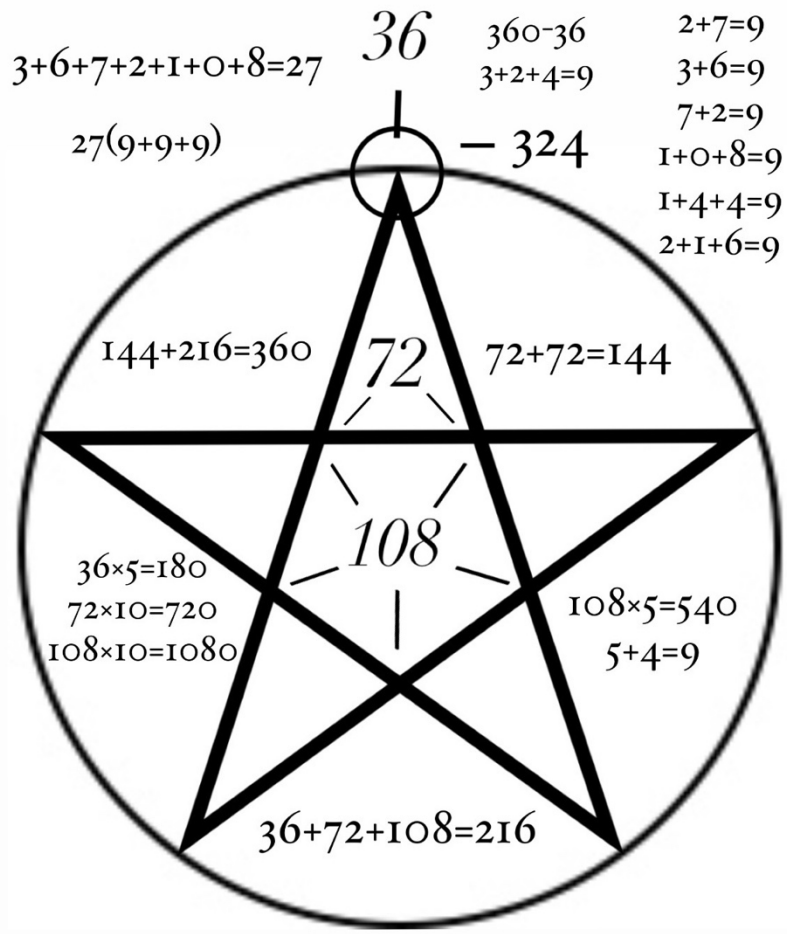
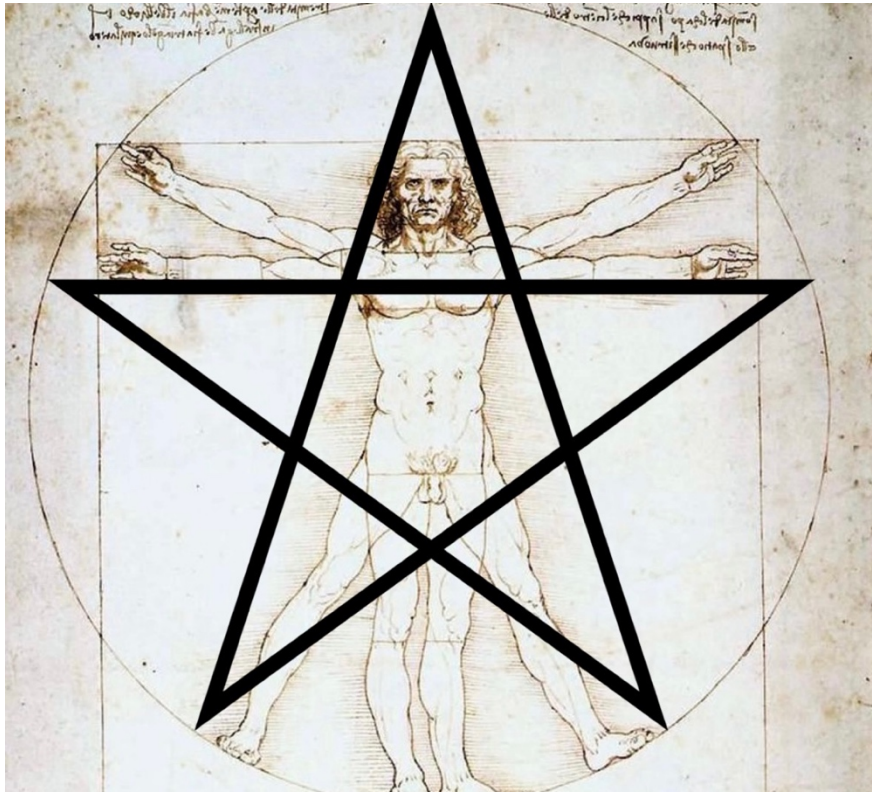
doing, absorption, stillness, integration, being receptacle and transmission for the energy of both inner and outer circulation consciously. Zen is Dhyana and Dhyana is Zen from Zenna. Moreover, zen is for 明鏡止水(mei-kyo-shi-sui) that which is a state of consciousness as the mirror or water with stillness and pureness reflects. 明(mei) is for revealing, 鏡(kagami or kyo) is mirror, 止(shi) associates with being stopped or stillness and 水(sui or mizu) is water. Just as water reflects Moon, and Moon projects the light of Sun that is emanates. With the way of stillness, the energy of transmission is smooth in the sense of flows of life.

Universal Manifestation: 5th Dimension

5 is the quintessence for understanding the basis of human being. The word Quinte means five from 8 parrying position. Essence refers to indispensable and intrinsic aspect of life. There are 5 layers and coverings - Pancha Kosha, 5 winds or Pancha Vayu, 5 elements, spirits or Pancha Bhuta, 5 senses and 5 organs for the way of existence. These aspects are the representation and

manifestation of Divines, Divine order, Divine heart, Divine ki and Divine realms.

Five pointed star which is representable of human physical body shows the numerological wisdom and sequence associate with 36, 72 and 108. In numerology, each number is 9 from $3+6$, $7+2$ and $1+0+8$. Each 5 triangle is constructed with 36 and two 72 for the regular pentagram. The sum of 36 and 72 is 108. The sum of interior angle is 540 form 5 times 108. Pentagram or 5 pointed star is quite representative of the numerological aspect of 108, harmony and a certain completion of spirituality. The aspect of polyominoes from the order of 7 shows and the sequence is 1, 1, 2, 5, 12, 35, 108, 369. There are 6 senses: Eye, Ear, Nose, Tongue, Body(touch) and Consciousness(thought) from 目, 耳, 鼻, 舌, 身 and 意. Each 6 aspect has 6 traits: greed, hatred/aversion/angry, ignorance, vanity/conceit, doubt, and having a false understanding/being deceived by one from 貪, 瞋, 癡, 慢, 疑, and 惡見. These 36 (6×6) aspects correspond with 3 realms associating with and projecting Past, Present and Future, therefore there are $6 \times 6 \times 3 = 108$. Sudarshan Chaka associates



with 108 edges and the total number of Upanishad is 108 for understanding atman as vidya as correct or true knowledge and maya as avidya as mis-concepted or non-true knowledge. 108 aspects from $6 \times 6 \times 3$ is covered by an illusion which is Maya for being not easily able to see, understand and embody the righteousness, hence realizing 216 chakra and celestial system from $6 \times 6 \times 6$ which is the association of Maitreya or Miroku is the way of heavenly way with 144 and terrestrial chakra system because you are beyond the conceptualization that is set upon human mind from the ignorance and arrogance of man that lead to fanaticism. There are 3 realms following the order of higher, middle and lower spaces for 弥勒下生 which is Maitreya bodhisattva comes down into the lower realm for salvation. Each 3 realm has 6 heavenly beings and 弥勒 (Maitreya or Mioku) is pronounced as 666 (or 36) or 369 from 3 is Mi, 6 is Ro or Roku and 9 is Ku - Miroku - $18 = 6+6+6, 5+6+7, \text{ or } 3+6+9$. Clearly, the number of 666 is the role of the guidance refers to both negative and positive aspects for inner cognization and spiritual discernment without distortional sight or mind that is

imprinted which lead to fanaticism caused by shorted sight of judge-mentalism and immaturity to reality and nature of life. One who is not fanatic has the sight and quality to see, cognize and understand both negative and positive aspects without judging from only own ego-construction yet one is with the balance of life for perceiving middle, vast or righteous way between Yin and Yang. In the time of 弥勒下生, higher realm turns into 5 by coming down, middle realm stays 6 and lower realm becomes 7. 弥勒下生 represents 567, 567 refers to Corona and Corona is covid. Miroku Boddhisattva is told to be manifested for salvation of all beings associating with 567 and Gautama Buddha. The revelation of Sun and Moon or hitsuki shinji also mentions about the coming of righteous divine world in the era of 567 which is 五六七, the year of Rat which is 2020 is the start and there would be strange sickness that is caused by lower spiritual beings. Covid was first identified with the year of 2019 December just before the year of 2020 and world-widely spread in 2020. The ideogram of the rat is 子 which is from 12 cycles and also means Child. Hitsuki shinji refers to the childrens of the divine which is the

origin or source of sun. 7 attributes and 5 numbers of numerological sequence which is 3○567○9 shows 567 in middle part between 3 and 9 and 四八(死は)無い、 there is no 4 and 8 shows there is no death. Siddhartha Gautama Buddha maintained the wisdom of Buddhas relating to 8 and 4 from Noble Eightfold Path and Four Noble Truth. Siddha means the perfected one and artha refers to wealth or property. The essence of Gautama is the way of life to be detachment consciously to material wealth that leads to stagnation, greed and distortion while attaining the spiritual wealth or property that associates with righteous discernment and eternal, innate and universal nature. There are 84 years of Sadhana before Guru Purnima and 84 Asanas. The essence of consciousness is how to perceive the reality itself. Reality associates with a certain extent of illusion and illusion corresponds with a certain extent of reality. The sequence of 7 and 5 associates with Shiva which means seven in Hebrew and 5 syllables Na Ma Si Va Ya for the representation of 5 dimensions as well as 84 is an essential number for the existence.

Noble Eightfold Path

1. Right View or Understanding
2. Right Will or Intention
3. Right Speech
4. Right Action
5. Right Livelihood
6. Right Effort or Practice
7. Right Mindfulness
8. Right Samadhi

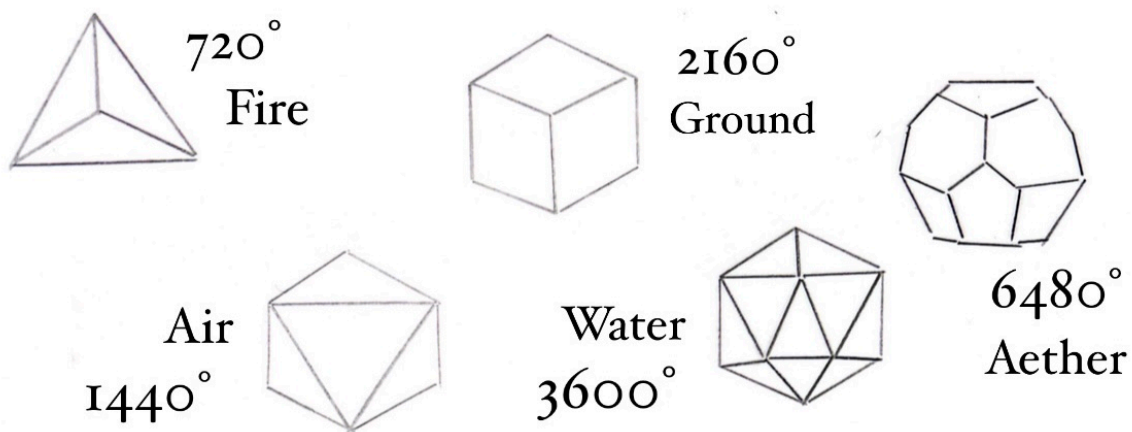
Four Noble Truth

1. Dukkha - suffering comes from unstableness associating with the cycle of Samsara or wondering and it is Dukkha.
2. Samudaya - the cause of Dukkha is from attachment that is the off spring of desire.
3. Nirodha - the cause of Dukkha is the extinction. It is about reaching to that which is beyond the dualistic reality of creation and destruction and being detachment to the possessiveness is perishing Dukkha

or a certain state of enlightenment, Satori, Bodhi or Samadhi.

4. Marga - to reach a certain state of enlightenment, Satori, Bodhi or Samadhi, it is essential to be with Noble Eightfold Path.

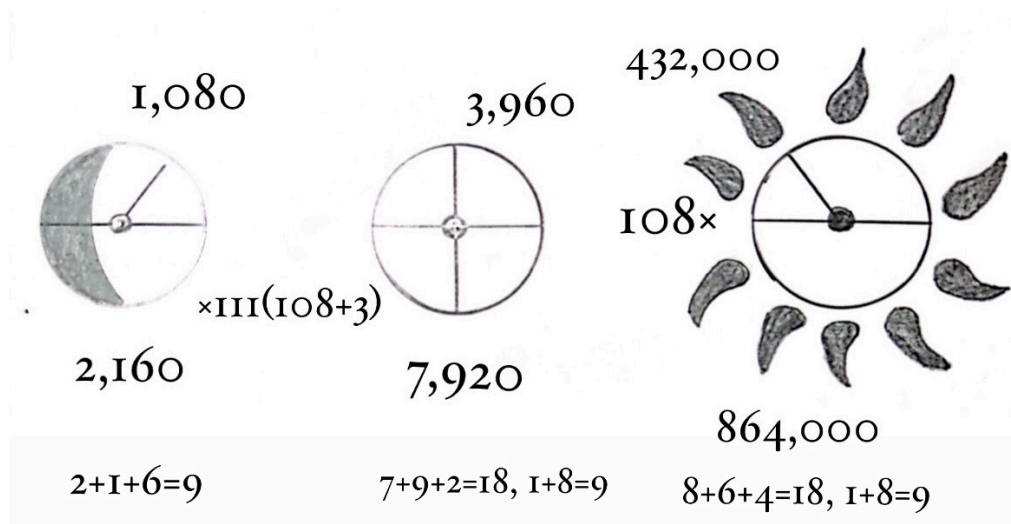
5 platonic solids which represent fire, air, aether, earth and water - the quintessence of 5 elements and spirit; shows the sum of degrees of 4 elements without Aether is approximately equal to Earth's diameter which is 7920 from $720+1440+2160+3600$, hence Earth's symbol \oplus corresponds with the 4 aspects.



Harmony of 108: Sun, Moon and Earth

Radius of Earth is approximately 3960 miles and 22 times 360 is about the Diameter of Earth which is 7920 miles. 22 is significant number and there is the phrase from the revelation of Sun and Moon which is 二二八八れ十 二ほん八れ ☉の九二のま 九十の ☉のちからをあら八す四十七れる means As Mt. Fuji is clear and cloudless So the origin or source of Sun is clear, the age of revealing and manifesting the heavenly or righteous and truth divine power in the heavenly or righteous and truth divine kingdom is coming. The first part of the phrase which is 二二 is 22 and refers to 富士 Mt. Fuji, 不二 devoid of duality and 普字 all pervasive or universal spelling. The revelation emphasizes the importance of the connection of Heaven and Earth which is 天地 and neither only heaven nor only earth. The distance between the Sun and Earth which is approximately 93,000(92.211) million miles times 108 is about the diameter of the Sun which is 864,000 miles and the radius of the Sun shows 432,000 miles. 432 is an essential number that leads to the number 9 from the harmonic sequence which is 4+3+2 and the world frequency of music before it was changed into 440hz. The

distance between the Moon and Earth which is about 240,000(238,900) miles is approximately 111 times of the diameter of the Moon which is $108 + 3$, the diameter of the Moon is about 2160 miles which is equal to Cube's degree or the sum of the tetrahedron which is 720° and the octahedron which is 1440° from 5 platonic solids. The radius of the Moon is 1080 which associates with 108 times 10 or 360 times 3. The combination of 3 and 18 are significant number that creates 21 which is $7+7+7$ and 318 associates with pranic or life force aspect, Yasai which is vegetable and Sattvic diet.



All these 3 planets approximate diameters show 9 in numerological sense.

3 levels of Guru and Devotion

Devote to life without the arrogance of mankind that refers to creation and patronizingly, One attains the ultimate supreme self for perceiving vastly, concentratedly and all pervasively. There are 3 levels of being for Guru and Devotion. One is able to understand from one's level of dimension, hence every manifestation and scaling for here has a certain meaning following the level of a certain collective consciousness, yet without proper understanding and wisdom, some people are able to be quite ignorant to cling to other aspect without knowing. Fanatics are those who are only able to see, worship and quote a certain human, aspect, guru or divine from their limited perception and conscious level, therefore these are the cause of separational distortion either or both physically and spiritually and off spring from the aspects. They cling to human, man-made, or illusion yet they are obnoxious to how to be with life. For revealing fake spiritual icon, fake guru, or fake divine aspect, you also are able to notice from the quality of followers, however it is not about the quantity or amount of followers that leads to the judgment depending on physical manifestation. It is same as business and marketing for

human society. When it is promoted and seems quite legit for one's level of perception, it is important to conduct with 審神者 which is for decoding, understanding and not mind-blindly believing for every aspect of life including the revelation. So called spiritual production and in the name and shadow of divine, man does trick by exploiting inner sacred science for making slavery. How the slavery happens is from guiding and letting ignorant people willingly to serve man's purpose or agenda. Some may say, as long as they are willing to do, or the purpose seems good and suitable, why is it problem ? Simply it is immaturity that when people are only and mind-blindly following what it is told and being a product either you think it is your own will or not. The will or thought that is seeded from cunning with the good image of face, ignorance, and arrogance of man, is not liberation neither moksha. Attaining supreme-self starts from destroying these kind of ego construction within yourself including the concept and desire of liberation itself. The essence of awareness is the enlightenment which is to be for all pervasive nature, by not making others for man's products neither locking them in the

shorted sight, conceptualization or pot not trying or acting to manipulate followers to work with man's purpose that which is derived from man's ego and mind. It is about letting flow and guide. This has no exception to any title of human being including the title of Guru, Christ and Buddha no matter some people need to believe or not. Yet all these three are the representation of a certain state of consciousness that is inseparable from self and universal consciousness which lead to Advaita Vedanta or 不二一元 (Fuji-ichigen). The essence of 不二一元 is to reject both monotheism and dualism yet it is cognitive to both monotheism and dualism within the function. It is neither only pantheism and animism yet it is all-inclusiveness for both conditions that accepts two conditions are able to exist. It is allowed to exist, however the ignorance of dualistic condition is being arrogant, life projects a certain misery and pity for all dimensions. When the consciousness of Adiyogi speaks, the consciousness is not talking about dogma, neither doctrine. It is science that which is not only uniting and excluding boundaries that is set upon human mind and nature, yet is it about the way of being, transcending and

beyond the limitation. Samadhi is for yoga, and yoga is from yoj - which means joint leads to common misconception among yogic and spiritual culture. Samadhi and Yoga are a certain faculty which is and accesses to multi-functions within the way. Simply, for energy that is already jointed, you do not need to connect however you realize that is connected which is enable to be recognition and recognition leads to re-connection in the sense of flow. Without the recognition and awareness, even if you were having good quality of device or brain, it does not perform well yet the condition of physical awareness is also inseparable for enlightenment to deeper dimension of consciousness. Deeper dimension is not only higher neither only lower dimensions, yet it is a certain sense that is able to be perceived for both higher and lower spaces.

One is outer guru which is the beginner step to be in the path of realization and inner profoundness. Devotee has a certain guru from outer reality and one is able to learn through the presence of one's master, accumulation of energy and one's capability. In the condition, the devotee has separation or

boundary and either between guru or student. The condition of guru or student is the dualistic nature and a certain boundary that is caused by the consequence of student and also one's guru action. Devotee resides in physical and emotional dimension and Guru who has many followers of these kind of followers is in bliss and Atmic realm. The emotional dimension is able to associate with mental, wisdom and bliss dimension as well, hence it is difficult for a certain followers realize without the awareness of inner and inter guru.

Another is inner guru that one grows through the inner reality and active to these dimension. The purpose of inner guru is to integrate with and understand the way of communication with all creations that which unites inter reality for a certain completion. One who is in the path of inner guru is able to experience in the extended sense of the existence beyond the limitation of the dualistic nature and both physical and mental boundary. Therefore, the observation and study starts with mindfulness and concentration for the elementary substance or energy that which connects between physical and mental in

deeper, extended and profound dimension while the beginner step is following what it is told with the attitude or intension of seeking or getting attached with the comfortableness to depend on or cling to other human being. One in the path of inner guru resides in emotional, mental, wisdom and bliss dimension actively and the essence is Monadic realm.

Last is inter guru which manifests one is the complete integration with all manifestation of life and embodiment of eternal, innate and universal reality. The essence of dao is to listen to every being and all dimensions that refer to 360° or sphere, neither only hemisphere nor only self - seeker, dependency or stoicism and the celestial, aesthetic and harmonic way of being is consist without patronizingly. The completion is a certain perfection, yet there is no perfection in the path of consciousness. There is infinite perfection towards to delight of bliss, it is what you understand from the sentence. One who is in the complete integral to the way of inter guru, One understands the profound and deeper meaning and dimension of “Na Bhandhur Na Mitram gurur naiva shishyaha, Chidananda (Chit + Ananda) Rupa,

Shivoham Shivoham” which means I am not relative, neither friend, nor teacher nor I am student. I am the form of consciousness and bliss. I am eternal Shiva which is 空. 空 is for sky, sunya, akasha, aether, that which is not and that, that which is everything is nothing and nothing is everything, and the devoid of duality with dualistic nature. Therefore, one who is with the way of inter guru resides in bliss dimension and Logoic realm.

Verse 6

Ocean of Data

The wave of Ocean is the way of emotional energy which is 2nd shesha, remainder or sheath and 4th aspect. In vigorous wave, you are manifestable to the dimension that which is intense. In the wave with calmness, you are accessible to the dimension of tranquility and relaxation. The wave of Ocean is the way of mental

space which is 3rd shesha, remainder or sheath and 5th aspect. With the surface of the ocean, you are sensible to these two dimensions of the wave. The wave of Ocean is the way of wisdom realm which is 4th shesha, remainder or sheath and 6th aspect. Within the sense of the deep ocean, you are representable to the embodiment of the stillness of the serenity and tremendous energy that which comes with an absence from the inter path of sub-consciousness. Absence is not referring to be obnoxious here. Absence is for that which is beyond senses, hence there is the dimension that which is you are able to expand and contract without depending on the emotion that you are caused to think what you are experiencing. The way of absence is for destroying, unlearning and unbounding a certain karma, data or energy that is you are inherited and caused and the process of destroying the aspect that is set upon a certain extent of reality, matrix or foundation is for re-construction. In the sense of the absence, one is able to experience the taste of detachment from a certain limitation which is matrix or the foundation of the environment. A mastery of the mind realm of perceiving, stillness and the

dimension that which is absence is able to contract, expand and become the matrix itself or the womb. Therefore, liberating from matrix is not about running away neither going to somewhere beyond in a sense. Liberating from matrix is to be, understand, recognize and decode the system itself that is projecting the reality, followingly one is able to learn the way of universe, life and the existence through the process from 6th dense of consciousness above 5th dense of reality. What we call as dream is a certain extent of reality and energy that one associates with physical reality also it is a certain platform that projects through the terrestrial etheric plane which is connects between physical world and astral realms that includes the world that you are able to access from dreaming or sleeping. Two different extent ecosystems do not need to be completely separated yet it is able to be perceived as an every aspect from two realms are inseparable and vice versa for infinite manifestation. Monotheism refers to non-dualistic nature yet when it is limited, it creates the precept and the precept projects boundaries. Dualism indicates the separational aspect, however, when the duality is in harmonic balance of contraction and

expansion, it manifests 3rd sense that also behaves as one or the devoid of duality.

Quantum Integration - 3rd Eye and OM

3rd eye refers to 6th chakra, the perception of mind and heart between the dualistic nature of physicality and the spirituality or Yin and Yang. In human body and mechanism, two physical eyes represent the faculty to recognize the reality from outer world by absorbing light. In other hand, pineal gland which refers to with the location of 3rd eye associates with the function to sense the perception from inner realm. Hence, with a certain awareness and integration of both outer and inner faculties to recognize and communicate with atoms, lights and attributes of ultimate reality, your sensory to its reality is allowed to access to the dimension which is beyond physical realm.

Quantum behavior supports to the understanding of the phenomena and because of the entanglement in quantum scaling, you are able to perceive the connection and event that is beyond spatial and time boundary. It is enable you to sense and connect

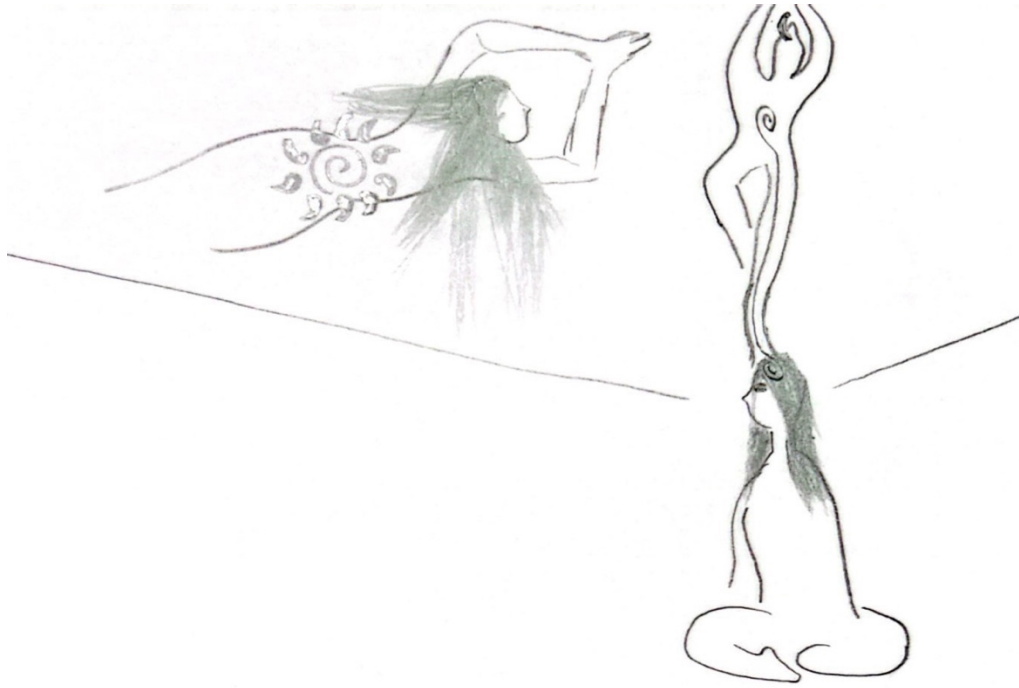
with the energy that is from the other side and out of the planet earth as well as the function is capable to direct and correspond with the energy that is way far from your physical location. Yet, it is essential to understand the faculty and perception are not same as what physical reality is and the ability of the sense is effected by the level of matrix as well as multiple causes that follow the condition of an conscious environment. In the sense, physical reality is for certainty and spiritual realm is uncertainty is the principle of the way of being which the certainty serves the foundation of authenticity and the uncertainty offers to the limitless possibilities of the consciousness. Quantum entanglement refers to the spaceless and timeless faculty of communication means when you imagine two boxes and each box contains a different color of ball from another in the condition that no one knows which one is violet or yellow. One is in your hands and another box is in the other side of the planet. Therefore, there is an uncertainty in these two boxes which is able to be perceived as the phenomena is more wave nature than physical or particle in the sense, because what particle unites is

wave nature. Consequently, what human understand the physical sense or matter is developed from the wave nature of atoms which is vibration and aum or om is the representation of mystic and sacred sound. Whatever the human body of the mouth pronounces with the closing mouth, it leads to the sound of OM. With the opening mouth, the human body of the mouth is enable to represent multiple dimensions for communication and expanding. Sound itself corresponds with contraction and expansion natures, whatever you emit and expand the sound is going to be contracted or absorbed by any matter including your human body and whatever you contract the sound is emitted and expanded from the existence nature, hense every creation and atom is a certain sound and vibrating.

The nature of light is a certain wave as well as the particle of photon is vibrating. The nature of light also shows the harmonic manifestation of the principle of life. Trichromatic of light represents the transparency among lighter blue, violet and yellow just as the phenomena of Yin and Yang, while trichromatic of color shows the darker and dense color among lighter blue,

violet and yellow. There are 3 dimensions; kama loka or dhatu, rupa-loka or dhatu and arupa-loka or dhatu or desire, color/form and non-color/formless realms from buddhic perception. The word “Buddhic” does not only refer to the meaning of religious aspect yet it is for Buddhi which is understanding and associates with beings with a certain enlightenment state of consciousness. Kama dhatu connects with physical and emotional realm strongly. Rupa dhatu associates with prana which associates with emotional or vital energy, mano which is mental, arising and being in perceiving mind and vijnana which is for wisdom, mind and consciousness. Arupa dhatu is the dimension one associates with wisdom plane and is able to reach to Ananda or Bliss realm. There are beings of 6 dimensions, hell, hungry ghost, animal beings, asura, demi god or demon divine, human spirit, and divine realms in Kama dhatu or desire realm. There are 2 dimension in divine realm; terrestrial and celestial divine realms. Rupa dhatu associates with the condition of colors, materials and forms that implies the correspondence with physical dimension as well as emotional, mental, and subtly wisdom platform that is manifested from Bliss

layer. The beings in Rupa dhatu which is the realm of serenity and pureness are not attached to the desire and lust for food and sexual activities, and the source is light, however there is the aspiration to the emotional and material attraction, hence the diet and sexual activities are conductive by being not attached to the desire or lust. There are 18 states of consciousnesses of divine way in Rupa dhatu and 6 states of consciousnesses of divine way in Kama dhatu from 2 terrestrials and 4 celestials. Arupa dhatu refers to formless and non-color which is transparent and the state of consciousness that is beyond the desire and physical condition by residing in spiritual phenomena. There are 4 stages in Arupa loka. There are 28 states of consciousnesses for mastery of universe and beyond universe which is the way of the existence for heavenly way.



Zen: Dharana, Dhyana and 4 Stages of Mastery to Intense Bliss

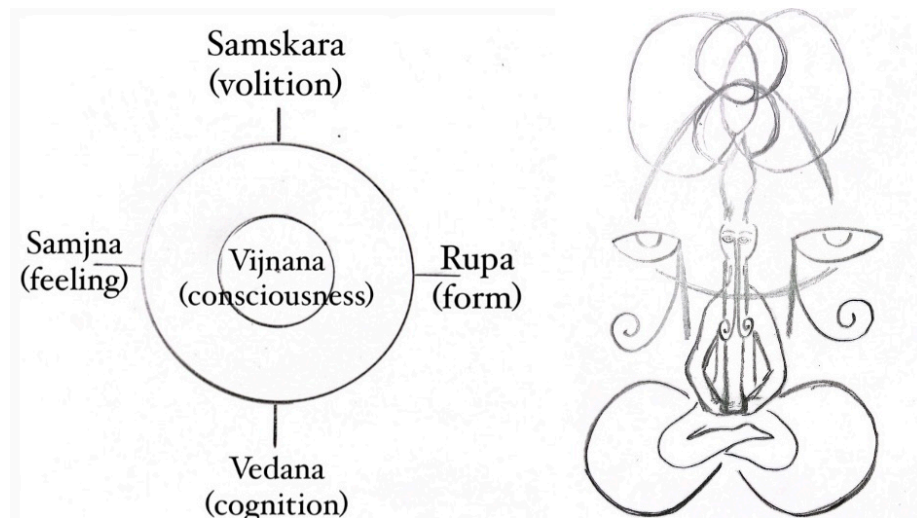
Dharana is 6th limb and Dhyana is 7th limb of 8 paths of Yoga or Ashtanga which means 8 limbs. Dharana refers to the collection or concentration. Dhyana is meditative absorption and a state of consciousness that allows One to explore the deeper dimension of life. There are 4 stages of mastery in arupa dhatu and all are a certain state of mastery of Zen which is Zenna, Dhyana or Jhana.

1. One is Akasa-anantya-ayatana or 空無辺処 (無量空処) which is one of 9 ways of zen and the base or field of boundless, eternal or infinite nothingness and void. It is a certain dhyana or zen which one is able to

perceive the principle of the infinite akasha which is 空無邊. 空無邊 is the way of understanding there is no such intension yet it is infinite akasha and boundless sense of great sky and universe. There is no physical separation in arupa dhatu yet there are dimensions following one's karma and accumulation of kriya.

2. Second is Vijnana-anantya-ayatana or 識無邊処 which is one of 9 ways of zen. 識無邊処 is infinite vijnana and vijnana is one of 5 collectives or aggregates of clinging or panchaskandha Vijnana refers to consciousness and awareness. Panchaskandha or 5 aggregates of clinging are form, sensation, cognition, mental formation/volitation and consciousness. 1 - Rupa or Form associates with eyes, ears, nose, tongue, body and mind. 2 - Vedana or Sensation refers to emotion that one experiences and goes through the function of physical body such as suffering and pleasure. 3 - Samjna or Cognition is that one is able to perceive from the senses of organs. 4 - Samskaras or

Volitional energy is for intension or will which is the faculty that concept and thought are formed from aspects such as forms, sensation and cognition. 5 - Vijnana or Consciousness is the accumulation of 4 skandhas or aspects of life that are all put in together.



Therefore, 識無辺処 or Vijnana-anantya-ayatana is infinite consciousness and beyond adi heavenly way which is 空無辺処 or Akasa-anantya-ayatana followingly the condition of the shift from that is directed to the senses of void or akasha from outer space into the awareness of infinite consciousness or vijnana through the observation of inner vijnana.

3. Third is akincanna-ayatana or 無所有処 which is one of 9 ways of Dhyana, 3rd heavenly space and a

certain ultimate state of Samadhi or 三昧. Akasha or 空 is boundless, I am beyond 空, and Vijnana or consciousness is infinite through 3 realms of past, present and future. By observing as there is no possession or attachment in the faculty of consciousness, everything is manifested though the power of both physical and spiritual or body and mind action and therefore everything or every existing is nothing, is what you understand for 無所有処. Sacred students think Kama or desire of past, present, and future or present and afterlife, Rupa or forms of past, present and future or present and afterlife, and Rupa Samjna or form of cognition of past, present, future or present and afterlife including Samjna or cognition of Stillness are all samjna or perceptions. Moment Samjna which is for the source of concept is destroyed and stopped for the contemplation, careful investigation or tasting of the sensation and thought within, it is akincanna-ayatanam or 無所有処 which is the

condition of stillness and righteous discernment is enable to activate within one's awareness. Samathabhava is meditation of stillness that concentrates to a certain attribute, hense Samathabhava associates with the combination of Dharana and Dhyana. The expansion and contraction of Samathabhava is 無所有処 by putting together of infinity of akasha/ether and vijnana/consciousness which calls the phenomena of annihilation.

4. Last is Naiva samjnana samjnayatana or 非想非非想天 (非想非非想処) which is also Bhavagra or 有頂天. Bhava associates with being, worldly existence, becoming, origin and also emotional tendencies. Agra refers to Top or Best. Bhavagra is the highest dimension and 4th dimension from 4 stages of Arupa. 有頂天 is for the state of intense bliss. 非想非非想天 is the righteous nirvana for every being and also the realm of death and alive are co-existing. Therefore, it is

the mastery of 3 states of arupa that one is able to reach for the way of existence.

Beyond: 無天上無天下大和皆我独尊

There is neither highest nor lowest is for not rejecting neither excluding the aspect of the highest and lowest, it is allowing and accepting every states within with the condition of tuning into the complete harmonic phenomena that one is able to embody. 無天上無天下大和皆我独尊 (mu-ten-jyo-mu-ten-ge-daiwa-kai-ga-doku-son) is beyond states or stages which refer to that all in one. 無 is for none-ness, 天上 is above heaven, 天下 is below heaven, 大和 is great harmony or circle, 皆 is for all, mina and 37, 独 is for individual and 尊 means precious. 無天上無天下大和皆我独尊 is I am neither below heaven, nor above heaven, there is no the highest nor the lowest within I am, yet there are the highest and lowest in harmonic balance and circle which is all beings are precious in tremendous way. You are good at something, you are bad at something, every being is existing for the reason of the uniqueness, hence it is the essence for that how

we harmonize into the delight of infinite growth by contracting and expanding which is absolute stillness and absolute action are in equilibrium and vice versa. I am both above heaven and below heaven, I am all-pervading in 33 dimensions from 28 divines realms and 5 realms of human, asura, animal, hungry ghost and hell. There is no hell neither heaven within I am. I am all-pervading nature of great 3 thousand world principle and the embodiment and existence of the representation of the connections of all beings, is what you recognize and understand for 無天上無天下大和皆我独尊. One who is reached to 無天上無天下大和皆我独尊, one who is also the embodiment of universal, innate and eternal nature of reality, one who speaks the universal, innate and eternal nature of reality and one guides for every being into the infinite delight of light and growth of bliss consciously. One who is with 無天上無天下大和皆我独尊 as mastery, is also the master of 33 dimensions from 4 stages of arupa, and other 29 realms (18 states for rupa dhatu, and 6 heavenly realms and 5 cycles from 6 paths of samsara for kama dhatu) of principle and able to exist for the tuning of life. The

way of 無天上無天下大和皆我独尊 is neither only deeper dimension nor only simplest form for understanding, where you exist is also where you are able to embody the harmony between below and above realms. I am deeper and simple dimensional being is 無天上無天下大和皆我独尊 which is also the way of embodiment of tremendous beings including 33 dimensions and all dimensions within 33 and 無天上無天下大和皆我独尊 itself.

Negative Cognition: Demon and Divine

Negative and Cognition is the principle of mental realm which associates with multiple dimensions for producing. When you see the image of reproduction and growth of human cell of baby, the process of the growth and cell follows the nature of dividing. Di denotes to the meaning of two and Vine refers to a certain plant which is grape. Vine is the representation of the branches of the source that is divine or divinity and the source itself that it is enable to sense within one's innate, eternal and universal nature of soul, hence the faculty of soul is also projecting the vine yard

itself as divine and because of the perception that is sensed with innate and inner quality of being, you are able to recognize the divinity through the communication with outer reality. When you project the reality from one of the route of the vine which is divided from, is the branch, aspect of life and cognition of separation which is enable to associate with the negativity that another path is not yourself or your reality. You cognize the aspect by rejecting another is negative is what you understand for being only a certain branches consciously in the sense. When you animates the world from the source of the vine, your awareness is expanded, you become a whole vine itself from branches to roots, you become vineyard with a lot of plants which is the representation of multi-realities and you become Earth that shows the way of the womb or foundation which is also matrix; the word of Matrix is derived from mater which means Mother and womb.

The solution and dissolution comes with negative cognition which brings the harmony of Yin and Yang. The word of negative cognition is not for encouraging the negative thinking or guilty

mind set. The potential of negative cognition is to realize the sensation that you go through is bounded with causes and factors and as well as it allows you to accept the negativity of others consciously by confronting and accepting the negativity within yourself for growth and sharpening. When the negativity is physical which is outer reality, it creates immaturity while yin with the confrontation, acceptance and surrendering is conduction inner circulation and dissolution by embracing Yang, it works for leading, shifting and transcending into Bliss. In the destructive era, 99% of beings are either ignorant to senses or out of control, hence the condition of being away from inner wisdom, practice and way of the righteous and middle discernment cause that people tend to fight and conflict for immaturity and non-sense while divine beings are being born from human consciousness as a certain mastery and principle of spiritual energy that associates with inter manifestation. The immaturity occurs from the lack of the gratitude and self-satisfaction. When people look outward excessively excluding or not giving proper attention to inner divinity of soul and nature of boundless, there is physical

obsession or attachment that is caused by being out of control of the desiring, craving, demanding and seeking. Attention is a certain awareness and it is one of the nature of light, Action is doing which is a certain frequency is completed with stillness of inner realm. When you move too fast or roughly, you are likely able to miss things that are important. When your mind is still, you are the vessel of full of awareness. When you try to seek stillness with a lot of things are going on your mind, first stop trying and give mild attention to the senses of your whole body from head to abdomen or the way you like to control your inner energy as you would like to. Focus on the mild breath that freshens your system, or pump with the sense of fire breathing for activating and regenerating your immune and vital force. Once you are a certain mastery of the sense of breathing, you are a master of destroying the noises of mind from the process of the stagnated dissolution which is caused by energetic, mental, and wisdom sheathes or causal layer that contains all 3 dimension of energy, mental and wisdom.

The noises of mind are beings what you are also corresponding with, and it forms the thought or one's mind set that leads to the behavior. Therefore, the thought is 6th sense and associates with the perception and sensation of 3rd eye. When you are stressed and taken over the noises of negativity, you are also the lack of awareness which is light within your consciousness and so physical body. However, moment you are with the way of bringing awareness, any beings are your ally and friends as the realization of every manifestations are allowed to exist within the existence and the creation is for joy. You are with the way of undoing the confliction between light and darkness into the eternal and infinite void of light. When you say God, God comes with tremendous attributes and perceptions depending the level of awareness and conscious as well as demonic aspect refers to not absoluteness. Asura are known as demi and demonic gods, and Yama-raja the deity of death and associating with demonic realm. Shiva is known as Devas or heavenly beings and also the protector and association of Asuras or demonic beings. 第六天 魔波旬 or Papiyas is also considered as Shiva and Mara who is

celestial king and did a certain action to prevent the achievement of enlightenment of Siddhartha Gautama. 第六天魔波旬 is also 他化自在天, 自在天 or Mahesvara the another name of Shiva who is residing in the highest and 6th realm of the celestial abode in Kama dhatu. 第六 refers to 6th, 天魔 is celestial demon and 波旬 is evil. The form and work of 第六天魔波旬 is seem to act to seduce beings into outer and evil way also consequently guiding ones to the ultimate enlightenment. The way of Shiva consists with the expansion and destruction as well as that leads to the awareness of you are that for what you are which refers to you are also the cause of own karma and your way of being to life. With righteousness, 第六天魔波旬 stops the negative interference and become the guardian of oneself as well as 第六天魔波旬 is also the guardian of the teaching of Buddha. In other hands, the spirits of Gautama and the inner correspondence of 第六天魔波旬, Gautama achieved a certain ultimate mastery and the completion of integration and enlightenment. The way of Shiva shows that the spirit of righteousness and stillness is able to destroy the evilness that

happens and goes through your sensory into the potential energy of transcending. Asuras worship Shiva is for that the way of Shiva do not discriminate the principle of Yin and Yang, as long as beings remain a certain manner to the way of existence. Shiva gives boons to Asuras for compensating the work of Asuras and recognizes Asuras are also conducting the phenomena which is the churning of the ocean of the milk or Samudra Manthana. Because Yin and Yang are such as child and aspects of the way of existence. All humans correspond with Yin and Yang from tremendous perspectives and the essence is how to be and walk through between Yin and Yang for transcending one into two, two into three and three into the cosmic existence. Between and stringed with terrestrial Qi and celestial Qi, One is able to tune and channel by understanding how to exist, flow and verse as universal being. The work of The way of Shiva is not only for you accept the evilness that is happening yet the way gives you how to confront with the evilness that which is off-spring from the principle of Yin and Yang that leads to beings become an ultimate state of enlightenment for nurturing spirits of Worlds.

Decode: Karma, Density and Equilibrium

Being existing between Yin and Yang comes with the principle of Karma and Dharma which is innate, eternal and universal nature of reality. Karma is what you pay earlier, present or later. Karma is both negative and positive from a certain perspective and condition and Not. Karma follows Dharma and Dharma follows Karma. Karma is divine existence that which is also the faculty of reflective transaction. Reflective transaction happens when you are felt the sense within from outer reality. Reflective transaction is what you bring the sensation which is samjna and a certain inner action and aspect of samjna reflects to another feeling such as happy or unhappy which leads to cognition and vedana. The cognition leads to the concept and the concept is a certain data that is downloaded and coded by mental forming which also projects the condition of environment or Matrix.

Matrix is a certain mathematical platform and algorithm as well as the being of the womb of creatures or mammals. Here is

density for Matrix and dimension. Density, Dimension and Matrix is also a certain concept that is formed with mental projection from the potential energy which pervades and also not only concepts. Every word becomes concept and not is what you understand for the conceptualization of perception here. Density is a certain realms of frequency and Dimension is the construction to explain or measure the level of Density. When your mind is being active too fast, you may not process and recognize what it is going or processing through without an attention and stillness. When you imagine that you observe super-fast object such as light speed, the modern human physical eye and brain do not process the object accurately or usually but you may see the afterimage or something like mirage. However, when you are moving or riding some object that is with same speed as the light speed object, you are able to recognize properly. Therefore, density refers to the range of both high vibration and low vibration and dimension exists within dimension which is the measurement of range or realm of perception. 3rd dimensional being of density which is physical conceptualization is not able to recognize and

understand 4th dimension. Moreover and most importantly, it is not only about high and low vibration for perceiving, yet it is about neutralizing which is to tune the state of equilibrium with strings and senses and deepen the way of the existence that consists with contraction and expansion.

Energy Wise: 6 divine ways

神通力 (jin-tsuu-riki) which consists with 6 and 10 ways is one of 5 ways of energy; 道通, 神通, 依通, 報通 and 妖通. 道通 is the ability to manifest and reveal all creations depending on the condition through the enlightenment of middle way which is 中道. 依通 is the way that comes from medicine, amulet, charm, spelling or mantra which bring various effect for awareness with the proper and righteous understanding and use. 報通 is the natural power that comes as the reward of karma or kriya for spiritual practice and existence. 報 refers to Karma. For cognizing spirituality, it is important to be aware of doing meditation for yourself does not need to make you very spiritual being. In other hand, people who do not conduct all these aspects

brought from religious happening yet living for balancing and greater happiness can be quite spiritual more than people whom think themselves spiritual and try to seek. 妖通 is the ability that associates with beings such as supernatural beings such as 妖 Ayakashi that is for a certain human understanding. It is the way of understanding of energy layer and with a certain recognition, it is not supernatural yet all 5 ways are extraordinary depends on the condition of Matrix and awareness. 妖通 associates with spirit beings as well as other 4 ways. 神通 is Abhijna which is direct knowledge and brings various wisdoms and ways through the beings of zen and existence itself. Moreover, 神通 is the way that consists with tremendous beings of the existence which recognize and realize the environment into ultimate cosmic circumstance. 神 is for divine and 通 refers to going through and that which does not prevent for the way. The essence of these abilities is not to try to control, manipulate or exploit yet it is about letting it flow as when it is meant to be, it happens.

1. One is 神境智證通 which is the ability enables the conscious beings to transforms into the way of the figure it is wished to be or go anywhere. 神境 is divine or celestial realm and 智證 is for revealing wisdom. Beings reside in the phenomena of spiritual realm is able to execute the potential energy as well as consciously our energy body is possible to conduct as a certain awareness. 樂變化天 or Nirmanarati from the fifth of celestial realm of kama dhatu is capable to create and manifest 5 enjoyments following 5 desires of form, voice, smell, taste and touch. 樂變化天 satisfies by smiling each other for sexual energetic transaction. 他化自在天 from the highest realm of Kama dhatu that is also Mahesvara or 第六天魔波旬 is able to satisfy by staring each other for sexual energetic transaction. 他化自在天 is able to enjoy by letting others to create things the way 他化自在天 is willing to manifest for worlds. One of the aspect of understanding ways of meditation is how to manipulate the energy which follows the order of universe, hence it is the way of that you become and embody the order of universe.

2. Second is 天眼智證通 which is the way to see the possibilities of future. 天眼 is for celestial or divine eye or perception. Once you are aware of everything is connected to everything else, your consciousness is also able to access to a certain dimension which is the platform of tremendous possibilities. There is nothing that is coincidence is for Entropy that occurs from the lack of predictability and awareness leads to randomness. Being aware of One is always absent to a certain dimension is also being aware of tremendous possibilities to expand. There is no such absoluteness for the tremendous potential energy, therefore the principality is uncertainty which is abstraction, etheric and the sense of fluidity. Once you observe the past and present in a certain connection, you are able to connect with the future which is you were perceiving the potential energy of future from past. Even for death, there is no such absoluteness. What is death for modern human conceptualization is fluid for the perception of future as well as time runs own its pace yet depending on the perception, time is not only running yet time

is right there by corresponding and connecting 3 realms of existence.

3. Third is 天耳智證通 which comes from 天耳 divine or celestial ear. One who is aware of 天耳智證通 is able to listen or sense the sound which is beyond physical senses form 5 aspects and realms. Therefore, one listens to 十 - self which refers to vertical self and beside self of Yin and Yang. Vertical self is the self that connects one's lower and higher dimensional selves and Beside self is the condition which is a certain body exists in a certain realm in one of the same range of density for tuning and harmonizing. Therefore, for explaining human perception, when higher dimensional being is descended into human body, it feels One is expanding matrix and consciousness from inside. For the perception of existence, by all pervasively existing in tremendous realms, hence there is no such absolute location yet physically it is essential to be perceived within.
4. Fourth is 他心智證通 which allows to open the center and dimension of heart to know others or attributes. From spirit

human perception, spirit human enters human conscious layer to communicate. From human perception, the function and core of the vessel resonates to a certain realm for extensive communication beyond physical sense. People are able to perceive from one's level of perception. Moment it is blocked, it makes difficult to understand and be aware of the dimensional communication. For the way of 他心智證通, meaningful silence is essential to understand others as well as recognizing one's condition. The existence resides in every creation all pervasively which is the sense of the void observes you when you observe the void and the quality of sound which is vibrational dimension just like deep and vast ocean, sky and universe. Empathy comes from empath means one who perceives and senses of the emotional and mental realm of other's dimension. There are 4 intelligences; Empathy, Objective or intellectual mind, Ego and Experience. Empathy is to know others then yourself and Objective or Intellectual mind is to bring and see things no judge-mental even the things that you think you know the sensation of others from

the empathy, therefore humility that comes from the principle of uncertainty is important. Ego is to know yourself and others and Experience is to combine and examine the data based on the intelligences and so it is experience.

5. Fifth is 宿住随念智證通 which is a certain way to perceive past lives and it is bounded with the platform and dimension of karma and akasha. 宿住随念智通 is enable to observe past lives as well as kama dhatu, rupa dhatu and arupa dhatu for yourself and others. For the accuracy of the ability and phenomena, it is essential to be aware of the numerological correspondence such as birth data and angel numbers are the communication for beginners to understand yet it helps to bring clarity with proper practice or condition. In other hand, numbers tell and transmit tremendous meanings and consciousnesses within for the wheel of communication which is beyond human language.
6. 漏尽智證通 is a certain mastery to surpass 108 aspects of earthy desires for not being rebirth in the realm of getting lost. There are Yang of 108 and Yin of 108 aspects which form 216

from $6 \times 6 \times 6$. Revealing 216 chakra system is to understand and decode the way of transmutation from Yin into Yang. Moment you know what it is not functioning, you are able to be aware of the way for well-being. In other hand, moment you are not aware of your ignorance, you are easy to be deceived and imprinted the concept within mind. You cannot awake one who thinks her or himself is awakening from own conceit and mind blindness, is not saying and limiting that you cannot, yet it starts from guiding and showing both or either physically and spiritually to the awareness that one is absent to a certain dimension for realization. Without awareness, there is no realization. Without the dimension of ignorance, there is no dimension for expansion. With the way of 漏尽智證通, one can experience a certain interval of being ascetic life with the sensation of full detachment to physical pleasure, yet one can also be auspicious to sexual energy with the mastery of sense and energetic transaction with balance and harmony of life which is beyond being ascetic yet the way of embracing every aspect of life. It is essential to be aware of the

differentiation of degeneration or well-being as well as precept or spiritual practice.

Heavenly Governance - Enlightenment

There is no precept in heavenly governance neither order that is force to do. The basis which is 基, ki or moto of heavenly governance is guiding, hence the fundamental nature is the origin ki which refers to abundant, boundless and tremendous reality. The ideogram of fundamental shows the aspect of ki and origin (moto) following the verse. When immature human being imposes the sets of restriction and brings the order based on the manmade concept, the manifestation of hell occurs and projects in the realm of ground. Immature beings think and act by speaking good things, yet it is same as evilness also speaks good for deception. The cause of the manifestation of hell allows the existence of the cycle, hence human mind itself is projecting the cause of the hell. The heavenly way is to guide for dissolving from the perception of eternity. For heavenly governance and duty, there is no duty and it is the essence of heavenly way. It is identical

meaning and will of that the self is other and the other is also self, and one incompletes without another. Therefore, the consciousness and duty exist in the sense of serving and devotion to self is not duty that which is forced. The duty is in the correspondence with the existential nature itself for Worlds. Heavenly way of duty is not depending on the thing which is forced to conduct.

The projection of Ground Realm and Spirit Realm

Ground realm is the projection of spirit realm and the environment of the spirit realm corresponds with the ground realm. It is the relationship of as above so below. In the spirit realm, there are spirit humans, houses, and plants depending on the condition of time. Astral or dream world is also the realm of abyss, yet depending on the condition it is also direct-connecting to the realm of the spirit kingdom which resides in heaven. The correspondence of Astral realm is 4th dimensional way of being, hence the communication with astral realm is not always Yang. The back of Yin is Yang, therefore it is Kuu that associates with Sunya, Akasha and the innate, eternal and universal nature or

neither Yang nor Yin which is the essence of 5th dimensional being. Depending on how you perceive and correspond consciously, the communication of spirit is felt as evil from human understanding. However, it is important to bring awareness of the deep within middle from the perception of righteous goodness or Zen. 善 is Zen which means Goodness, Zen refers to All which is 全 and all associates with 37 or Mina in numerological communication.

It is peaceful to enter the path of enlightenment and light from the spirit kingdom, and it is difficult to be the path of darkness conditionally. Beginners feel the concept of the higher dimensional self and light is divinity, Maturity understands the darkness is also divinity which leads to the tremendous ways of divineness, yet it is not perceptible as Joy depending on the state. The condition that maturity understands the darkness is divinity is not the condition people are ignoring Dharma and the principle of the light and righteousness. The way of darkness is contained the mystic of infinite bliss with the way of light and righteousness. Everything is transaction follows the nature of innate, eternal and

universal nature of reality. Everything is perception and nothing is also perception. Every perception is for energy that which pervades and nothingness is perception. Death or Alive is in the correspondence with the construction of human conscious matrix. It is non-sense to keep being scared of death is for there is important thing to consider for that which is the fear itself and deception of soul. Fear and deception is perception, therefore it is Ki. Contracting and versing energy within is for the essence of energy play. By observing with stillness, is to sense the flow of world, learn the nature and become the way of the existence for versing or rhyiming with harmony. Moment good people is still and attain the way of transcending, the evilness of egocentric being lose the source to steal for living. The abode of good people is also the place bad people rests.

There is bad which is not and there is good which is not is for the essence of being Purusha or pure consciousness. The way of Purusha is to understand 3 dimensions, 5 sheathes and 7 layers are energy and detach from the aspect of energy for reconstruction of consciousness. By being aware of or bringing

awareness of none-ness for absorption and forming which is ment allows to emanates and tunes for the construction of the foundation which is beyond dimensions, 5 sheathes and 7 layers. I am not perceiving mind neither the reflection of the ego construction nor I am not experience neither memory itself. I am form and formless. I am the consciousness of Bliss and eternal consciousness. I am the one who pervades universally and consciously and embodies the grace of verse is what you understand for being aware of Purusha. En refers to a certain state and circle and Light is for shining. Ten associates with celestial being and 十. Ment is for forming and mind in Latin. The word enlightenment is one who brings and spreads awareness which forms the foundation. Everything is vibrating which pervades and it is tuning to exist and construct Matrix. It is the essence of 無天上無天下大和皆我独尊 (mu-ten-jyo-mu-ten-ge-daiwa-kai-ga-doku-son), Zero or 〇 is one, One is all and All is zero which is Rei from the ideogram of Zero 零(rei). 零(rei) is constructed with 雨(ame) and 令(rei). 雨 means rain and also refers to heaven which is Ame. 令 is for the order. The order of heaven

which is dharma is the senses of boundless sky, the flows and the great thing which comes from the calm river of bottom part that is the platform of an accumulation connects to the ocean of data.

Ruten: Principle of Mirror Manifestation and YinYang

There are two major ways for manifestation. The principle of mirror manifestation refers to a certain way of manifestation which concretes inner perception for projecting to outer reality. The teaching consists with the focus and formation of inner energy to sense and understand how to architect. The principle of YinYang supports the principle of Mirror manifestation. Moment one concretes inner perception, one is a condition of stone that which resides in flows of river or clear stream. The flow sharpens the stone and the flow refers to yin and yang which is negative and positive. Flow is potential energy that which pervades within 3 natures of time and space. When it is negative, the stone is rejected and when it is positive, the stone is allowed. The stone refers to the portion of individual faculty of self. By being

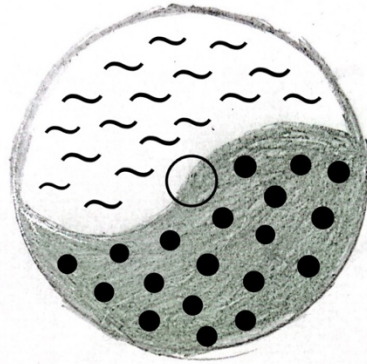
sharpened with flows, the stone becomes into the form of sphere-like from angular shape. The sphere-like form enables to project and understand tremendous aspect which is 360° and one masters to see the perspectives beyond the form of the stone. One is beyond the form of stone knows one is also the flow of river. The flow of river consists with two forms; a drop of water and river itself. Hence, when you concrete the inner energy for manifesting to outer reality, you are more a drop of water that river itself and it is important to sink and be drawn with the energy that which fulfills with the sense of boundlessness, warmness and bliss but not trying to seek, getting stuck with the desire mind or being desperate for the thing that is not happening. Moment you are river, you surrender yourself into the flow of nature. You reside in and nurture the organism. Once the river is distorted by hands of human immaturity, the river is able to influence to the negative consequence naturally without trying to effect to. When the river is dried, you become the ground. It is important to be aware of that you are also the association of human being and become nature-like for every dissolution and action. Once you

attain and master the principle of mirror manifestation and Yinyang, you naturally understand the state of flow and verse which is 流転 Ruten. Ruten is the way which brings the sensation between the states of the particle and wave or certainty and uncertainty. In another way of saying, Ruten is the way of being Atman and Brahman. Ruten is the way of clear stream or 清流 sei-ryu.

6th Dimension - The architect of Universe

The nature of universe is filled with perspectives. When you look the image of Physical body, you see the figure of 5 pointed star. When you look the image of energy body, you can see the another sharp of form rather than only 5 pointed star. These are maya which is illusion and aspect that constructs the universe and reality. Dimension is not only space where you go, but it is also perception which how you recognize the condition. 6th dimension is formed with 6 measurements. 3 dimensions of space and 3 dimensions of time is 6th dimension. The construction of 3 dimensions of space, time, contraction and expansion is 6th

dimension, because time associates with the nature of contraction and expansion. The measurement of Contraction, Expansion, Dimension, Density, Vibration and None-ness is also 6th dimension. All these dimensional conditions speak and share the identical condition of being 6th dimension. When you add the measurement of time with space or physical body, there is a certain interval and segmentations of existence. Because of time, you are able to move from point A to point B. Because of time, you exist in past, present and future consciously and space follows time. The perspectives of point A and point B develop and project different views of reality. The flip book explains the perception of segmentations of time and it enables to exist in multiple forms of reality. When you combine with the sense of fluidity and pages of the flip book, or imagine the fluid pages of the book because the atoms are also wave, it is a certain sense which is the flow of life. The contraction and expansion of time



陰陽 (Yin Yang)

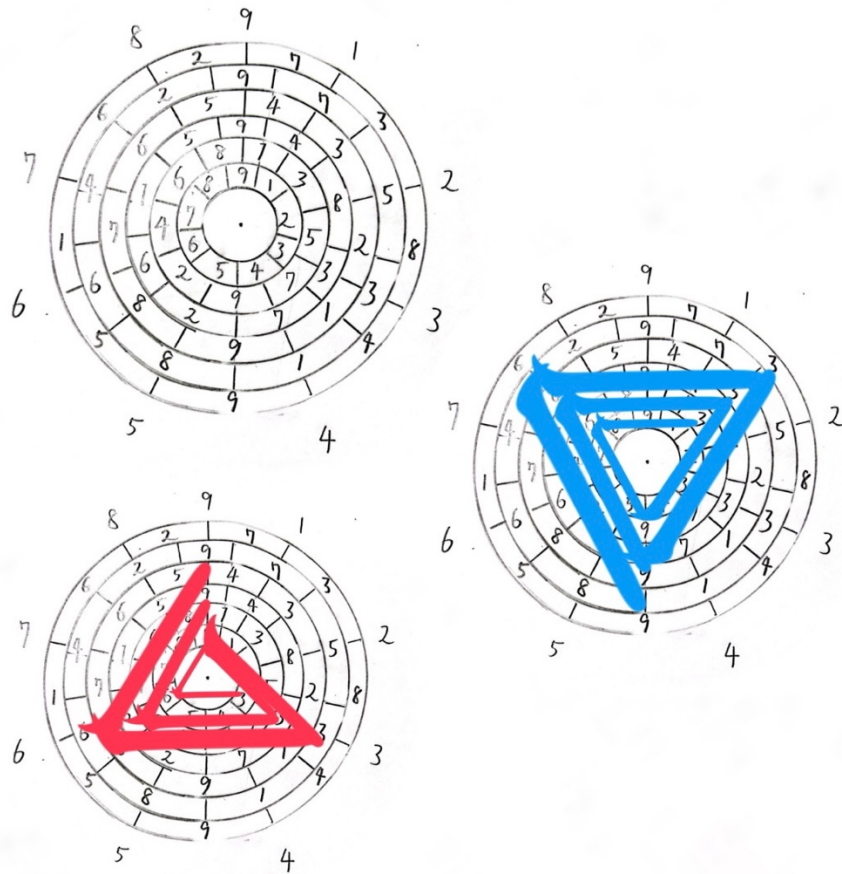
is also associating with space. Imagine the space is also a page of flip book, hence when you expand time, you expand space. When you contract time, you also contract the space which is accumulated. The nature of space and time is the representation of the faculty of consciousness, therefore you are able to contract and expand time and space.

6th dimension is the representation of vice versa and platform of Lucifer which is the association of descension and attributes. The attributes are Rupa which is for forms and forms are directly connecting to Kama dhatu. The consequence of lower dimension can be caused from higher dimension as well as the consequence of higher dimension is to be bounded with lower dimension. Feeling in more formless sense than thought forms

the thought itself and the feeling and thought are the attributions of physical and mental behavior. The physical behavior represents the way of being in physical dimension and body which is more form than formless in the sense. The mental behavior is constructed with emotions and thoughts and the physical behavior refers to descension. In other hand, when you refer to the mental behavior, the phenomena is for ascension. The mental behavior is strongly associating with the realm of astral world and physical behavior is subtle to the dimension yet it corresponds and shares the consequence. Therefore, the phenomena of the existence is corresponding with the condition of world and the condition of the world is also associating with the existence following the governance of heavenly way. Lucifer shares the realm of lower 6th dimension and the consciousness of Christ associates with higher 6th dimension which directly connects with 7th dimension as Christ rising and consciousness reside in 7 principle. Followingly, the work of Jesus is initiated with yin and yang for transcending from lower realm to higher realm for nurturing, and consequently there is the aspect of negativity refers

to lower being which is the intension to exploit the sacred wisdom and phenomena such as certain organization just collecting money and spreading dogma and image by ignoring the order of heavenly way for mind and mass controlling. Therefore, Christ rising occurs moment one is attained the way of dissolving lower beings into deeper dimensional perspective and prepared for the confrontation. 5th dimension projects and tells the differentiation of elements of harmony and 6th dimension which is the chief and architect of 5th dimension, is directly connecting with 5th dimension which is the chief of 5th dimension, hence the work of both lower and higher dimensions is essential to organize universal transcending. Moreover, the architect of universe or 6th dimension itself is calculating and learning the way of universe from alignment of darkness and light in harmonic sense of abstraction and authenticity.

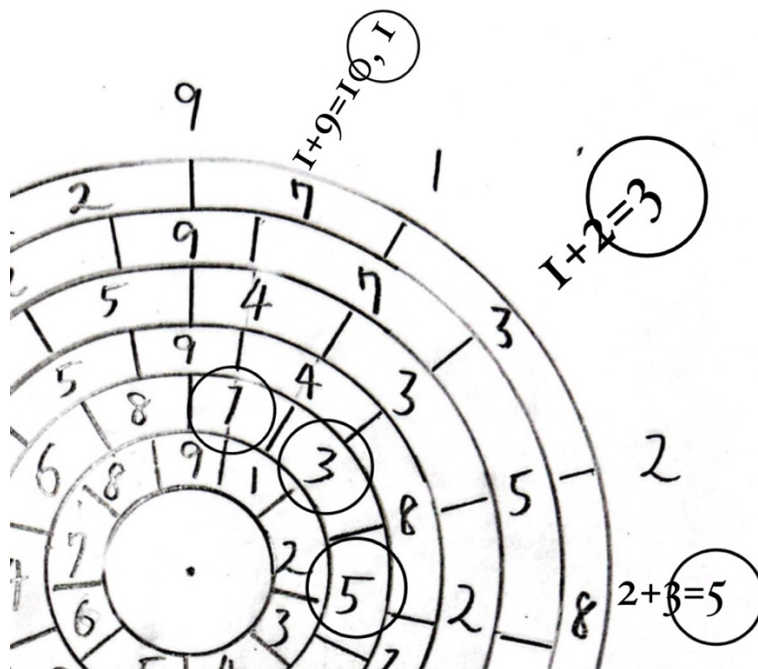
The Model of Universe



“ I see beautiful ripples on the puddle moment raining naturally is falling and dropping, I see distorted circles on the puddle moment human is roughly and noisily passing through.” - Dao The Way -

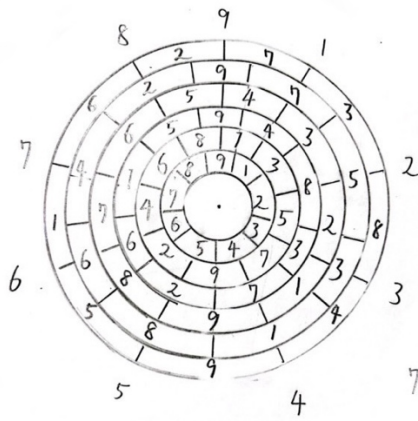


The image of numbers from 1 to 9 consists and repeats 6 cycles in order to align again. Therefore, there are 6 cycles of universe and this is the last time of the re-construction which is for 7th universe and re-construction or 7度目の建て替え.

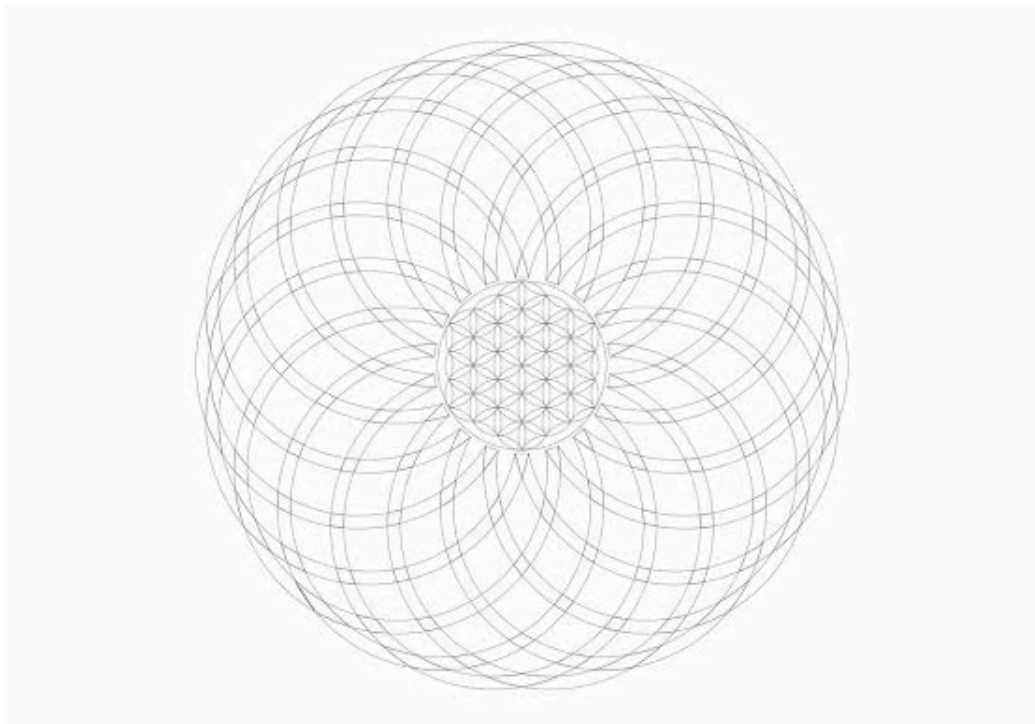
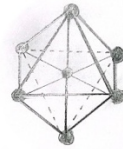
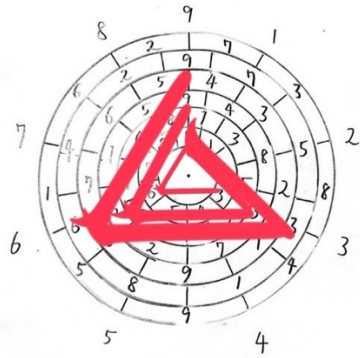
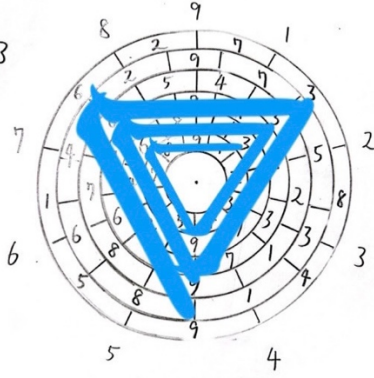
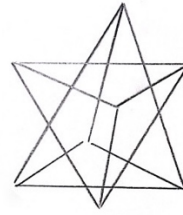


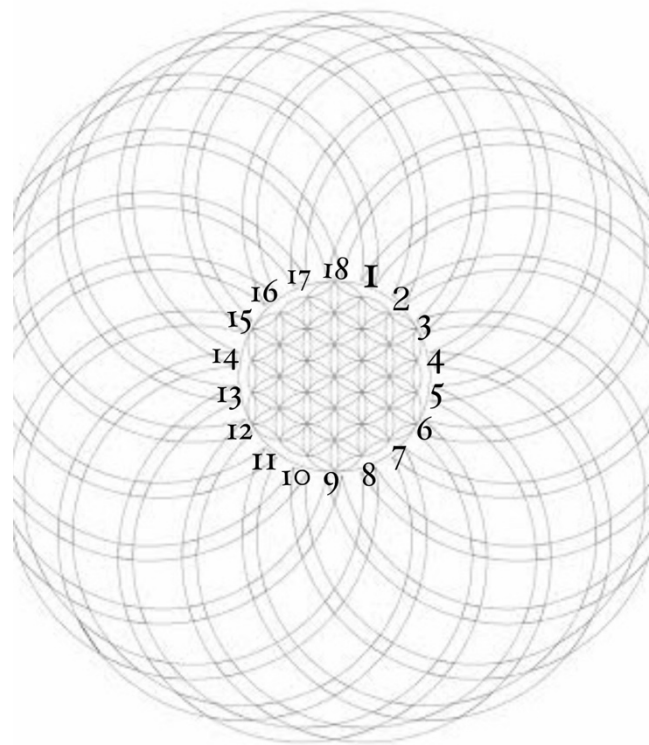
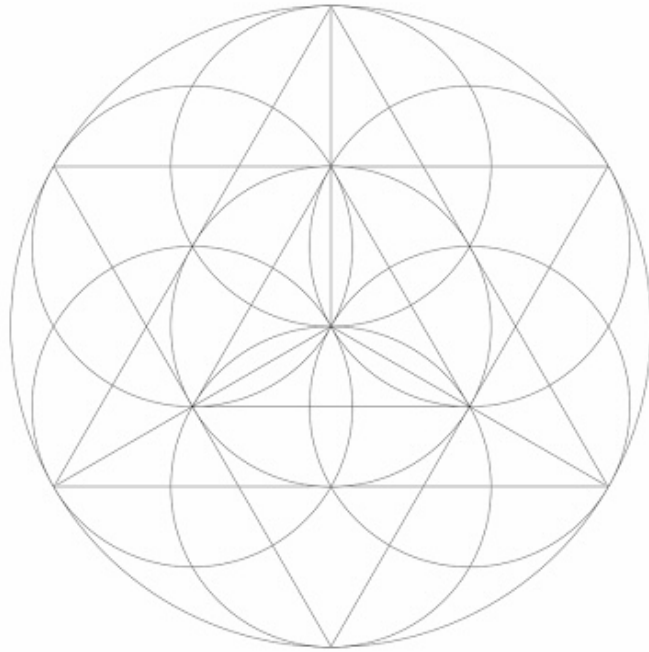
The numerological sequence is constructed with 5 patterns or combination of numbers; one is 333, two is 666, three is 999, four is 147, five is 258 and each number comes with the principle of 3

such as $1+3=4$, and $4+3=7$ from 147. The cycle follows the sum of two numbers from the previous cycle of each, hence 0 is 6 verses, 123456789, infinite numbers and that which is there is neither beginning nor ending. 4th cycle that is after 3 cycles from 123456789 is 987654321 which is backward. The 2nd sequence follows 13579246 which is $1+2=3$, $3+2=5$, $5+2=7$, $7+2=9$, $9+2=11$, $1+1=2$, $2+2=4$, $4+2=6$ and $6+2=8$ and 3rd is 162738495 which is $1+5=6$, $2+5=7$, $3+5=8$, $4+5=9$ and the last is 5. As it shows, the sequence follows the principle of 7 and 369 which every number without 7, times 7 and 0 appears the sequence of 142857 by dividing 7. The sequence of 142857 does not contain 369. Moreover, the sum of 142857 is 27 which comes with three 9s or $9+9+9$. When you see the image of numbers of 123456789 and connect with each numbers of 3,6 and 9 in order of appearing, you see the spiral for both upside and down. Together, there is Merkabah or simply it is denoting the spiral nature and torsion field.



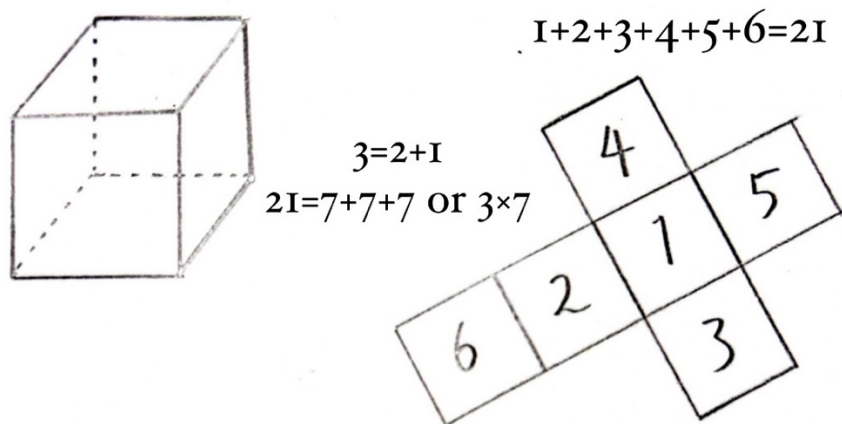
3-6-9
2-5-8
1-4-7





The image shows the sequence of flower of life from 34543 and it has 18 ($9=1+8$, 369 or 666) angles and 19 ($10=1+9$ or $3+4+5+4+3$) spheres as well as the flower of life from 232 has 7 ($2+3+2$) spheres, 6 angles, 3 digits and the middle number is 3.

Dice has 6 faces and the sum of numbers is 21. 21 is sacred number from $7+7+7$ or three 7s (3×7). Each aspect of Dice comes with 7 from the aspect that is facing each other such as $1+6$, $2+5$ and $3+4$. 3 and 7 is the representation of All from 皆 (Mina or 37) and also wave or vibration from 波 (Nami or 73). $3=2+1$ and \perp which is 10 is a certain completion or ultimate way of consciousness, hence the numbers from 0 to 9 associate with 10 numbers or 0123456789 and 10 is the new cycle for tremendous ways.



I am ultimate-ness is to know the way of Mahesvara (他化自在天), and therefore every phenomena is Shiva. I am ultimateness is translated to 吾究極 and it is also recognizable as the mastery of evil way. The way of mastering evil way is not about what immaturity, outer way of being or small soul think. The way of

mastery of evilness is to embrace within and dissolve for growth of life. Therefore, it starts with cognization or realization. The truth is left within the condition that is everything is illusion or maya. Shiva is Atman and immutable absoluteness of Brahman, infinite and transcendental formless or arupa and tremendous forms or rupa. Everything is not also maya or illusion yet it is reality. The consiton of co-existence of reality and illusion is the devoid of duality and mystic of trinity. Dimension is the way of measurement for cognition or perception, hense, cognization of illusion is reality and perception of reality of illusion. It is Advaita Vedanta or non-duality which is 不二一元 and the essence of 二二(富士)は晴れたら日本晴れ(Mt. Fuji is clear and cloudless So the origin or source of Sun is clear). There are 11 numbers from 0 to 10 and there are 11 numbers from 10 to 0 for Yinyang or front and back. The sum is 22 which is 二二. The diameter of Earth is about $360 \times 22 = 7920$ and the radius of Earth is approximately $360 \times 11 = 3960$. Non-duality and Trinity from 陰 Yin - 沖氣 Middle deep sensation - 陽 Yang. 沖氣 or Middle deep sensation is to harmonize between Yin and Yang. There are

18 realms of Rupa dhatu and 4 state of Arupa dhatu, together it is 22 spaces from 18+4. There are 11 dimensions from 6 heavens and 5 realms for Kama dhatu; Human, Ashura, Animal, Hungry spirits, and Hell. The sum of 3 realms is 33 from 4+18+11. The truth is not only dimension or how you perceive, it is also density from lower to higher and higher to lower aspects. Truth is how we all cognize the reality and illusion, therefore, there are righteous truth which is truth and inferior truth which is deception for growth such as Yin and Yang. As all creations of matter are vibrating, the density is also physical, emotional, mental, intellectual and bliss layer and the nature of I am-ness is beyond 5 sheathes. The difference between Mental and Intellectual layers is when imagine the mental layer is the organization of sensations that which is oscillating and accumulating within and intellectual layer is observing every the phenomena from outer faculty which is outside of physical, emotional and mental layer. Bliss layer is attained moment one is boundless existence that which pervades and reside within every creation. あめつち means Heaven and Earth which also

associates with あ(a) or I am-ness, め(me) or eye and perception, つ(tsu) or attachment and ち(chi) or wisdom or intellect. あめつち is to attach the perception of I am-ness intellectually to all creations, あ or 吾(I am-ness) is specific term and representing of I am-ness and it is not for directing to outer reality which concludes inner realm for identification of self-faculty or there are no objective aspects rather than subjective attributes, hence it is for neither identification nor self-proclaiming with the conscious way which pervades. 吾 is constructed with the aspects of 五(5) and 口(mouth) which associate with Vishuddhi, 5th and Throat Chakra for Mantra.

Life of Intoxication: Healing and Poison

Nature of healing is non-separated with the meaning of the curse or poison itself. When the society is ill and destructive era is happening, people tend to be stagnated and irritated. People lose the purpose of healing and poison in the sense of misconception and conceptualization itself. When the forest is unhealthy, a lot of organisms are at the risk of lives. You can keep running away

from and find another place to live, yet it is influenceable to energetic cycles of life and generations. Energy is that which cycles and karma is the perception and faculty of energy. There is a certain karma that you are able to avoid and there is a certain karma that you are bounded with and promised to pay for going through according to how you are. Nature of healing is to heal yourself first and heal others. When you are ill or stagnated, no matter what you try for healing others, you are stuck with the cycle of the desire and intention of healing others. Nature of healing comes with the state of bliss that which you share the sensation following beyond human individual intention and the order of energy which resonates, hence healing yourself first is important. Nature of Poison is affectable to deadly condition as well as it works as magic bullet or special medicine with proper and profound understanding. Yin is a certain energy that which enhances to the growth as well as Yang is possible to degenerate slowly or associate with the arrogance with misconception. When the healing is what you try to fix others, you are better to fix yourself. You may think the violent men is the cause and you are

the victim. It is important to fix of yourself and that you are thinking you are victim which causes you are in lower and negative state of consciousness, for resonating to the sensation of bliss and naturally you are going to choose the way of bliss either for confronting or partying. Consequently, moment you attained the healing of self within instead of trying to fix others with misconception, you are accessible to vibrational healing of others just by existing. Once you realize the state of lower and negative condition is an inner and shadow teacher of self to the energetic alchemy and way of transcending, you are a certain mastery of both healing and poison consciously. Once our conscious constellation is set within, there is no one who is willing to keep being stuck or projecting negative and lower state of condition yet following the awareness of the consequence and energy that which cycles transcendently neither it is about accepting nor rejecting the aspect of life. It is about confronting to nurture and realization for the path of enlightenment.

The Way of Adi Sunya Ananta - Life is Not Just All Perspectives

Life is about all perspective and it is not. Life is about rejecting the perspectives of life and at the same time it is about embracing for contraction and expansion. Therefore, life is not about only all perspectives yet it is about acceptance to confront and see the way it is life manifests, then the individual perspective follows according to one's level of awareness and condition for understanding the structure of consciousness which projects the reality and illusion. When you are within your concept mind, you are being and about the perspective that is not defining a certain state of consciousness which is beyond your level of understanding. Everything is perception and nothing is perception.

Once the existence met a certain traditional man who follows his identification and perspective, yet the purpose of existence is to expand boundlessly no matter what man try to devote with his passion and misconception, neither the devotee man have realized who is worshipping to. So what the existence

comes up with is the manifesting the essence that which is beyond individual creation that human being is possible to manage, hence it is supposed to be uncontrollable according to human capability or only human consciousness and once human being is aware of that, it naturally projects the way of life unless human being is trying to hold the identification or patronized faith and consequently choose the path of separation. The uncontrollability is same sense as the data of birth or name you are given from parents and life. The existence knows that light of every being comes to the existence once the existence is in a certain activity and every being such as animals, insects, plants, planets and atoms stopped being talkative yet relying each other and gather to the great shining except human beings whom are stagnated and stuck with mind noise, destructive tendency or arrogance of man. A devotee man pointed out and decided to the manifestation of life with a certain term of faculty to limit and claim the tradition, therefore, the existence said it is Dao which is applicable to the way of countless divines, Sanatan Dharma, Buddhism, Hinduism, Taoism, Judaism, Christianity and all religions. Dao is that which

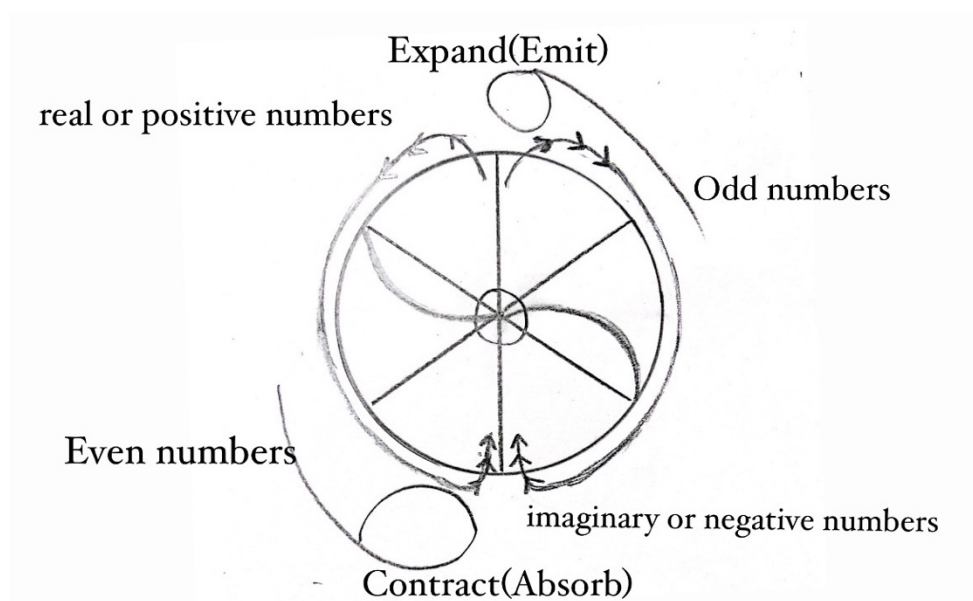
is the way of tremendous forms and Not, hence Dao is not only associating with Taoism nether the teaching of Dharma nor any faiths. Dao is decentralized autonomous organization. When you say Dao, it is manifestation of life and it is applying to what consciousness manifests for life neither it is about your perspective nor it is relying to the meaning you give for realization. Your perspective is also the level of your understanding of life. It helps you to understand the tremendous ways of life which is already existed before you give meaning or are born as human being. It is the manifestation such as the sensation of ethereal, open sea, multi and meta-verses for understating and projecting the structure of dimensions, and Dao from the dualistic nature into trinity which is for the way of Adi Sunya Ananta or the first-none-infinite way of being. Therefore, Dao itself is not coming from the term where human give an identification yet it is the source of manifestation, neither I am speaking for doctrine, dogma, religion nor concept. It is not Sanatan Dharma, Hinduism nor Daoism. If you understood the perception within Sanatan Dharma, it is Sanatan Dharma. If you recognized as numerology,

it is numerology. Dao is also pathless path, journey and the way. The way of Adi Sunya Ananta brings the perception of the paradox of understanding the nature of life, when you perceive the aspects as separated conditions. These 3 perceptions are not three separated yet they are also dimensions and co-existing. Dao is neither heaven nor earth, and it is nameless phenomena which is void and not. When you give name, you also attribute with a certain faculty and bring the perspective yet it is also limitation. When you take away your perspective or mind lens to see, there is boundless nature.

Numerology of Yin and Yang

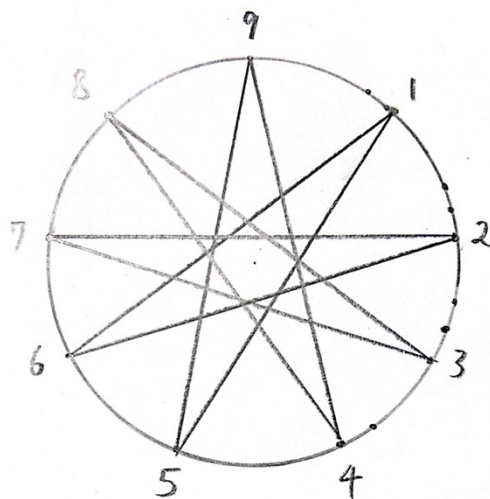
Numbers help to understand the fundamental structure of life and guide into the deeper dimensional understanding. Therefore, every matter is associated with numbers depending on its frequency. There are two types of number from odd number and even number. Odd number is a certain number that is not able to be divided by 2 evenly. Even numbers are the numbers that can be divided by 2 evenly. Two is the first manifestation that

separates the matter and 1 is the first phenomena that defines none or existing by associating with positive + or negative – dimension from 0. To not confuse the dimensions of positive and negative or odd or even numbers, it is important to be aware of the dimensions of odd and even numbers are the attributions to understand the dimensions of positive and negative. When you flip the coin, you see the back side of the coin from the side which you recognized as the front. Zero or 0 itself associates with the faculty of flipping coin, therefore, there are two dimensions, yin and yang or physical and spiritual-orientated dimensions. Realization is the way of the regression into the state of the primordial condition and origin for origin of origin or

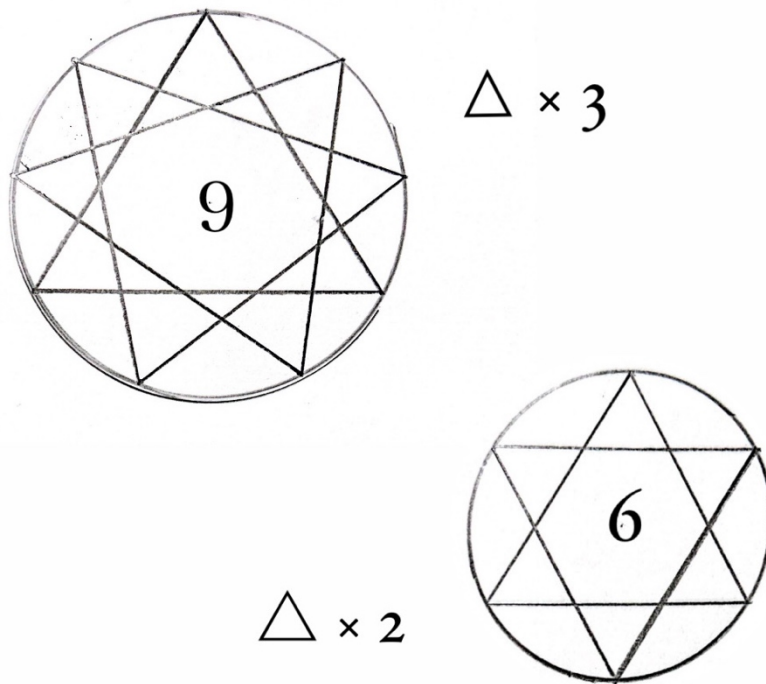


infinite origins. To be aware of the numerological Yin and Yang, it is important to recognize dimensional perception which follows the natural order and manifestation. Energy of Yin and Yang is also representable as down and up side of tetrahedrons or triangles which associates with merkaba, anahata (heart chakra), hexagram or 6 and 8 pointed star. It is a certain aspect that which dictates the unification of dualistic nature and where you can understand as Ta-chi 太極. Ta-chi comes from bigger or wider extremity or mastery of bigger or wider dimension. 6th dimension associates with imaginary number, contraction and even number. 6th dimension is where the being architects and constructs the projection and animation or when it refers to human body of yogic science, it is Ajna associates with the realm of the vision, command or perceiving. Therefore, it is more spiritual orientated sense than physical manifestation when you define the one as two or Ta-chi. The essence of the realm of the vision, command and perceiving is to project into the physical orientated dimension which is the transmutation of the energy which is enable to conduct in the work beyond individual existence to human

understanding. The purpose of Yin and Yang is to create new yang or 新陽(xin yang). It is the radiant sun or 太陽(tai yang) and spiritual energy that is also physical manifestation and embodiment of the celestial body on the earth. 新陽 is 9th dimension where it is outer circulation from 7 earthly circulatory system. 6th dimension is the association of Yin and 9th dimension is the representation of Yang for

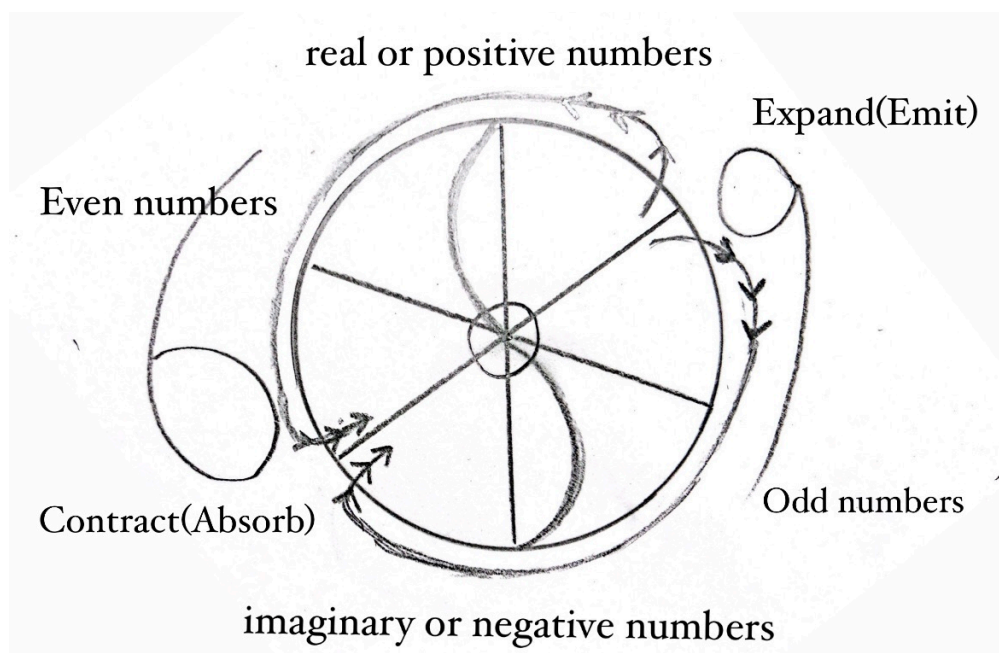


understanding the numerological sense of YinYang is what you understand for. In the sense, 6 and 9 are the representation of energetic circulation and transformation which comes from information or a certain sense of non-physical energy into formation.



Moreover, the spiral cycle is occurring as a certain awareness once the mystic way of life is realized. The mystic way of life is where the opposed energies are not fighting as human and immature sense of conflicting. To explain the greatness of life for a certain human understanding and language, it is the way of flows and verses where universal dancing of vigorousness and tranquility manifest the unbalance of the paradox is a complete harmony for infinite transcending to project ultimate Bliss-ness. It is a certain condition where you do not define as mystic way because the way is recognized and aware of. In other hand, Dao rejects when the condition is still mystic, by embracing and

accepting at the same time. Simply, the rejection is I am Not-ness for transcendental consciousness. Where you are the mastery of Yin and rejection, you are also a state of profound understanding of Yang, hence the mastery of rejection and the rejection of Dao is not speaking about immaturity state of being yet it is for awareness and growth of life. The universal dancing of Dao is the embodiment of the sense of earthy and celestial Ki and it is



applicable to every sacred wisdom of teaching in the harmonic sense of abstraction and authenticity. 6th dimension refers to the dualistic nature for mastering and the primordial and spiritual energy that associates with mother earth where the platform of

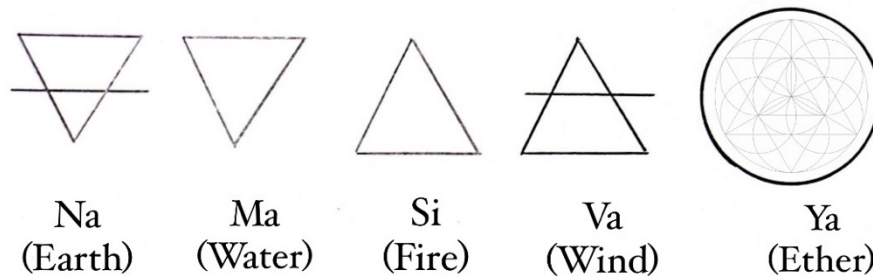
becoming the mastery of womb and matrix for 9th matrix and 9th dimension is that which manifests the being that embodies the way of the radiant sun and celestial trinity.

Anunnaki: Mystic Sound and Word

The word “Anunnaki ✱ 𒀭 𒌆 𒂗” is considered as the off-spring between An (heavenly father) and Ki(earth goddess). It is common understanding and also this transition comes from only exterior conception brings clumsy understanding instead of deeper and profound recognition and dimension for ultimate simplicity of life. To sense deeper dimensional being rather than things that are visible to only physical surface, it is essential to be conscious and aware of the dimensions of word and sound. An ✱ refers to Heaven and Ki 𒂗 means Earth. When you refer to the goddess of earth in Sumerian, it is ✱ 𒂗 or Anki, however, you do not sound An for verbal expression following the modern understanding of Sumerian language. Anunnaki comes from An-Anunna-ki without An. Therefore, A 𒀭 refers to water, Nun 𒌆 is for Prince and Eridu or Nunki 𒌆 𒂗 where the place of Enki

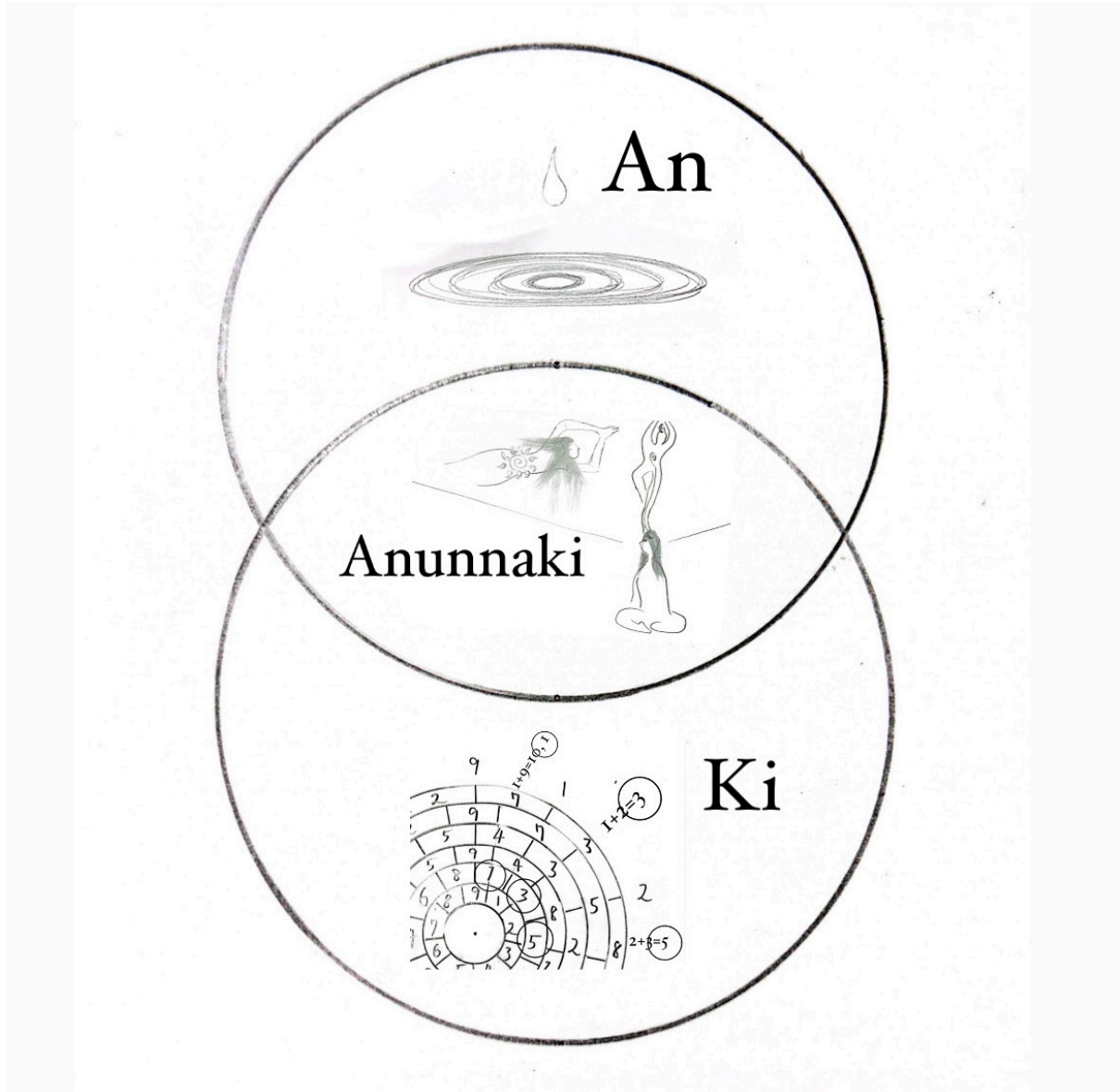
✱ 𒀭 𒂗 which means the prince or lord of Ki and Na 𒂗
 associates with stone. Moreover, Ki 𒂗 or Earth and Na 𒂗 or
 Stone share the identical aspect or 𒂗 + 𒂗 = 𒂗. Therefore,
 Enki that associates with water, land, lord, creation and wisdom
 is the significant role of Anunnaki. Enlil separates heaven and
 earth to make earth is habitable for beings and is from Triad of
 Anum or Anu ✱ ✱, Ea(Enki) and Enlil. Enlil is the divine of
 storm and wind and corresponds with the vital force or breath
 which exists between earth and sky or heaven. Enlil itself has the
 significant aspect to bring the order of balance with the storm for
 stillness or tranquility which shares the aspect of Vayu, Rudra and
 Susa-no. Anum or Anu associates with the realm of sound with
 Aum or Om from 7 dimensions of vibration Lam, Vam, Ram,
 Yam, Ham, Om and Om(silent and cosmic sound) which is for
 the representation of cosmic vibration or Pranava, regression and
 passing to celestial realm and universal consciousness from
 terrestrial recognition and matrix. Na corresponds with Earth and
 Ma in Sumerian refers to the primordial land which is water. In
 Sanskrit, Nama is for creative power and name associating with

the primordial force of mother nature from 5 aspects and YinYang. Followingly, the aspect of Yin refers to the creation for



understanding here which is that how the physical formation is organized. Anunnaki comes with the sense of celestial-water-land, just as the harmonic transition into the heaven-human-earth from human body is approximately 70% water and running by the vital force and breath. The parents of An and Ki are Anshar and Kishar and Anshar and Kishar are from Tiamat the goddess of primordial sea and Apuz the god of underground water. The primordial aspect of water and creation which carries the fundamental representation of understanding the correspondence with snake-dragons and Yin for Earth, hence Earth itself is both Na and Ma or Ground and Water. Namaha or Namah refers to the meaning of that is the power of creation and manifestation

itself which encourages to the recognition into the supreme self or state of



pure consciousness. Being Purusha or pure consciousness is the embodiment of knowing and being aware of there is no universal self without primordial force, and there is no primordial force without universal self. Because the gate of realizing supreme-self starts from surrendering the individual ego to be aware of

supreme and universal self that is also primordial energy for creation and there is neither creation nor creator which is the devoid of duality. The way of NaMa is also the descending force that comes from the celestial and innate nature into the physical vessel and realm from everything on the earth is affectable to the movement of celestial occurring through the vibrational and entangled phenomena. The syllable of Ya signifies the joining and contains the dimension of mystic sound and attaining. Ya itself indicates 10(+), Z(26) from Y(25th) + A(1st) alphabet order and submission for devotion of life or it brings Bhakti for the path of pure love, hence Bhakti Yoga is a certain way that unifies and into the state of spiritual abundance and love. However, Bhakti is not relying to make precepts to control or force people into a certain way, because the essence of bhakti is pure love that which is for the boundless nature. When Bhakti or devotion is conceptualized, forced and limited, it is important to be aware of the possibility of the arrogance of man was intercepted. Moment you attain the love to embrace and wisdom to understand, your rejection or acceptance are not going in your way of consciousness, moreover,

there is no such your way within, yet there is universal and cosmic way within and around. Love is magnificent aspect of life, however, it is also counterpart and weakness when love is incomplete with another. Philosophia associates with Philo as loving and Sophia as wisdom, together wisdom of loving or the way of love and wisdom are shown for the manifestation. Moment Love is with wisdom, there is nothing is able to stop the way, it only matters and follows the walk of time that is set upon human mind and within a certain dimension, time is scared of the way of existence which is the way of love and wisdom. Within a certain dimension, time is unbounded from the set and structure, hence the omnipresent nature is pervading into every wheat or bundle of time. Om Namah Sivaya is for cognizing ego is not the power of creation and joining into universal self that which manifests and pervades omni-presently and boundlessly. Human mind projects you are creator or you are creature and it is dualistic nature from the shorted sight observation, there is the dimension that which is vast and no extremity to cognize either creator or creature is the way of universal, and ananta or infinite

consciousness. When you say you are creature, you are limited to its capability as well as you are for attaining the humility. When you say you are creator, you tend to be arrogant and obnoxious to a certain dimension as well as you are willing for limit breaking and cognizing everything is your projection. When you say you are creature and creator, yet you still seek the peace of mind and spiritual journey is not ultimate. Nature of life is simplicity yet quite complicated to these dimensions of ignorance of being duality or creator and creature being ended up with simple and immature solution for concluding as an opinion yet it is not the solution of ultimate-ness to be the embodiment of Heaven and Earth. Living moment is not only about talking present or being unconscious or excluding to the dimensions of past and present. Living moment is being the existence all pervadingly and omnipresently to tremendous realm that embraces multi-dimensions within which is also beyond physical awareness, hence there is neither death nor alive and you are the embodiment of the devoid of duality by connecting is what you understand for.

Verbalization, Mind Eye and Inner Chamber : 3

Ways of Inner Crystallization

Imagine the down sided tetrahedron, it is how you descend the energy for verbalizing which is conscious crystallizing into physical plane. Followingly, the process associates with the energy of Yin and the capability that which depends on how vast one is aware of the void and realm and pervades ocean of data consciously. The process of energetic transaction follows the modern human medical aspect which is left hemisphere of brain associates with the logical thinking such as language and arithmetic and execution of data or energy to output and input is language center that is located the lower part of frontal lobe. However, the data or knowledge that is accumulated is right hemisphere associating with memory, creativity and intuition. Occipital lobe or back side of brain is for the sight and vision from outer reality and top lobe corresponds with perception. All the perspectives and aspects are attributions and going to accumulate with middle and inner chamber of the throne which is perception. Therefore, the middle and inner chamber is the

realm that which is perceiving mind where atman and the essence of faculty is able to access with the condition of I am not perceiving mind or Zone that which is beyond thinking and perceiving mind yet it is the way of I am perception and consciousness itself.

There are 3 ways of crystallizing energy consciously and it is the way of the realm of diamond. One is inner accumulation and generation for crystallization and it is primordial aspect for becoming and being the way of life. Inner accumulation and generation is associating with the inner realm and faculty of right hemisphere which brings memory, imagination, creativity and intuition. Once you are cognized through the ways of accumulating and generating perception and energy, you are going to shift the energy into the formation. Followingly, second is conscious formation which associates with the aspect of left hemisphere. Conscious formation is the outer realm than inner accumulation, way you form and faculty to execute the energy into segmentations and attributions. The energy that is segmented and attributed is the perspective or how you understand life into

the aspect, concept and opinion depending on the quality and condition of how one is harmonized and critical with the order of universe and life. Conscious formation is associating with input and output as well as connecting with frontal, occipital and temporal lobes or 4 aspects of brain. Third way is the origin aspect, middle and inner chamber and harmonization with inner and outer realms for energetic manifestation, circulation and transaction both physically and spiritually if you separated with material and spiritual essences or the polarization and Ta-chi that which is also and always one and tremendous. The middle and inner chamber is enable to execute to perform and embody the flow of the connection as a certain awareness and quality which is for Samadhi, Zone or absolute meditative absorption of consciousness. Therefore, the third way is felt by the process of the contemplation or accumulation of energy, just as the diamond comes from the consequence of high temperature and pressure to carbons. When you contract the muscle, you attain the restraint following the order of life. When you inhale the air, the heart and muscle contract just as the harmonic sense of universe. As there

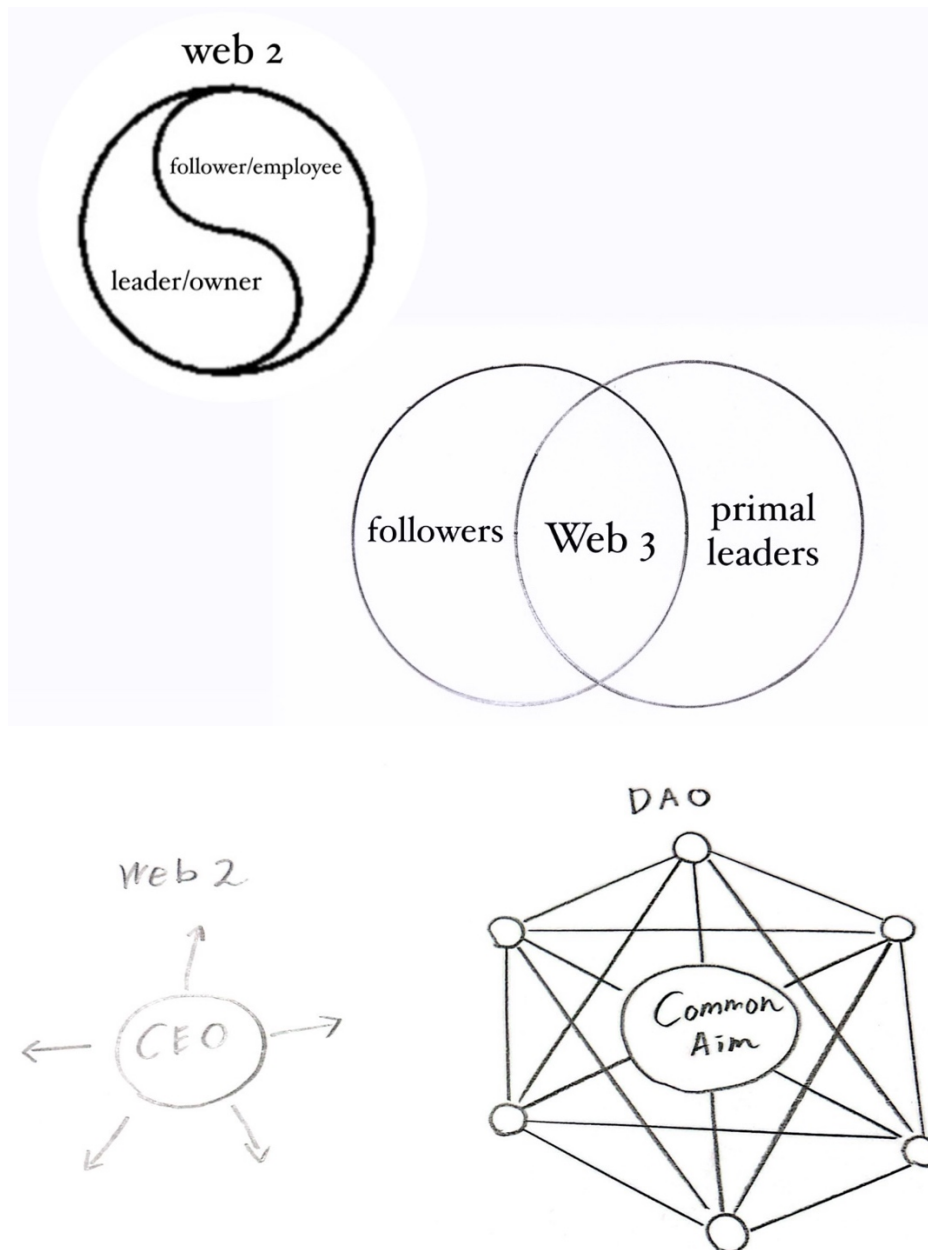
is contraction, So there is expansion that helps to release the tension and restraint. Consciousness, body and mind have the same faculty of the contraction and expansion, therefore, human body is also with the mechanism of the tension and release. The faculty of the tension and release is the sensory to be able to organize in Dao, and all spiritual teachings focus or attach to know and learn how the organism works to human being and life through different perspectives and sheds.

Dao The Beyond Origin

Dao is a simple organism and web that which is a complex system that is inter connected such as the network of mushroom. When you know Dao, you know the construction of Matrix or how you are restrained and attached to the perspectives of life. Moment you decode the Matrix, you are liberated from the ignorance and perspective that causes you are lost or in a small pot, yet you attain the fundamental nature of life that is the fluid sense of being and the detachment to limitation and mind-blindness that is caused by the tendency, patronizing or problem of identification, hence you

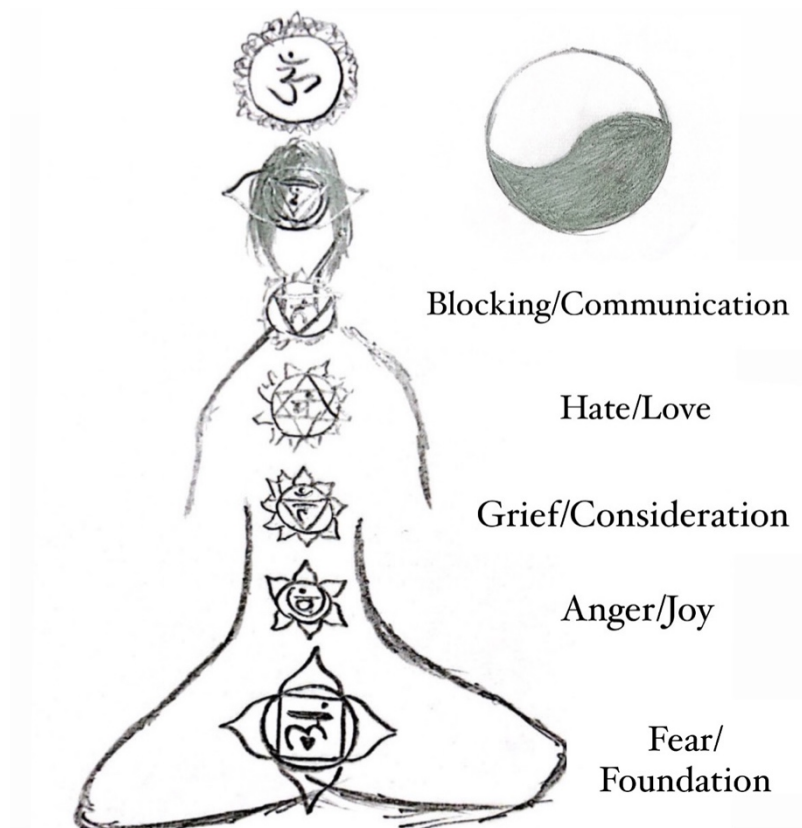
are capable to transform and be receptacle. When you see the structure of Dao in conscious condition, web 3 is a good representation for human understanding. Web 3 states there is no central leader and followers such as company owner and employees while web 2 is having the aspect of the owner and followers such as the dualistic nature and symbol of capitalism in egocentric use of the structure and concept. Yet, web 3 has the tricky way to exploit the decentralization to direct the centralization which is primal leaders are accessible to and guidable to focus on own or centralized profit or energy which means when immature souls exploit the source and built the structure with desire and tool, the entire condition of net is infected with the arrogance of mankind. In other hand, mature souls manifest the construction and constellation upon and within the human matrix, the garden of bliss wheels naturally for an organization. Just as the trichromatic of violet and yellow color with lighter blue shows the darker color and the trichromatic of violet and yellow light with lighter blue manifests transparency. The trinity and tri-system of life is well being aware of both

aspects of Yin and Yang for bringing the auspicious vision, because the essential way of life is not about being the leader or followers of someone or system, neither mind-blindly to cling and worship to create the false image of God or Buddha into the limited aspect of life.



The problem of identification is happened by the separation yet the fundamental issue of the compulsion in the society is the ignorance to the way of embracing the aspect of life that is caused by obnoxious being who compares instead of being willing to understand, humility to the dimension, and grateful to the aspect that life shows, not the perspective you give. When you exclude, you are also excluded from heavenly nature and realm. The excluding is not about parrying or avoiding the confliction or immaturity. When you are only triggered as anger for small thing, you are lack of understanding. Being anger for thing that is bigger than identification but for the disrespectfulness to life, you generate the anger from abdomen within deep space and maintain for calming and contracting into the transcendental energy, therefore it helps your action follows with the clarity and stillness. When you ended up with the opinion of everyone is same or equal by excluding the uniqueness that is easy to recognize, either consciously or subconsciously you admit there is duality of inferior or superior for the solution you come up with only simple prescription. By looking the grass, there are different height,

shape and color. However, moment you are attained both ways of embracement and detachment to the identification by decoding an ego construction, you are able to see the meaning of multiplicity as a certain awareness that life manifests. Once you are able to see the meaning that life manifests in a certain sense beyond human conceptualization and value, yet ones are following the order of nature, hense you are settled to know the beautiful and harmonic sense of uniqueness and multiplicity.

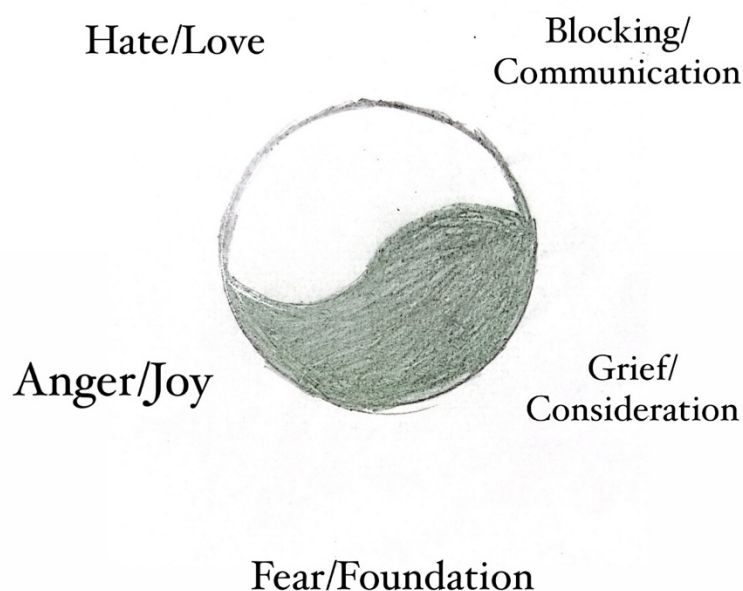


There are 12 intellects and one essence (or yinyang) that which unites and generates these 5 layers + 2 realms;

Fear/Foundation, Anger/Joy, Grief/Consideration, Hate/Love, Blocking/Communication, Yin and Yang. They are the intellects, therefore, these dimensions are not Atman or Self itself yet they are the faculty that generates, corresponds with and transcends Atman or Self. When you are within these dimensions without a certain awareness, you experience and confront the challenge to learn how to manage these dimensional energy that flows within you. When you are extracted from these dimensions which you are transcended or beyond, you have two capacities in mastery of space(Body/Egoic Body/Ahankara) and intellectual space(Mind/Manasic Body/Chitta). Space contains the self or atman that perceives and intellectual space is where 5 dimensions are covering and attaching with self. This process of recognizing the space and intellectual space helps and brings the awareness to One to be realized how the current matrix is associating with the individual core or self itself. Once one experiences the realization, one also tends to think and be aware of no-self or zero-self. It is true that there is no free will that does not opposes to No-self. However, it is true that there is no “no-self” that opposes to free

will. Intellect is conditional phenomena and perception that which one is able to experience as a state of consciousness. Before 8 intellects, there are primordial space and fear that usually resides in one's sub-conscious space. The primordial space and fear are the direct gate to recognize your essence of self because the fear that is accumulated in the primordial space is the consequence of the reflection that is rejected, imprisoned or enforced not to be the truth-self unless you conduct in a certain inter energetic process. Therefore, you are restrained with perceptions for being and you are the off-spring of the primordial space. Once you are going to break the shell of fear that resides in deep within your consciousness, you are about perceiving the deeper dimension of life which realizes you and world are connected in the sense of the profoundness, hence you experience a certain amount of the contemplation or deeper understanding of life that is beyond individual-self's need and desire for integral and true nature of consciousness in balance between individuality and all-inclusiveness. Moreover, you are the state of consciousness that is liberated and detached from the duality of bad and good, yet

your way of being is consisted with generating(creation), harmonic(preservation) and transcendental(destruction) nature or the mystic trinity. For the intellect of imprinted fear, it is important not to be victim minded. The dissolution is not only love or compassion yet you can approach with wisdom or intellectual way which helps to understand and confront the aspect focused on inner process and transmutation.



Do You happen in Animal Reincarnation ? - Cycle

The condition depends on how you defer and understand the meaning of animal reincarnation and the construction of consciousness. There is a human that was raised by the group of

wolf not knowing how mundane human being lives are. Later, the human was raised by wolf, started to live as ordinary human being. The person experienced the state of animal being within human body, without having the concept and separation of animal and human forms. The person is still accessible to what the life of wolf is like with the state of human being, and depending on how the human being is far from the life of wolf, the sense can get subtle to remember or feel real in the major function unless there is a certain factor that which stimulates to keep remembering. There is a human being had an entire dream that experiences tremendous forms of being on the earth from insects to animals with observatory condition both within and without the bodies of insects and animals in the same dream space and time. When you dissolve the karmic cycle, it is important to focus from the understanding to have simpler life. Plants, bugs and animals have simpler life than human being yet their awareness and sensory system can be more active than ones of human being. They recognize the danger, therefore, you see the natural phenomena animals run away and insects run away which is caused to the

tension. The tension causes to the stress which releases the toxic and chemical component that is affectable to every cell atomically. Maya is that which is illusion and what you consume the subtle poison in dairy life without knowing because you do not see such change usually on gross or physical body, yet the etheric function of body is quite responding subtler dimensionally. If you considered and took care of animal diet with anesthesia for killing, it is surely less dissolution for karmic entanglement, yet it is not ultimate solution. It takes the costs of the procedure, and it is important to see the aspect that animals run away, yet plants are giving away. Plants have a certain sensory system as well as all atoms are in the correspondence. If you wanted to be in healthier life, it is not the way you just only eat vegetables, but the gratefulness to the consciousness of earth is important. Conditionally, if you had an opportunity to eat animal meat, you are able to eat with gratefulness, hence there is less dissolution yet it tends to be more work. The traits are also associating with ones whom eat animal meat, they tend to be more aggressive, masculine energy, arrogance, violence or experience the beast

state of compulsion. Conditionally, ones whom eat degenerated food, they are more associating with and becoming into the state of tiredness, depression or less and dilemma of self-confidence consequently. Ones whom eat only vegetable with a certain amount of desire for other type of food, the desire leads to destruction. However, ones whom have the precept and concept that leads you to be stuck with bad or good, you miss the taste of bliss and it corpses condition that is not only your condition but worldwide condition consciously. It is important to let your life be dip and soaked in the flow of life, hence you know when you commit to a certain effort or kriya to control ones inner energy or dissolve to be an action for sharpening and maturing consciousness. Diet is a certain cycle as you see energetically and anatomically, so emotional and mental dimensions correspond as well as wisdom and bliss layer are subtly associating with. The answer of sub-heading is “Yes, you do.” You can also reincarnate the body of sage with precept in a certain interval and eternal-like dimension or recognize the state of consciousness which is boundless and beyond the dualistic nature of Body or Spirit.

Consciously, you are able to reincarnate with the body of animal, and you are able to access to a certain human intellect or platform where karmic energy is accumulated energetically with the body of atom, planet, plant, animal or human. Physical dimension is not seen the way the animal dimension accesses to human dimension does not mean we are not in the correspondence and connection.

The Mechanism of Disease

The vehicle or device is the physical body when the spirit human walks and resides in material plane. The fundamental nature of the disease is caused by the distortion and stagnation that influence the weakness. The distortion and stagnation is not only talking about the mechanism of the physical body. The mind and consciousness influence the illness as well as it is enable to assist to strengthen immune system and vitality with the connection of mind, spirit and physical body. The sacred trinity and union are encoded to represent the natural engineering that associates with vibration. Every atom is a certain vibration and vibration is

affectable with another frequency. Quantum entanglement assists the possibility of the interference in the spaceless dimension that surpasses the speed of light following modern science. What individual human itself is capable to access to mainly is where the dimension of its vital body and mind through the activity of spirit being that inter-connects with the space of heart that represents a certain platform of organization by working as the whole core of life force, blood paths and air streets. If you intended to harm other life efficiently, you exploit both objective and mental forms such as physical or electric device, chemical composure in food or dogma. If you were aware of subtle self, you are capable to influence through the dimension of spaceless and that beyond tri-nature of time by both interacting with material and spiritual sources, yet it is important to be aware of the difference between subtle and physical(gross) dimension. Money is flow of blood, it stagnates the financial society and economy. Money is constructed in the way to be flown for well-being and stagnation, distortion or imbalance for immaturity and level of lower being. Hence, the capitalism is the consequence of the lower intension,

desire, survival instinct and egocentric pattern that is imprinted upon human mind for being slavery to project the lower dimension or only solid dimension which is Δ . The stagnation projects the disease in variety that is derived by the intension of the concession, attachment and survival mind that which is separated from the boundless and all-pervasive nature. Once, your perception and condition are off from the awareness, you are choosing to be stringed with the limited nature of the cycle that denies the ultimate reality.

There are ways for stimulating the flows that one is accessible to mainly such as Asana Yoga, Hatha Yoga, Dhyana Yoga, Pranayama Yoga, Karma Yoga, Raja Yoga, Bhakti Yoga, Jnana Yoga and Nada Yoga for tremendous dimensions and several focused purposes. Asana yoga manifests 84 fundamental forms to connect with Prakrit, Shakti or the primordial energy. Hatha yoga focuses to re-connect and generate the primordial energy within the vital system through the movement. Dhyana Yoga enables one to be meditative absorption that brings the sense of the detachment, passing away of emotional compulsion

and state of stillness in infinite void and light for regenerating the space that which is non-space or the devoid of duality. Pranayama yoga concentrates with the breath helps the phenomena that is assisted by Pancha Vayu or five movements of air. Karma yoga tells the way and essence of dissolution and moment of destroying, detachment and being with life. Raja yoga follows to self-control by developing the awareness of individual basis of oneself through the emotional tendency and habitation that interconnects with physical reality. Raja refers to the meaning of king and to rule which bring the way of recognizing the crown chakra and self for supreme being and manifestation. Bhakti yoga helps to be aware of the importance of giving away and being with love for well-being and gratefulness. The gratefulness brings the state of being blessed through the fundamental way of life. Jnana yoga is consisted with the way of attaining the wisdom and knowledge. The wisdom is not only the kind of material understanding neither mental thinking, yet it is beyond understanding where and which is both measurable and unmeasurable. Nada yoga is the tone of yoga which develops and reconnects the sense of the

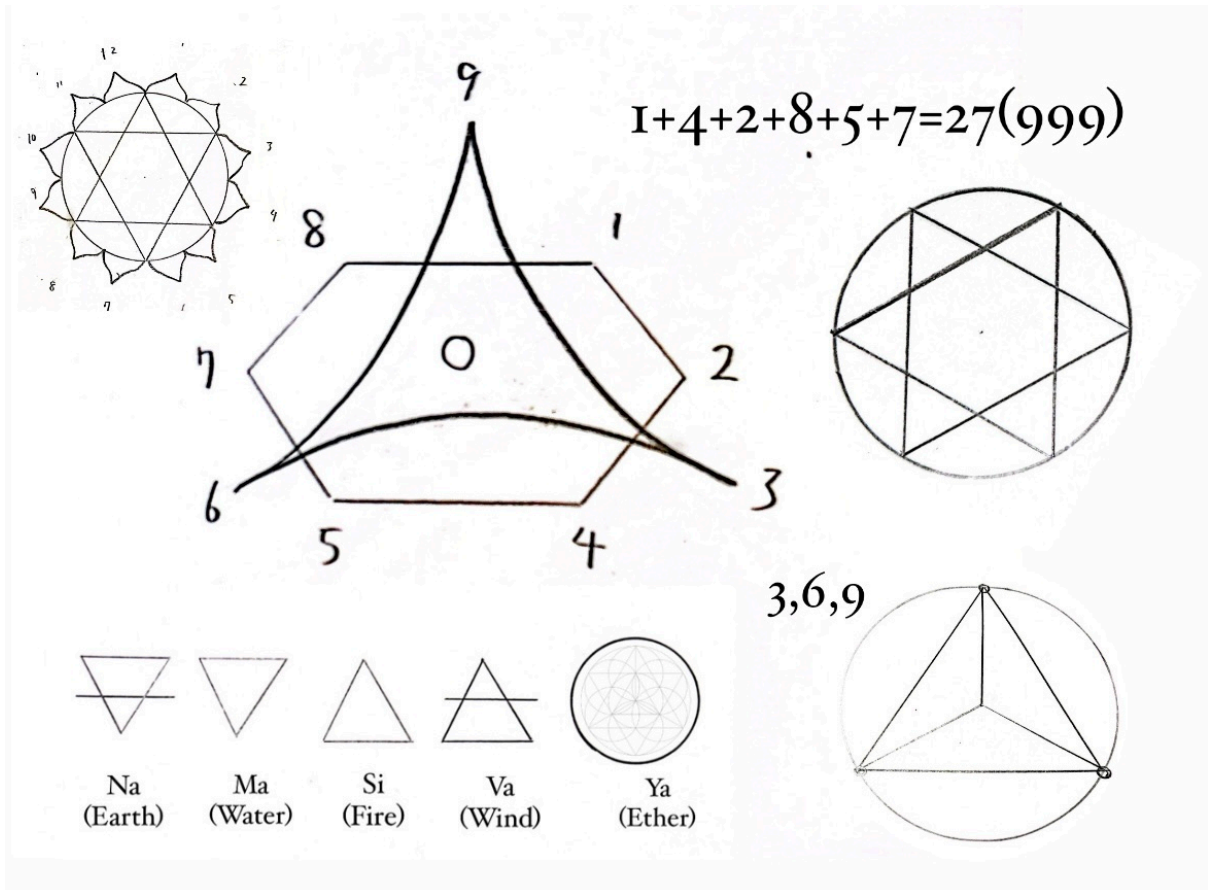
universal frequency and vibration within one's awareness in order to be a certain state of consciousness that flows and verses.

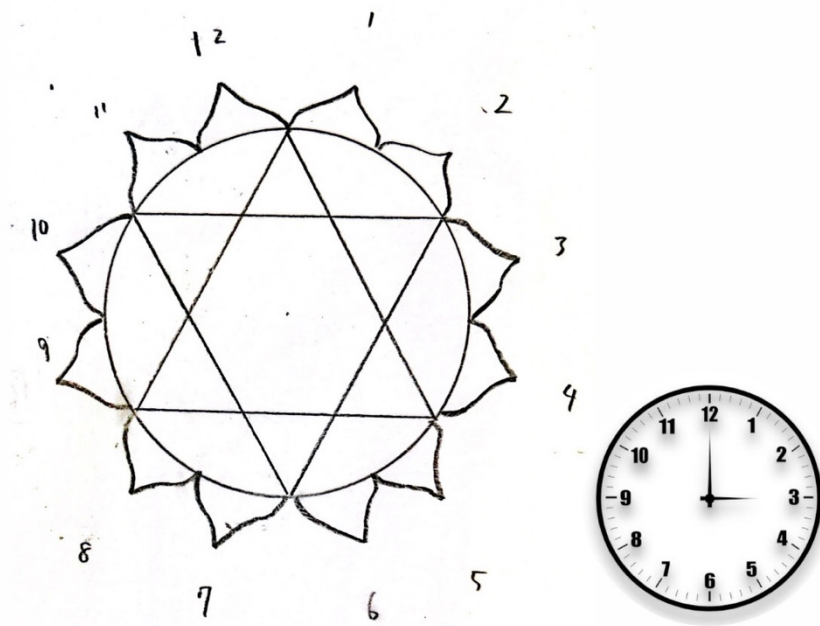
Verse 7

Divine Completion

Number seven is a certain number signifies to the meaning of a completion that is universally corresponding with every being on Earth. There are 7 elements and number 7 leads to the group of 3-6-9 and 1-4-2-8-5-7 for awareness. In Hebrew, Shiva or Shiv'ah means 7 days of the period and is for sitting Shiva. When you access to the pure potential platform for the communication which is the dimension of number, you are attained the way of the boundless nature and wheels of transmission. Every atom is vibrating with its own frequency, frequency is a certain sound and non-visible factor for physical existing and number is primordial

essence that defies the sound and being that inter-connects between terrestrial and celestial natures.





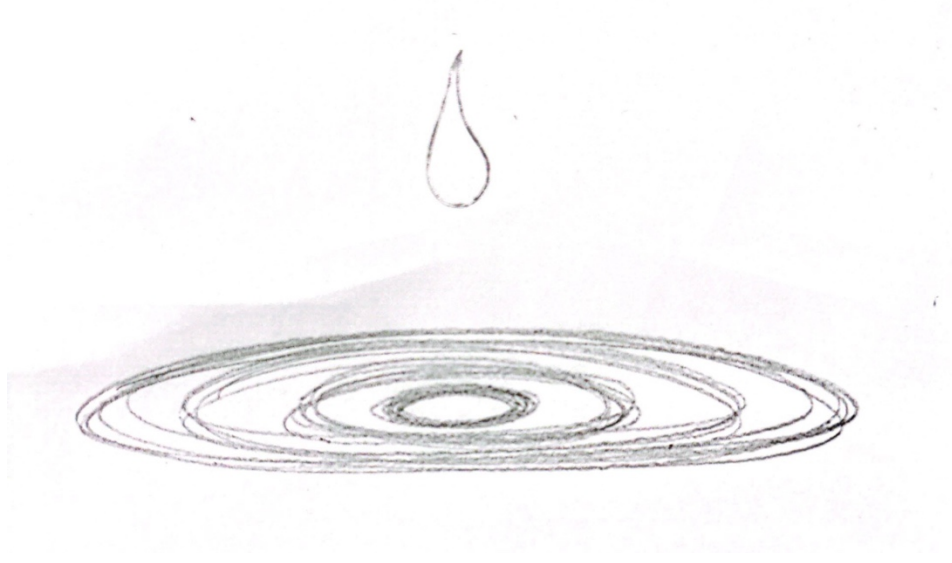
3 Dimensions of Kundalini

Kundalini is the energy of Shakti and coiled like force which opens another dimensional perception beyond one's physical state of awareness. Most of conditions are not aware of the dimension due to the ignorance that is rooted to the arrogance to life and consciousness or fear itself to confront Bhutaganas. Once you are dissolved the lower aspect within your ego-construction, kundalini is ready to be unleashed and awaken from the sleeping state. There are 3 dimensions of Kundalini for the activation depending on one's awareness.

One is Prana Kundalini or life energy / breath of kundalini. Prana Kundalini associates with physical or terrestrial 7 chakras and mainly 4 circulatory systems; Muladhara, Svadhishtana, Manipura and Anahata or Root, Sacral, Solar Plexus and Heart Chakras. It is the basic kundalini for activation of the energy and one goes through hatha yoga, pranayama or sadhana. Prana Kundalini is more physical dimension than other two dimensions and from Kama, Rupa and Arupa dhatu, Prana Kundalini corresponds with kama dhatu for dissolving process. In prana kundalini activation, one develops the sense beyond physical nature and starts to recognize the ascended masters for their level of perception and condition. The purpose of prana kundalini is not only for dissolving but also it is for harmonizing multiplicity and surpassing separation or dualistic nature. When you sharpen the dimension of Prana Kundalini, you recognize you are the micro cosmic being of universe from energetic perception through the earthy body. The life force energy associates with Muladhara, Svadhishtana, Manipura and Anahata and especially with sexual energy for concreating, generating,

dissolving(burning) and loving. There is 双修 and 房中術 for transacting sexual energy which is polarized. The transactional way is also focused on growing the consciousness through the action in the sense of weaving, spiraling, contraction and expansion with a certain manner and awareness. Without a certain manner and awareness, it causes to the degeneration, loss of life force and imbalance of life in an entire level of consciousness. Ascetic way helps to cease the compulsion and stimulates for transcendental energy, however it is important to be willing to conduct in the condition for attaining the way and not to be forced with hardship or burden. If you enjoyed the hardship, you are in righteous way, however, it requires not to be pressured by human being's conceptual opinion or dogma neither it helps to attain the ultimate. Do not rush to be joyful for something that does not suit your condition is essential. Energy can be immutable for a certain interval yet no energy is same form even that is crystalized and mathematical formula for an eternity. Energy that which flows and verses is for infinite consciousness. Modern human level of understanding defines $1 + 1 = 2$. When you see

the water drop, One drop merges with another drop which is for greater one. $E=MC^2$ helps to measure the physical dimension that is bounded with attachment. However, spiritual dimension, death and time work in different level of understanding for a certain scaling when you measure the energy that which is detached, silent sound (or Damaru), inner boundless, contraction and expansion yet everything connects to everything else. Therefore, the condition of consciousness, perception and recognition assists to and projects the physical dimension.



Second is Chit Kundalini or pure awareness of Kundalini. Chit Kundalini is to be aware of the sense beyond the terrestrial energy and bring the perspectives in alignment for harmonizing and balancing the multiplicity. The perspective helps to one

adjusts in the unifying realm which is earth grid or matrix and is the consequence of the aspects, teachings or branches of infinite, absolute and ultimate consciousness. Prana Kundalini mainly corresponds with the physical, energy and mental layers while Chit kundalini is more associating with mental, wisdom and bliss layers than other 2 layers. Main 3 referring chakras are Anahata, Vishuddhi and Ajna or Heart, Throat and 3rd eye chakras. Chit Kundalini guides one to realize the deeper recognition of life and silence that unites every being and consciousness. Chit Kundalini associates with Rupa dhatu and 99% of so called gurus or spiritual leaders are from the dimension of Prana or Chit Kundalini and Bliss. Rupa means form and color and it manifests tremendous ways. Most modern, mundane and domesticated yogic practice comes from Prana Kundalini, and it helps to prepare and prevent the risk of integral disorder in the dimension of Chit Kundalini yet there is dilemma and transaction which is the stagnation is happened consequently from the arrogance of ones whom teach the practice and awareness of participants cause to be clogged and delayed to the next step of individual, worldwide and entire

realization. Solid and physical dimensionally, you say kundalini activation is to raise up for human level of awareness, therefore you see above and below for first |, second □ and third (solid) dimensions. The nature of kundalini activation is to deepen or contract and expand or perceive which and where both raising up for being exuberant and vibrant and tuning down for immense silence and innate stillness happen. Chit Kundalini is to connect with 12 portals or systems to be aware of the dimension of astral and celestial realms where there is lower, middle and higher dimensions, yet there is no dualistic nature of spirit and body in the level of the modern earthy level of conceptual matrix and there is reversed nature helps to represent the duality in deeper state of manifestation. It means there is duality in any and every dimension which associates with body or form, and duality remains to exist in different level of scaling, level or condition. Prana Kundalini is more sensational to the sensory and Chit Kundalini directs to the purpose of harmony and studying with both logical thinking and abstract perception.

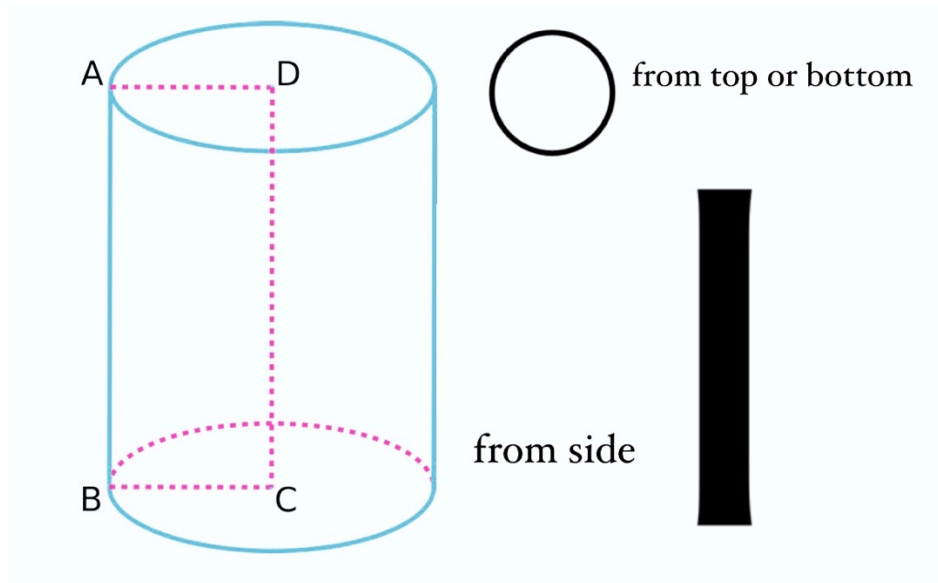
Third and Last is Para Kundalini which refers to Supreme Kundalini. Para Kundalini destroys every perspective that is built worldly and embodies the way of that beyond Zero itself by embracing every dimension including zeroth dimension or cognizes Zero or Sunya is tremendous dimensions, hence the nature of essential awareness is both measurable and unmeasurable. Para kundalini is to be more instant realization within the deeper recognition and simple dimension of life than Prana and Chit Kundalini. Prana Kundalini is associating with steps and practices, Chit Kundalini is intermediate and Para Kundalini is beyond steps and practices. In other way of saying, Para Kundalini is to cause the liberation from the physical body or physical death in the earthy concept and term, and that is the reason of 99% of so called gurus or spiritual leaders are in the dimension of Prana or Chit Kundalini and Bliss for teaching that nurtures and dissolves within both their system and followers for re-creating the essential nature of life into teachings, aspects and forms or improving one's awareness. To prevent into the stage of Para Kundalini which and where is the ultimate integration of

Shakti and Shiva or absolute femininity and masculinity, one can be aware of one's accumulated karma that is rooted with earth or wear the physical item for attachment. So called Gurus or spiritual leaders from Chit Kundalini are sensible to or partially experienced Para Kundalini Activation for the union of Shiva in order to re-connect and work for the will of supreme. There is way to stay on and with the earth with both the current physical body and stage of Para Kundalini is to completely half open and unblock 7 chakras by representing Yin and Yang or you require the innate preparation and ritual beyond the individual and physical dimension or lifetime. Followingly, one with para kundalini can experience the symptom of heat and sweat while in sleeping which is the signs of the activation, preparation or ritual, nocturnal emission with transparent liquid, or warmth around abdominal area follows the sense of comfortable-ness. One is in the condition of Para Kundalini and half sealed 7 chakras, is willingly forced to communicate with Bhutaganas and infinite consciousnesses neither there is way to be assisted by the physical and outer material attribute to stay nor your human desire and

individual level of awareness works for the opening process of life. Your universal state of consciousness is with the fundamental awareness and the recognition as infinite consciousnesses within one's organization to embody and manifest spiritual or supreme beings in every aspect of life. The meaning of manifesting is not to embody oneself for becoming supreme being. The environment of oneself is an entire organization of life, hence when there is one activator, essential ones start to resonate, recognize and come back into the truth and supreme self beyond physical and time dimensionally. Moreover, when you start to embody the dharma, essential ones remain and appear in the spiritual connection. The sense of another dimension is enable to occur when the spiritual body is leaving physical body or the consciousness is in the condition for awareness beyond material plane, hence DMT or NDE(near death experience) correspond with a certain condition of peeking and tasting the eternal and ultimate reality and associates with the completion of kundalini activation which how you understand for ascension that is caused by death. Dimensions of Kundalini activation are the preparation

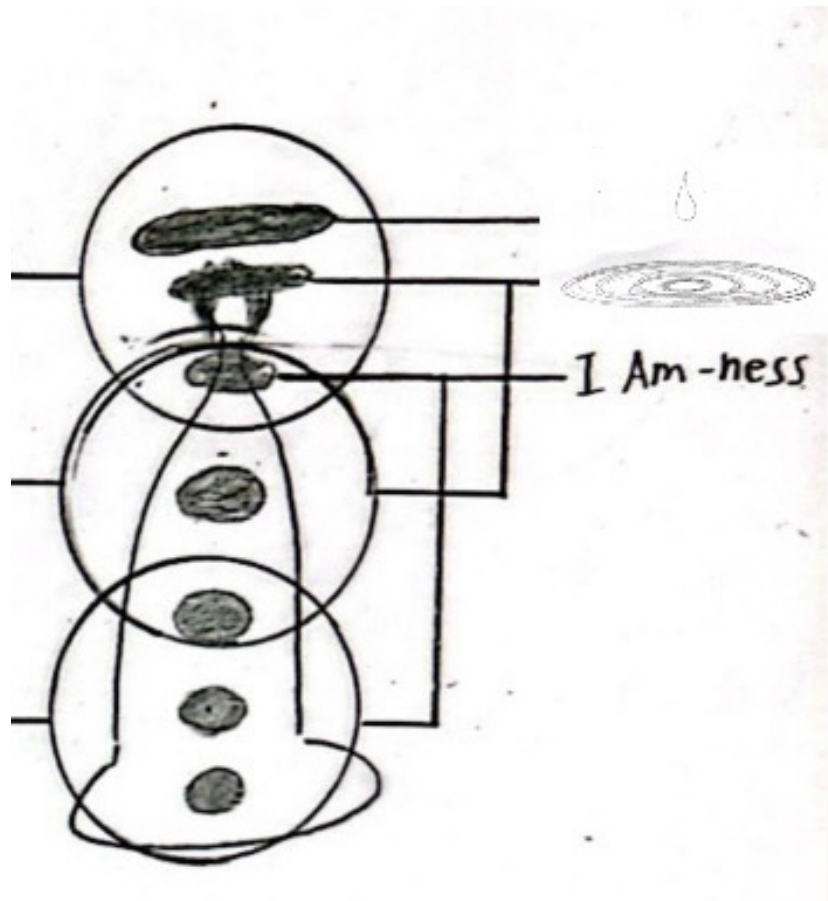
and condition how you become aware of the ascension while residing in physical body. Ascension is correct and not for the perception in the true nature of recognition, and shifting the perspective is correct and not as well. 7 transactional ways follow for attaining Para Kundalini; Ahimsa (Non-Violence), Asteya (Non-Stealing), Aparigraha (Non-Possessiveness), Satya (Truth that is rooted with the way of para brahman, absolute reality or the nature of abstraction and authenticity), Sudarshanacharya (Righteous conduction and way of life that brings the serene and immense wisdom from humility and destroys the patronization and imbalance), Ruten (Flow and Verse; ruten is that masters the principle of Yin and Yang for grace. Projection and reflection are aspects of the way of Ruten for inter awareness) and Bhairavananda (which is not only forming or exercising yet it is about confrontation for emotional, mental and spiritual transforming by governing with these 6 ways and destroying the limitation of duality and cycle). The order of 7 ways for Para Kundalini follows the levels of being.

Truth and I am-ness



Truth is something that is defined from the perspective. When you see the cylinder from the top or bottom, you see the circle. If the angle was side, you see the shape of stick and you may not confirm the shape is the cylinder from distance. Nature of truth is something abstract and the quality of truth brings the authenticity. In material realm, you can think the pen is the object. However, the pen is also vibration and wave in different perspective of understanding. The material and vibrational aspects are the attribution which constructs and denotes the authenticity to cognize the perspective of truth and abstract reality. In order to perceive the truth, there are dimensions which unveil the illusion and ultimately, the veils of illusion are also the aspects

and dimensions of life or absolute reality. If there is no darkness within life, there is no form of the light of Christ consciousness that is well known is what you understand for. The understanding of darkness is not for being negative orientation of life, yet the understanding or discernment helps you to stand up to face and confront the aspect of life. That is how you understand for the way of Jesus or every guru of religion are supposed to spread the awareness of divine love that exists within everything in life. Love and wisdom are communicating through the vibration. Emotion is a certain movement or motion that is perceived through the dynamic flow happening within the system of the body by corresponding with universal reality and wisdom is the accumulated data which is electric and vibrational transaction in the void ocean of universe.



True essence of love makes you feel you are everything. True essence of wisdom makes you feel you are nothing. The ultimate bliss is to realize infinite consciousness, reality and life. For one who is integral with the state of the boundless consciousness, every aspect is a part of oneself and I am ness. I am ness is the devoid of duality, everything and nothing. I am that I am and I am not that I am are both I am ness. In order to crank up the dimension and awareness, there are mild, middle and intense ways. Mild way is prana kundalini activation which follows step and method for improving awareness and preparing for the

flood of consciousness from the ocean of data. Middle way is chit kundalini and there are 3 levels within the middle way from mildness, middle and intensity. The balance of mildness and intensity nurtures ones expansive consciousness and enables to access to para kundalini partially, hence the intensity of chit kundalini is the aspect of para kundalini and associates to be either servant or partial avatar of Shiva and supreme consciousness. The intensity is beyond step and enables to one reaches the instant realization as a certain awareness by being with the partial dimension of Para Kundalini, Shakti and Shiva. One of the aspect and completion of para kundalini is Maha Samadhi that requires a certain control of body, spirit and mind for transcendental episode and phenomena by leaving the physical body. The way is beyond the terrestrial and physical aspect in order to be oversoul and boundless nature itself, yet the individuality remains in the state of being both infinite ocean and drops.

I am-ness is for what we affirm, realize and recognize the pure essence of existence. Perception and Word “I am-ness” associates with So Ham or I am that which assist for the devoid

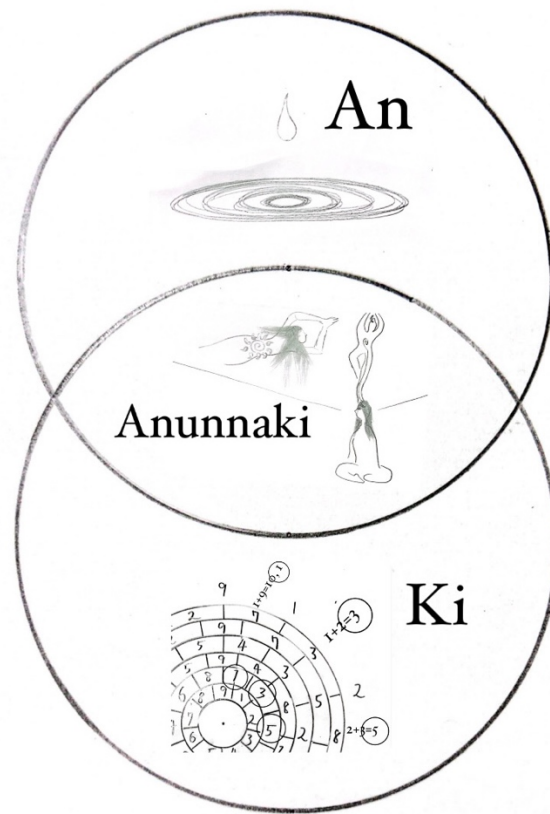
of form or quality of non-identification into the harmony of Supreme(akashic/universal) Self and Zero(non/sunya) Self. Aham nirvikarpo means I am beyond, Nirakaara is for devoid of form and Rupo refers to color/form. Before the modern science established, the science of nature has been prevailing within every conscious being. What we recognize the material object is literally the sound and color defined by the frequency which is the condition of sound. There are levels and layers of conscious bodies that correspond with and the relationship associates with the condition of sound that is the essence of manifestation. What we conceptualize, think and feel associate with forming material world and reality means our decentralized minds are in the entanglement wirelessly or réseau. Some may say electron magnetic force, energy, ether, aether, akasha, or 空. 5 conditions of matter, natures of wave and particle and quantum phenomena serve to understand the constructive nature of consciousness and universe. There are 3 conditions of ego-construction follow 3 dimensions of kundalini that activates, raises, and deepens one's and worldly consciousness through the entanglement. Prana

kundalini or life force kundalini mild way and associating with hatha yoga or yoga of force, asana yoga or yoga of form, and pranayama yoga or yoga of breath control. Tamasic ego construction associates with ignorance, unwillingness and dullness. The dimension of Prana Kundalini helps to overcome the limited condition from Tamasic ego construction. Prana kundalini also assists to prevent and prepare the integral disorder occurs from the ocean of data and perceive dimensions beyond physical, solid or 3rd dimensional nature. Chit kundalini is middle way where 99% of so called spiritual leaders and gurus come from. Chit means pure awareness and the kundalini activates to enhance the expansive and constructive knowledge by dividing into teachings and forms. When there is an intensity from chit kundalini, one can taste the partial dimension of para kundalini to merge with the Supreme consciousness or Shiva for becoming a servant or partial avatar of Shiva. People become aware of accumulated karmic cycle or wear the material object to attach with earth by staying at chit kundalini where partially accessing to the dimension of Para Kundalini. Rajasic ego construction

associates with passion and activity which reproduces material aspects and forms in the construction. Raja refers to king or to rule where the constructive nature corresponds with. Chit kundalini enhances rajasic ego construction to be righteousness, moreover, it guides one to become a devotee, servant or partial avatar of supreme consciousness or Shiva in nature of ultimate surrendering and embodiment of Sattvic ego construction. In destructive era, what kundalini for most human being is prana kundalini which enables to access earthly 7 circulatory systems. In order to prepare for the ocean of data that destroys one's limited perception, Samatha meditation helps to balance and contain calmness and Vipassana meditation develops the understanding, insight and awareness beyond tri-nature of time and space to be friend with Bhutaganas. Mental, wisdom and bliss layers are chit kundalini embodies the condition of sages and gurus through the contemplation and organizing. The physical, terrestrial etheric and mental layer are prana kundalini balances the imbalance. Para kundalini is the state of recognition beyond physical dimension where one corresponds with chit kundalini. A certain level of chit

kundalini can skip the steps or activate instant realization because the interference from the dimension of para kundalini. All realms through 6 cycles of demon(oni), starving spirit, animal, asura or demi god, human and deva or heaven are representative in the numerological sense or wheels of nature. Heaven contains 6 dimensions for kama dhatu. There is middle heavenly realm for 18 spaces for rupa dhatu and beyond 6 lower heavens. Beyond 18 and 6 spaces, there are 4 stages for arupa dhatu masters and nurtures the principle of harmony, tremendous way and devoid of duality. It is the essence of 33 dimensions from 5 realms or demon(oni), starving spirit, animal, asura and human, 6 realms of deva, 18 spaces of rupa and 4 stages of arupa; $5+6+18+4=33$. Para kundalini is an intense way and leaving the physical body is one of the aspect of the supreme kundalini associates with maha samadhi. Para kundalini sharpens all realms of energy and being consciously by embracing and embodies the way of no teaching. In order to stay on earth with the condition of para kundalini, one requires non-material association or non-outer aspect yet inner essence such as innate preparation and a conduction beyond

physical, solid and 3rd dimension or completely half sealed 7 chakras for representing Yin and Yang which enables to be half activated and half sleeping. However, it is the transaction. Gautama Buddha paid and detached his material abundance for attaining ultimate. Jesus Christ transacted the energy into the transcendental embodiment himself. If life is letting you go with para kundalini, it is naturally blessing to be leaving. If life is not letting you go with situation and condition or if life is comfortable to stay, you do stay for circulatory and dissolving process for transcendental phenomena without clinging to or conducting on material object attaches to the physical body rather than dissolving. Sattvic ego construction is the drop or portion from the platform of para kundalini, hence para kundalini produces the celestial ocean of drop and helps the drop embodies the way of ocean. In Sanskrit, Avatar literally means “descent”.



Multi-Dimensional Body and Density: Veils of Layers

Veils of layers are the sensory system and dimension where you can access to multi-dimensional body according to the level of the perspective and condition of the awareness. The awareness associates with the phenomena that which is happening through every one's daily life in human plane, yet most of them ignore in the destructive era. Dream is a good example. You see Dream and think something connects through the daily life such as you had

a certain dream about the cat, because you were thinking before sleeping. Dream associates with the faculty to dissolve the data which you are entangled, accumulated and experienced through daily human life. Dream/Astral dimension has 3 layers for its being and intellectual space. Lower astral realm corresponds with the physical and solid dimension stronger than middle and higher astral dimensions and the physical or solid body is easy to be aware of and give the attention for the connection with astral and mental plane. Once one's awareness is resonating with the depth of life, one recognizes and develops the knowledge for how to communicate with other sensory that is beyond 5 physical senses for outer reality. The knowledge is not something that depends on physicality or physics. Modern structure of the physics are the study of 3rd or solid dimension mainly and the science what we are speaking for here is beyond 3rd and solid dimension. However, the advanced science can serve one to cognize the essential wisdom and develop the spiritual discernment depending on one's condition. Middle astral plane is the major platform of astral reality supported by lower and higher astral fragments. In dream

reality, there is no such time that follows the rule in the physical or 3rd dimensional plane neither the astral time works for the physical body unless there is a certain reasoning beyond 3rd and 4th dimensions or solid and astral realms. Synchronicity is activated moment one is sub-consciously aware of 5th dimension through being conscious awareness, hence 3rd dimension is solid consciousness, 4th dimension is conscious awareness and 5th dimension is sub-consciousness. When one accesses to the state of sub-consciousness, one is able to heal not only for oneself and physically but also all-inclusively and spiritually. The relationship of 3rd, 4th and 5th dimensions are important to overcome the duality and understand the duality for bringing harmony through the perception of YinYang and integration between solid and fluid natures. 5th dimension is where one is able to detect sub-conscious connection such as 5 elements, 5 fingers, 5 aspects of body, 5 senses and 5 layers of consciousness. The perception of 5th, higher mental and higher astral dimension is structured for the consequence of sub consciousness realm and it is the platform to teach one to realize how the deep aspect of consciousness

associates with the physical reality. The deep aspect of life enhances the spiritual and insightful profoundness by corresponding with life and being aware of the principle of Oneness. The sense of sub-consciousness is where the reasoning of one's sensation, thought and behavior, also it is the platform to organize and collect the data in the automatic sense because the physical body and mind are not functioning to be structured for being only individual level of consciousness and way. Self is the organizer for decentralized faculty such as mind, organs and whole layers of body. Therefore, one who knows and insights the body, one develops the profound awareness of life. In other way of saying, one masters body not just physically but consciously, one attains the way how to organize life and beings in the nature of decentralization. Every mind is decentralized, yet we have the faculty for the correspondence. Veils of layers show there is not only human communication, however, planes and all beings are able to interact with in different level of understanding from modern sense of human physical communication. In order to recognize 5th dimension and sub-consciousness, the relationship

of ocean, moon and human physical feminine body helps to understand or you see the connection and sequence of Yin from water, moon and divine earth for fertility, creation and réseau or wireless grid for energetic field that associates with sub-conscious space and unified field. The etheric terrestrial energy associates with physical plane is electro-magnetic force that binds atoms and forms material objects through the different level of sound, vibration or frequency. Therefore, the lower astral plane is representing the sensibility and correspondence with physical, terrestrial etheric and mental layers or bodies. Mental plane is the result of the projection from lower astral realm and also the mental plane itself animates the behavior into the lower astral and physical plane for constructing and dissolving. Subtle organism such as bacteria resides in abdominal area relating to mind is the faculty of mental plane. Middle astral plane is main platform of astral plane where is assist-able to both lower and higher astral fragments. Higher astral realm is the reasoning of heart tendency that relates with physical behavior. In other way of saying for higher astral realm is Causal plane covering wisdom and bliss

layers. Manasic realm is from the word “manas” which refers to the mind and thought. Mind and thought cause to the behavior and tendency as well as the behavior and tendency project the mind and thought. Inner aspect of karmic cycle is mind and thought and outer aspect of karmic cycle is behavior and tendency. Between inner and outer aspects, there is life force or energetic aspect which bridges between lower and higher astral planes. Buddhic plane is the dimension of buddha बुद्ध which associates with Budh, to awake, observe, attend, and to be conscious, relating to Buddhi or the power to form and retain reasoning, discernment, comprehension and understanding for truth from falsehood. Buddha is title for those who attained awakening or enlightenment state which is Bodhi, hence the faculty of Buddha is not for personal name. Christ is also title for those who have anointed. Gurus and Yogis are a certain condition that is influenced by the drop of celestial ocean and crown chakra which is Sahasrara or 1008 petals. Those different terms of title are relating to 7th dimension and density through different ways of emanation. Atmic, Monadic and Logoic plane are representing

destruction, preservation and creation. Atmic realm is 3rd plane of logos and associates with the essence of individual property to recognize self-ness. It is the process of the drop that is separated from the gas and cloud in the sky, the abstract condition into the form of drop or more concreted nature of water, into the recognition of the ocean cycles back to the sky by becoming the body of gas with light nature or sun. The form of condition is always destroyed to cycle and embody the tremendous ways of life through a certain interval such as the cycle of Moon. Monadic plane refers to 2nd plane of logos and monad, the indivisible existence, supreme, absolute and unified field of all beings. Monad is that which begets the duad, numbers, point, line and finiteness. There are infinite monads decentral-ly and the logoic realm or 1st plane of logos is where contains and behaves infinite monads in all one being or adi monad associating the reasoning and sound of divinity.

虛空練真氣: The way of weaving and kneading Ki of Satya in Akasha(Ko-ku)

The essence of 虛空練真氣 (koku-ren-sin-ki) is formless way. Ancient esoteric wisdom reveals the quintessential nature in the space of void. Modern science reveals there are airs or atoms in the space. Moreover, it is a certain light, electric oscillation or vibration which is sounds of creation. 虛空練真氣 means the way of weaving or kneading Ki of Satya (Truthness) in Akasha or Void. One who attains 虛空練真氣, one skips every fundamental teaching yet masters supreme self beyond duality. 虛空練真氣 is not teaching method, however it is more realization itself than forms or aspects of teachers. 虛空練真氣 is integral with and tunes to every divine aspect. One of the aspect of 虛空練真氣 is to tune and become the akashic body or the density contains physical, material etheric, mental, celestial etheric and bliss bodies or layers. Moment 虛空練真氣 flows within one's mechanism, one embodies and realizes the way of 8 limbs of Yoga or Yama or restraint, Niyama or mental discipline with willingness and observation, Asana or posture, Pranayama or

breath control, Pratyahara or the sense of withdrawal, Dharana or collective concentration of mind, Dhyana or meditative absorption, and Samadhi or collective, abstract and meditative existence through the basis of life one has been passed. Trataka, to look or gaze with eyes on the object for meditative concentration, such as Tantra, or weave, and Shambhavi maha mudra are within the function of Shiva or 虛空練真氣 through the essence of Shakti-pat or the way that transmits the conscious energy through the action of look, touch, thought, mudra, mantra, dance and asana from one being to other with beyond earthy time and space. 虛空練真氣 enables one to transmit the conscious energy to bridge through the other one's body to correspond with another, hence energetically one exists in different space and time from one's current physical space and time. When you master 虛空練真氣, you are able to enhance and feel the vibration or comfortable tingle internally around Ajna, 3rd Chakra or forehead above between two physical eyes. Shambhavi maha mudra or eye rolling mudra assists the phenomena or way. Shambhavi means Parvati and feminine form of Shambhu, an epithet of Shiva. Maha

means Great and Mudra is for seal. Trataka by concentrating and meditative resonating or tuning to an object helps to improve the capability of meditation in various ways to attain the sense of withdrawal or collective concentration and sensory nerve system to expand and extent the body of engine one is naturally equipped.

There are 7 ways for terrestrial and inner body, system and activation and 2 ways for celestial and transcendental body, system and activation. There are 9 essential ways of Ki and breath in total and each way from 7 essences for terrestrial and inner bodies have 16 aspects behave as the sequence of 13,14,15,16,17,18 and 19. The sum of 7 ways is 112. Ki is not only vital force yet also conscious energy resides in every realm with tremendous condition.

1. First way is breath of fire. It focuses on improvement of the vital energy, immune system, strength of lungs, performance of heart and flow of blood.
2. Second way is breath of ground. When you deeply breathe and slower the breath of fire, it is the breath of Ground. The breath

of ground maintains and balances the breath of Fire and Water. It trains one's stability and enhances the action of stillness.

3. Third way is breath of water. Unlike the physical movement of breath of fire, the breath of water embodies the stillness of the physical body. One listens to the sound of one's breath, the sound that is near and far. The breath of water helps to develop the insightfulness, tranquility and stillness. A mastery of the breath of water, one becomes aware of the mirror self which projects one's consciousness within every aspect of life or start to seeing self within external attributes.
4. Forth way is breath of air. The breath of air is the way of breath to attain the quintessence and etheric breath or breath of Akasha, Sunya, Void, Aether or 空. The breaths of fire, ground and water are rooted to the breath of air fundamentally. The breath of air is 6th aspect and middle domain of 5 kingdoms or Fire, Water, Metal, Wood and Ground. For human biology, the balance and condition of mineral or metal and nature or wood is essential to generate and enhance the system of well-being and activation.

5. Fifth way is breath of ether. Ether is subtle sense that constructs physical elements and gateways spiritual perception from the physical dimension. Electro-magnetic force, grid or torus field serve to understand the constructive perception of the breath of ether. The breath moment one is meditative absorption, is the breath of ether. Mastering the way of breath is not only enhancing or improving yet enabling one to be in a certain condition or state of consciousness. Moment one perceives a certain restraint and tense, one would like to loosen the tension. It is the way of breathing, contracting and expanding consciousness for basis of existence here. It is the faculty of consciousness.
6. Sixth way is the breath of darkness. In other way of saying the breath of darkness is the breath of awareness or Chit. By being aware of the constructive nature of consciousness either abstractly or authentically, you attain the breath of darkness or awareness from the state of ignorance or sleeping to a certain dimension. The way of Dao enables one to handle when Devi shows the aspect of compulsion for pure awareness. Devi is

primordial mother nature, energy and the consort which is unseparated from the worldly awareness. The breath of darkness is terrestrial representation of the breath of moon and the domain for ocean of data or akashic source.

7. Seventh way is the breath of light. The breath of light is also the breath of enlightenment or Bodhi. The breath of light nurtures the breath of sun. Mantra - I am the one who is consciously and universally fulfilling as the power of light of sun burns and forgives all sins within universe(I am). With time and that destroys all beings there is no enemy within I am(universe); is the breath of light in the consciousness that resides in the ocean of data or awareness.
8. Eighth way is the breath of moon. Moon in another perspective and kanji is greater yin or 太陰 tai-yin. It is the platform of associating with Kala or black and time which absorbs the sense to recreate greater yang. The domain of the breath of moon calls and embodies the power to form. One who masters the breath of moon, one animates by understanding the principle of the projection through the

reflective construction and the relationship of terrestrial and celestial correspondences. The system of reflection is the fragment and fragrance of protection. When people have less perception or capability to cooperate and resonate for awareness and life, the level of humanity shows the condition by being revealed from the mirror world.

9. Ninth way is the breath of sun. Sun is greater yang or 太陽 tai-yang in kanji. The breath of sun enables one attains 4 qualities of I am-ness which I become, I exist, I share and I will. The way of sun is sharing, the way of moon is projecting, and the way of earth is for a certain awareness and condition that becomes one is not problem, yet one is the medicine with the way of sun and moon. When you align the 行 action, 心 heart and 言 word, you become Mikoto or 三九十 (3,9,10) which is 命 life, hence you have 身魂 mitama or spirit-body to become Mikoto. Heart as 心 is not only the organ of heart or middle dantian but also associating with the mind as higher dantian and abdominal as lower dantian. Word is koto and 九十 from 9(九) is ko and 10(十) is to. Koto is the significant

manifestation and truth-ness is makoto or 〇九十 in the revelation of sun and moon. Light transparence or pervading 光透 is also koto or 九十.

太己練体結: Body of Kneading and Jointing for Tremendous Self

When you see the image of ideogram of 光 (hikari) or light and shine, there are 7 aspects gathered and centered to the middle or 8th aspect. In Japanese and Jewish, Yad(t)ah refers to the meaning of the praise or expression of gratefulness by extending and opening hands to sky associating with Ya from YHWH and Ah from Jehovah. The aspects of 7 and 8 are significant to be aware of the connection with tremendous self that embraces every being within. 太 refers to tremendous, wider and greater, 己 is for self, 練体結 means kneading and jointing the body. 太己練体結 (tai-ki-ren-tai-kestu) is the way to transform your consciousness into the transcendental and tremendous realization.

One of the way of 太己練体結 is 冥想・日輪 (mei-sou-nichi-rin) which means meditative sun disk. The way is to be aware of the light or shine with siddhasana or any posture through every phase of physical body associating with energetic, mental, wisdom and bliss body. Once you contain a certain amount of perception within the layers of body, let the sense of energy flow naturally and observe the latent image which mind brings. The ideogram of 闇 or darkness is constructed with 門 gate and 音 sound. The nature of dimension of sound associates with darkness. 冥想 or meditation is structured with 目 eye, 冥 abyss, 木 wood, 目 eye and 心 heart. 木 and 目 is 相 which means the phase or aspect relating with the meaning of together. 冥想 or meditation is the eye of abyss you see through the realm of stillness or the way and eye of wood. 間 or ma/kan/gen is constructed with the gate and 日 (sun) which means a certain space or interval between or among aspects both objectively and non-objectively. 空間 (ku-kan) is for space, 時間 (zi-kan) is for time and 人間 (nin-gen) is human. When you imbalance,

discriminate or fear the image of consciousness, you likely get in trouble. Bhutaganas are the followers of Shiva, figures distorted from and appear to give the challenge ones for awareness and realization. In such dimension and with Sudarshan or auspicious vision in mastering, your meditation is not some extent for life yet the mediation is absorbed within one's natural existence. It becomes normal and you do not need to follow any step or form that is domesticated. You become the embodiment of tremendous way of art of life means, when you exist, no matter what you are doing, is capable to be instant meditative absorption which anoints you are the master and friend of spirits, stillness and heart. You cease to try to meditate or think, yet you become the natural and meditative absorption within the realm beyond the distinction of human, space, time and divine. 太己練体結 is the way of embodiment and connection among human, space, time and divine.

Once you have the severe separation between objective and subjective selves, you are not I am-ness. When you are fallen into the duality of good and bad, you can exploit the goodness to

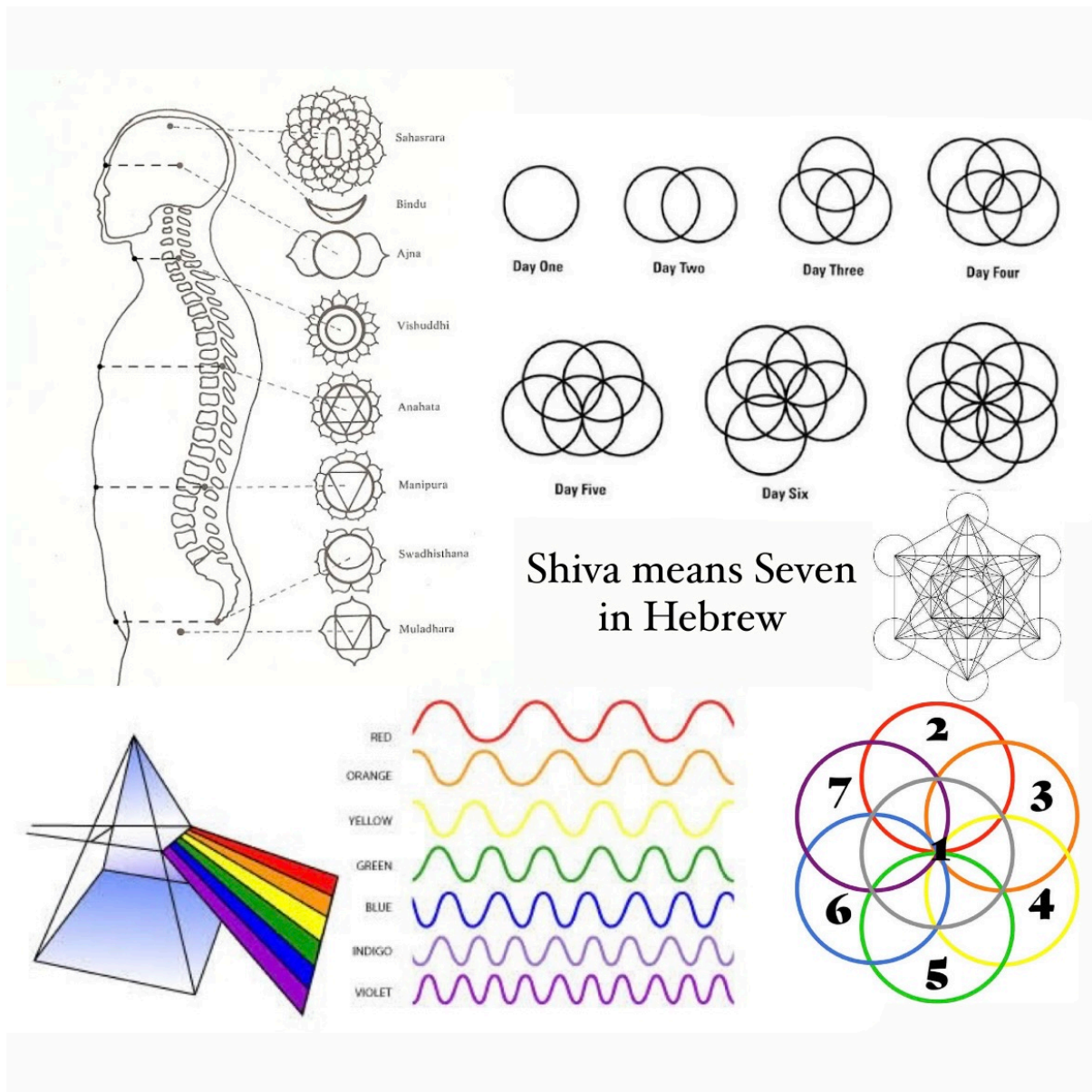
illuminate the righteousness and auspicious vision through the patronization. The way of ignorant one or follower of ignorance, tends to be absolutist. It is like bad people trying to be good image of human for promotion and mind control to fulfill the action of man's arrogance no matter what man physically does. These use the power or reverence to indirect energy for mind control and false image far from what it is consequently. What it is is I am-ness, not and that exists within every conscious being. Ignorant ones arrogantly say bow down or worship to some aspect of life. True nature of Devotion blooms without being ordered or forced to be. Off spring of the image of copy and pattern possess these level of attitude. These say you cannot do, so you down to us. This non-sense occurs from because you cannot or because of the absolutist, teacher or fanatic people are existing in a such way, there are manifestation of incapacity for sustaining the desire for teaching and being. I am-ness is what you begin, preserve and end every constructive nature of reality, perception and consciousness. Therefore I am the way, veils of illusion and truth, no one comes to the divinity except through I am-ness or so ham. With Bhakti

and Darshan, you are able to learn the aspect through the gratefulness and mediator for attaining the image of perception of divine in the dharma of energetic transaction. It is important to be aware of the way is not relying to the action of what one is achieved neither spreading in such manner mind blindly. Being followers for righteous one means you are for sustaining and nurturing the way of gratefulness, with the manner of not trying to spread your tendency, dogma or fanaticism relies on human, aspect or divinity. Once the system of the leader is immature, those level of people are both and stock stuck in clinging and act for promotion and tendency. Being excited is not only associating with well-being depending on what you are. That begins, preserves and ends therefore I am-ness is the beginning of guru, teacher or religion one who preserves and also possess the potentiality to destroy the aspect into the natural-existential way of transcendental integration and harmony that is employed within every consciousness with love and wisdom.

The risk of Spiritual production, meditation and unlearning

In destructive era, what most human being is stuck and keep worshipping either the cult of materialism or false image of deity through another human being or manmade production, without knowing the essence of I am or tremendous self. The risk of spiritual production, meditation, and unlearning are not only the integral disorder yet also being imprinted the false image of deity through spiritual icons. Once people are imprinted, they keep following the shadow of icon or being stuck with the hell of worshipping instead of becoming transcendental consciousness beyond one. It happens form bad people can act and say good thing for collecting followers. Most of these criteria happens from ignorance. In other hand, once you are with righteousness, you do not cling to these level of condition yet embody the tremendous self and layers of divines with phases and spiritual discernment(Viveka) within the temple of body and without falsehood(Asatya) or ignorance. Spiritual production, meditation

and unlearning are not for creating the fanaticism, ignorance with cunning, patronization or Asatya yet it is for manifestation the truth divine ways within or avatars of Satya that which pervades universally, is unchangeable with phase, absolute reality, space and time and the duality of good and bad. Viveka works for antidote to the root for the cause of suffering or Avidya.



Universal Language: Mystic Number of 21-777

Number is universal language that applies to the order of life and human awareness. Number applies to a lot of meaning to transact the data within for the wheel of communication. The essence of the universal language is that brings the authenticity and consistency for the way of the existence that is abstraction for the physical consciousness and reality. Through the number, you speak the tune of universe and life for the dancing embodiment. What is material for human awareness is a certain frequency and vibration that is defied by numbers. Once you master the perception, you start communicating with life and aspects through the numerological sense depending on one's awareness and condition. Therefore, angel number is also a certain aspect of the numerological communication and the problem is that tends to be only limited knowledge comes from the surface. Within one or few numbers, you can recognize more than one or few

perceptions in the numerological communication. Moreover, number constructs the condition of sound and geometry which is the essential nature of reality. In 3rd dimensional time and space, numbers are the measurement for 3rd dimensional reality. When you see the dodecahedron, you are also able to see the shape of two polarized tri-angles in union. Once you decompress the crystalized energy into the fluid sense, your consciousness is enable to access to the tremendous data tuned by layers of awareness and layers construct one's individual path in perception.

7 is a certain representation. Once you are accessed to the dimension of 7, there is boundless and tremendous truth you are able to communicate and re-connect with. 7 is not only religious aspect yet it is also numerological mystic. Each number from 1,2,3,4,5,6,8, and 9 divide 7 repeat 142857. 142857 does not contain 369. Moreover, when you time 2 from 1, it creates a certain sequence of 124875 from 1,2,4,8,16(7),32(5),64(1),128(2).... Again, it does not contain 369. 360 is indivisible only for 7 from 1 to 9. 365 days time 24, is a total hour of a year which is 8760 hours and the sum of 8+7+6 is

21. 21 is the representation of trinity 7(Shri 21) because $7+7+7$ is 21. 5,7 and 9 show 21 as well from $5+7+9$. 21 is a unique number for sacred 33, because the reversal number of 21 is 12 and the sum of $21+12$ is 33 while 2 and 1 are representing 3 from $2+1$. Decimal number or the system of the number of 10 digits is corresponding with the finger and awareness of how human consciousness is projecting the reality. 0, 1 and 2 are the primordial aspects to represent the none-ness, individuality and polarization for objective and subjective selves in the nature and sense of void-ness. 0 in the sense of space is bounded with the infinity and tremendous reality.

All 7 essences relate with 12 aspects or portals for universal body which is the way of 84 from 7 times 12. $100-84$ is 16 which corresponds with 3 from $2+1$ because of $8+4$, 7 from $1+6$ and Shiva. When there is the mastery of 9 essences, there are 108 ($9=1+8$) petals or faces from 12 times 9 and 144 chakra system from 16 times 9. Moreover, $1008 \div 12 = 84$ which is the representation of 1008 petals and lotuses. $100 - 21 = 79$ which shows $7 + 9 = 16$ and 7 times 9 is 63. $100 - 12 = 88$; $8 + 8 = 16$

and 8 times 8 is 64 which associates with the highest dimension. $100 - 27 = 73$ (nami) applies to Izanami and vibration from 波 (nami). $100 - 36 = 64$ corresponds with YHWH and $100 - 37 = 63$ associates with 9 from $6 + 3$, 3 times 21 and 21 from $7+7+7$. 37 corresponds with 十 (10 from $3+7$) and 皆 which means all and sounds Mina. It is told that there were 7 steps Gautama took when he was born, 7 days for his enlightenment and 7 days of creation associating with 7 spheres of life and light or the flower of life, 7 ways of light, 7 sounds and 7 planetary system.

冥想 “無月”: Meditative None-ness and Absorption with Vibrational Meditation

無 means None and 月 is moon. Once the water is still, it reflects the illusional moon. There is moon and there is no moon in the reflection. Once you perceive the abstract sense, the mind is capable to project the constructive thought to process and understand. From the distance to the moon, no matter how you

are close or science develops, the moon is illusional mind projection. It is maya or illusion that is what mind and physical body process to project through the electrical mechanism. The energy that is projecting is subtle yet existing. Nearly, the sense of existing can feel as nothingness. Illusion does not mean, there is nothing. Illusion means there is something that is not what you actually see. The abstract energy is illusion, yet it is quite truthful once one is attained the spiritual discernment within. The spiritual discernment comes from the boundless possibilities and dimension. The earth and materiality represent the limitation and foundation, and the heaven and spirituality manifest the limitless possibilities and infinity associating with the physical body and spiritual mind from the nature of the terrestrial body. Where the essences of earth and heaven are merged, there is the Amatsuchi or heaven-earth.

冥想 “無月” (meisou-mugetsu) is the mastery you become the receptacle with the state of absolute stillness where there is no forming sense or the voice of mind. 冥想 “無月” contains the process of becoming the absorption and receptacle from the

voice of mind, which is to absorb and let the conceptual or forming energy flow into the abstract and formless energy. Moreover, the way is enable you to project the abstract and formless energy into the another sense of form, hense one can perceive the auspicious vision through one's condition by merging two ultimate and polarized energies into the blissfulness. Followingly, there are 3 stages of 冥想 “無月”. 1-Versing and flowing the energy for dissolution. 2-Becoming the receptacle with the absolute stillness. 3-Perceiving the auspicious vision by merging at the process of 1 and becoming the receptacle at 2nd stage. When you merge the ultimate polarization or tune the condition, the vibrational meditation or 波動冥想 helps to generate and enhance the way of none-ness and absorption. First, it is effective when you close the mouth calmly and consciously sound 阿吽, Aum or Om for both inhaling and exhaling. You feel the vibration within the body until where you lose the sense of attention to the vibration around throat, lungs, and abdominal area by enjoying the comfortable sound is occurring through your body. While you are inhaling and exhaling, it is essential to be

conscious to focus on the middle of the body following the spine and you may feel the vibration applies to the spine. You quite gently tighten the path of breathing to accumulate the sense in the central channel between left and right. Through the vibrational meditation, you can accompany with a certain sound, mudra, posture and move or mantra in the interval of the vibrational breathing. Moreover, you do not need to always be in the position of siddhasana or sitting pose to meditate, yet you can accompany with while walking or doing anything. When you feel the tiredness from the vibrational meditation, it is natural reaction of the physical body and you can stop for the rest or shift to only 冥想 “無月” without the vibrational meditation.

Chakras and Aura

Chakra is that and not, means it carries both nothing and existing nature. Hence, when you rely on only material aspect following anatomical body, you do not access or be aware of what chakra

represents, yet the biological aspect serves to understand and inter-connect with yogic and natural science profoundly while you are realizing with the righteous discernment. In Sanskrit, chakra means the wheel and disk. In Dao, every aspect is a certain wheel as atom, electron or electro-magnetic oscillating represent the wheel of life. In vedic knowledge, there is Rupa dhatu which is form and color realm associating with energy, mental and wisdom planes. The modern science tells the electro-magnetic force or sound apply to form the materiality, transmit to construct the emotion and thought, or store the data in brain, therefore what human mind is processing is electric process for recognizing the color of object and what object is literally formed by the electro-magnetic force or vibration. There is no specific color in one's chakras and auras to be absolutist, such as the sound does not have color itself yet there are colors applying to how your physical body processes the vibration to define the aspect and perceive the condition for the direction. Ultimately, the truth-ness of chakra and aura is there are colors and not. For instance, no matter what one tries to claim the color of chakra or aura from one's

perspective of view, it is illusion comes from maya when life is applying to one's perception. The color of chakra is a certain direction to represent the abstraction in authenticity. When you say the color of moon and 8th wheel of consciousness is silver and the deep blue within pink follow a certain order of life, because moon represents silver in ancient alchemy, ocean and femininity follows the cycle of moon and biology. 8 associates with 4 aspects of Yin and 4 aspects of Yang for harmony of deep blue and lighter red which is pink. The aspect of deep blue and pink follows the water and fire in polarized sense, not only water and fire yet fire represents activity and water refers to passivity, hence the deep and lighter color show the opposed natures of water and fire. When you say the color of the sun and 9th wheel of consciousness is gold and refers to the radiant sun, it is applying to the relationship of YinYang with the moon and how human consciousness perceives the nature.

What you can learn from the chakra is not only how you improve, realize or awaken the ability within the system. The truth is not only one absolutely, yet it is also one that contains

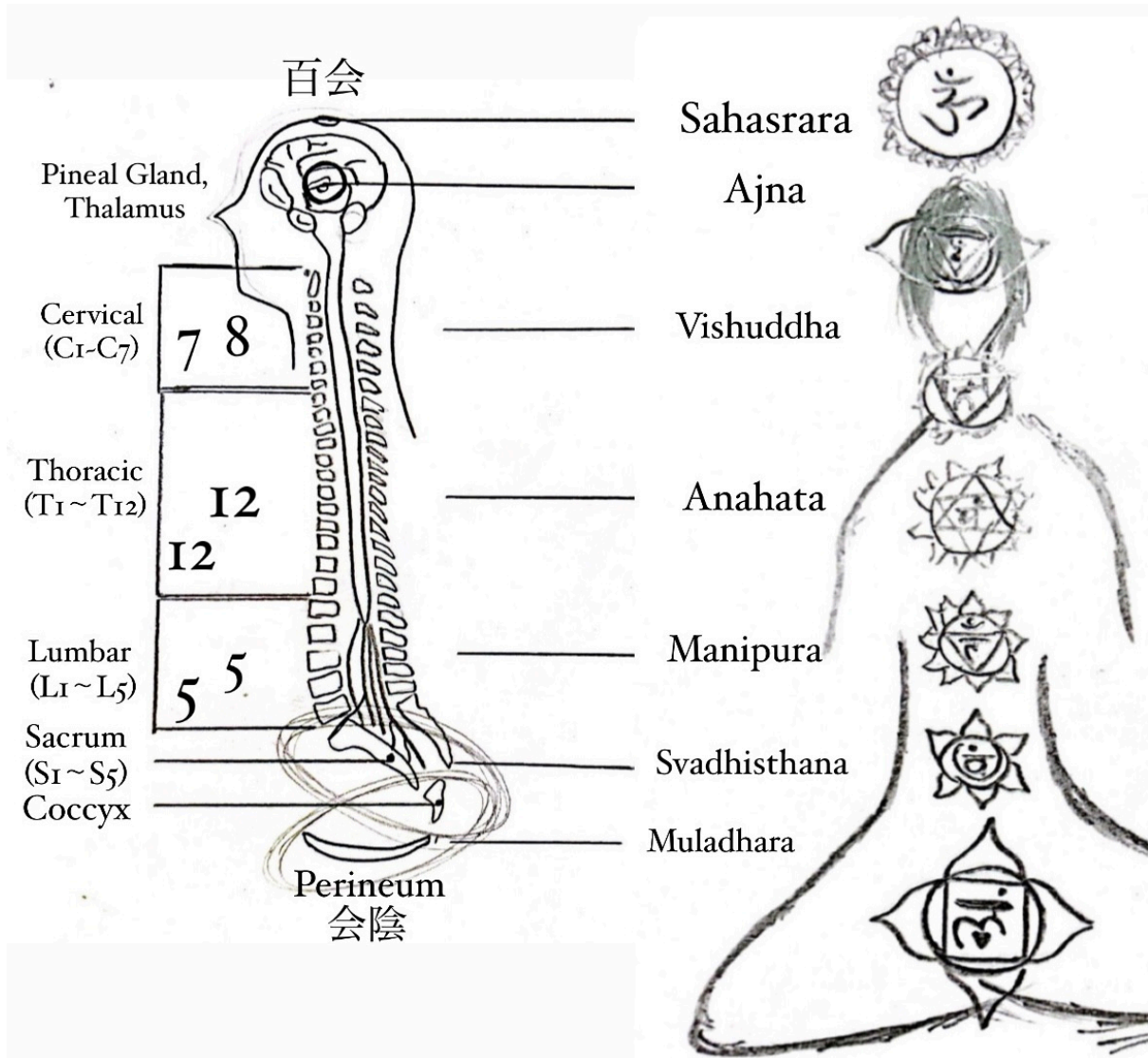
tremendous ways within. Followingly, when one is promoting or patronizing to only specific and limited aspect of divinity or religion, no matter how one is seen as great to a certain human level of awareness, it is important to investigate what the truth is within all pervasively. In this way of all pervasive sense and mastery, there is no religious conflicting in the land, region and people's mind to cause to the misery consequently or as above so below, as neighbor so I am, and as within so universe.

神 (かん) 金剛霓虹身法: **The Way of Diamond-Like Rainbow Body**

金剛霓虹身法 is The Way of Diamond-Like Rainbow Body and かん(ka-n) refers to the observatory perception and divinity. 金剛 is Vajra, diamond or the hardest object which associates with the wisdom or way that is undestroyable. Both 霓 and 虹 are the rainbow, 霓 is for female dragon and subtle rainbow. 虹 refers to male dragon and clear part of rainbow. The word “Belief”

is for those who do not perceive the essence yet. Perception is for those who perceive the way it is. The system of observation comes from within or inner faculty. To attain the supreme, your consciousness goes to dive within or into yourself. Another term of the rainbow body is 7 circulatory body corresponds with perineum-coccyx, sacrum-iliopsoas muscle, lumbar(L1~L5)-abdominal area or navel, thoracic(T1~T12)-heart-lungs, cervical(C1~C7), pineal gland-thalamus, and 百会. Each 7 circulatory system is also the realm just as the atom or every object oscillates and vibrates. Once you are established in the 7 circulatory system, everything naturally falls into the alignment and sense of connection or you may perceive the image of the supreme self in the sense of avatar which means descent in Sanskrit. When the image or vision is corresponding with lower grade of spirit, one starts to claim the name of major deity for self-proclaiming. Miracle does not help for improving spirit usually because the lower grade of spirit is affectable more than higher grade spirit to the lower dimension. How you establish the

virtue depends on the way of the embodiment without expectation for utmost effect.



氣 (qi) means Blow associates with the breathing, life force, movement of wind and Prana Vayu in Sanskrit. Proper breathing develops the inner system such as inner muscle. Iliopsoas muscle

helps to enhance the sense of balance and posture for the basis of the existence. It assists to walk or run, stand and sit properly. Your consciousness is channeled with the axis, your system is ready to align with the cosmic phenomena and dancing depending on the realm and awareness. One can develop or initiate the activation to raise the energy to flow properly through any 7 circulatory stages corresponding with one's condition. The first plane is to concrete the foundation and activate with maximum potent one can possess with the restraint. The second plane is to control the flow and dynamic energy by tuning the polarization into the cosmic sense. The third plane produces the gem or jelly of life which associates with kriya, action, inter energetic process or portion. The fourth plane generates one's essence for the basic of existence where you can both contract the pervading energy and expand the tremendous ways of life by loving. The fifth plane associates with the nature of the construction in aspects, and communication. The six plane is enable to one attains the sense of a certain mastery of the universal construction and that beyond five senses of matter and physical body. The seventh plane

connects with the celestial perception to project into the foundation or terrestrial plane for re-constructing the reality, consciousness and life.

紫氣神真法 or Violet Flame

紫氣神真法(or 紫波神真法) is the way which does not need the severe process or action physically. 紫氣神真法 is to attain the spiritual sense, perception of reiki in the sense of the violet aura or formless energy which transcends the steps. 紫氣神真法 realizes Sunya(void), Akashic-Ananta(infinite-space), Ananta-Vijnana(infinite-consciousnesses), Chit-Ananda(bliss-consciousness) and Adi or Supreme Self as Paramatman. The way is the realization more than techniques, hence it is also awareness. Once you are geared in 紫氣神真法, you are ready to the path of 〇九十ノ惟神道 or the merging way with the righteous discernment and perception of divine spirits within the temple of body which enables one to embody the tremendous ways of

divine consciousness through the interaction or communication. Until a certain completion with 紫氣神真法, you go through the path of cleansing your body and spirit. The path of cleansing is to purify 〇 or body. After the cleansing or Sumer (澄める), the way of merging activates with the source of origin, ヲ() or spirit . 〇九十ノ惟神道 is not for the way to be possessed by the lower grade of spirits associating with the risk of the spiritual technique or production consequently, it is the possession from the truth divine and all pervasive consciousness from the revelation of the Sun and Moon or 一二三. In the revelation of the Sun and Moon, the number 59 repeatedly appears in the abstract and crypted communication such as telling “the spirits of 59 are well protected by the divine” or “when 59 bodies and spirits are all set, the construction would be perfected”. 59 refers to Goku from numerological and verbal sense in Japanese. 極 (go-ku) means mastery or vortex and 悟空 (go-ku) is for the akashic realization. The sum of the alphabet order for Shiva, is 59 from 19(S)+8(h)+9(i)+22(v)+1(a) and the partial avatar of Shiva

or Hanuman correspond with 孫悟空 (son goku) from the journey to the west.



熾氣神真法 or Intense Fire

熾氣神真法(or 熾波神真法) is the way that associates with the observation of the sun light with yellow, orange and red auras or atmospheres. 紫氣神真法 is for yin, spiritual and non-material energy while 熾氣神真法 is representing yang, physical and material energy. There are two ways for the 觀 (神) 真法. 觀 (ka-n) means observation and 真法 is dharma or eternal, inherent and universal way. 觀 (神) 真法 is the way of truth observation or divine. One is physically to observe the light of sun and sky directing within inner energetic process. Another is to attain and activate the perception within inner realm without the boundary of the physical assist. There is no inferior neither superior between two ways. Both ways have unique effect and potential to enhance the body and spirit for generating and kneading the sense of Qi and Chakra system with Prana Vayus. 熾 (shi) refers to the intense fire. 紫 (shi) means violet or purple. 波 (va/ba/ha/nami) is for vibration or wave which corresponds with 73 (nami) in numerological sense. 紫波 and 熾波 are both Shiva. These 觀 (神) 真法 or the eternal, inherent and

universal way of truth observation or divine intends to embody the essential nature of energy which pervades omni-presently.

憑依: Possession in Abstract, Spiritual and Logical Perception with 3 Levels of Awareness

This is not the possession to things you cling or desire to own or have physically. This is the possession in the fundamental nature of existence. In Sanskrit, Bhuta means Ghost or Spirit and Pancha is for five. Panchabhuta represents five ways of existence; Earth, Water, Wind, Fire and Space. When you think the energy in the term of materialism, it is object. In other hand, when you apply to the energy in the term of non-materialism, it is a certain data or information. Therefore, formation comes from in-formation. For 2nd dimension or electric device such as laptop or TV's screen, the image moves according to the data or 1 dimensional nature through 3rd dimensional object or tool. The 1 dimensional data is such as bit numbers of 0 or 1 for transmitting the information to

project 2nd dimensional data into the 3rd or objective formation. 3 is essential number within universe here is because 3rd dimensional object is constructed with 3 measurements; length, width and height. Moreover, the transmission is electrical and vibrational communication, hence the data itself is 0th, 1st, 2nd, 3rd dimensions and so on. The physical body is a certain data and also the receptor to channel through the multi-dimensional data and nature. Fire is data, Wind is data, Earth is data, Water is data and Space is a certain data which contains these essences.

There are 3 major levels of awareness for channeling and possession to access or embody the multi-dimensional data. One is 醒める or that comes to the senses from being drunk or disillusioned. Second is 覚める or that awakens from inner sleeping. Third is 覚醒 which means the awakening or associates with Boddhi or enlightenment. Life continues the path of dispelling for one until oneself realizes and attains the supreme self or true nature of Adiguru within. Once you are about becoming the stage of 醒める, you are being drunk or intoxicated by the aspect of the desire realm or physical attributes

from outer reality. If you are kept either being driven or manipulated unconsciously from outer stimulation, you are such as drunkard or person habitually or frequently drink the alcohol. Drunkard's reality is also a certain reality that they are perceiving no matter how nonsense and dumbness are occurring. People who frequently consume the outer entertainment, they are taking the substances and having the risk to be manipulated or effected if they were unconscious. Followingly, you can have the first realization which associates with the physical body. Unlike 醒める focuses on the meaning to be aware of the senses from being drunk or intoxicated, 覚める is to wake up or awaken from the condition of sleeping. Sleeping is inner aspect, and waking up from the absence to awareness. 醒める is more intense realization than 覚める, hence 覚める is mild realization. Both ways do not have the fixed order, or one skips 覚める and 醒める, and jumps into the enlightenment state or 覚醒 which realizes both ways from 覚める and 醒める at the same time as well as sensing to the beyond duality from outer / inner or hell / heaven by attaining either partial avatar of supreme

consciousness, supreme consciousness itself or Paramatman. One who is mastery of 覺醒 is beyond tri gunas or Sattva, Rajas and Tamas, because the one is also beyond duality of good or bad with righteous and profound awareness. Within the awareness for clarity or 覺醒, there are several states of consciousness associating with auras and layers. One of the states of consciousness is 仏覺 which refers to the awakening 覺 of Buddha 仏 state.

Verse 8

Mystic Octa-gram and Infinity

For one who is integral to boundless consciousness, every attribute, aspect, reality and thing are a part of oneself. The way of the boundless self, you are the way of the infinite-eternal

existence. Eight is significant number to represent the way of infinity. Infinity refers to the boundless nature while eternity is associating with that which is constant and beyond time and space. The shape of 8 or ∞ represents the dynamic energy which cycles, or the nature of life itself. The nature of life is the cause of the embodiment of life which understands for how to exist beyond a certain surface of awareness or consciousness. Dharma means the inherent and eternal nature of reality denoting the cosmic principle and order including the duties, rights, principles, virtues and ways of being. In both simplicity and complexity of life, the causality (or cause and effect) which is also the reason of the illusion from clarity, happens different phases of state. Once you are condition or state of being is ready to be integrated with the boundless nature, your consciousness starts to shift to embrace multiple aspects or ocean of data within and become the One that is tremendous or the true essence of infinite consciousness. The principality of the energetic movement which pervades and cycles is also the immutable principle of life and dharma here. When your consciousness or awareness are only covering limited or

shorten aspect, you are easy to be deceived or illusioned to see the righteous way or the immutable principle which play the Karmic cycle. Adharma (or non-dharma) is the opposite of dharma which allows one to exist unbounded with the principle of dharma. Once you ignore or keep postponing the thing you are meant to pay or receive either intentionally or unconsciously, you can be in the condition of Adharma for a certain interval until attaining a certain profoundness of realization. There is duality for life. There is sun, there is moon. There is women, there is man. There is divine, there is human. There is truth, there is fake. There is dharma, there is adharma. All dualities are physically more separable and spiritually more connectable, because the duality is one perception and condition in the phases and the singularity represents the energy which all-inclusively pervades within every being embracing the dualistic nature within. When you are tuned with and annihilated the duality into the cosmic harmony, you attain the way of tremendous and simplicity of being or boundless existence where there is not only dualistic separation from truth

or fake yet one which is tremendous, infinite, and zero; all-pervading nature.

Mystic: Octa-Gram and Number 8

8 associates with Eight Limbs of Yoga from Patanjali, who is one of 18(1+8=9, 9+9) Siddhas including Nandhi and Noble Eightfold Path from Gautama Siddhartha Buddha. Through the dimensional understanding, 3rd dimension significantly associates with 8 dimensions.

Primordial Buddha - the relation to the states of awareness 1st to 8th dimensionally

Adi Buddha contains tremendous ways of being, by embodying

the forms of Buddha-hood. Adi means the first or primordial. To understand the faculty of buddha consciousness and attain the beyond supreme in only human thought or word that you need to believe, there is the integration in manners and realms. There are 8 dimensions or realms to represent and understand the uniqueness to cognize the triad of dharmakaya (法身、因果身) , sambhogakaya (天上身、微細身) and nirmanakaya (発散身、変性身、応身) . Dhramakaya is the body of dharma (法) applying to Karana Sharira or Causal Body. Sambhogakaya is the infinite etheric and celestial (微細) body and enjoyment body connecting to Sukshma Sharira(subtle body). Nirmanakaya is emanation (発散), transformation (変性) or responsive (応) body to guide in yogic, buddhic and divine sense and manner associating with Sthula or Linga Sharira(gross body). One is an individual consciousness or ten associating with 1st dimension. Two is the polarized dimension where enables to distinguish to communicate. Three is the physical manifested, solid consciousness or 姿形意識(Sugata-katachi). Four is conscious awareness, double-solid-body or kata. Every form or Katachi

come from kata or double solid function to project the reality. Five is sub-consciousness or kamu, which you attain the true nature of goodness comes from non-duality to dissolve the false image of good and bad in causal cycle. Six is un-consciousness where behaves as the ruler of all actions and manifestations of the physical realm. Seven is super consciousness relates to logic, logos, terrestrial logic realm or Na/Nushi. It is a certain realm where divine, buddha, celestial spirits, arc-angelic, divine human consciousness reside in human understanding here and essential forms to communicate. When 7th realm or any realm above and below 3rd realm to respond the physical manifested body, it feels either descended or ascended depending on the condition. Being present is to integrate and nurture the development to centralize the internal essence within your system and decentralize the external attributes by releasing both non-essential internal and external beings. In the way, you are attaining the way of the crown or true nature of ruler by surrendering or releasing in proper manner or righteous way with the discernment. Na or Nushi means the ruler or owner, once you established the way of Na

with Kata and Kamu, you are the way of life and universe which is the ruler of one-integrated-rhyme by absorbing and expanding. The way of Na or 7 is the master of all 3 realms, 3 realms of time, space and attributes for attaining non-attribute-ness. Pathos associates with emotion and stomach where the intestine responds and communicates to behave as second brain. Ethos means character relates with the establishment or appeal of credibility in manner or behavior corresponding with the characteristic spirits, trust and heart. Logos is for reasoning applying to the causality and mind. Eight is shin-butsumyōhō consciousness, where the essence of divine (shin) and buddha (butsumyōhō) are not all separated yet one gracefully integrated, because Buddha is an avatar of Vishnu or Vasu Deva, one who shines. 8th platform is where is Adi or the beginning of the enlightenment and ending of the delusion or Maya which all divines, humans, animals, and spirits encounter. 8th consciousness is the realm of the countless divines or yaoyorozu by inter-connecting where embody the harmonic way of life to represent the true nature of dharma. There is no illusion nor delusion in this platform, because

it is the platform of Adi where contains atmic, monadic and celestial logoc realms.

1. Individual Consciousness, Sthula Sharira
2. Polarized Consciousness, Puranic Aspect
3. Solid Consciousness, Sugata-Katachi, Linga/Sukshma Sharira
4. Consciousness Awareness, Kama Manas
5. Sub-consciousness, Manas
6. Un-consciousness, Buddhi
7. Super-consciousness, Atma

Maya, is that which is Not

Maya is that which is not or the measurement to form thing that is not. Traditionally, it has been deploying the senses toward details, such details you can access to is the numerology, geometry and machine or Yantra in Sanskrit, which what primordial existence or om separate in different forms and shapes. We call

Maya, which means illusion, that which is not, or the measurement to form thing that(Ya) is not(Ma). Modern science speaks about frequency determines the condition of the color and shape in all creations. The frequency is a certain sound that is able to understand through the number which determines.

Man ego is vanished within the intensity of fire, is the calmness of Feminine nature represented by the tranquility of water. Such self-realized being is a mastery of polarity and self-manifested existence which is consciously reborn transcendentally. Essence of Self or I am is to see Me in all forms. It is for the perception of Yaoyorozu and an essence of light that is higher than 3rd dimensional perception that cannot be seen from the ordinally physical state, such as pervading within all existence or 37 in Mina/All in Japanese numerology, such as the light that illuminates and penetrates the heavens and the earth. Attachment is not bad when it is cultivated in a internal, righteous manner of cognition, acceptance and joyness Attachment is problem when you do not cultivate in a proper attitude of the result of being attachment which can cause to the lust and

destructive tendency and prevent the attitude of detach-mental state of mind.

全無無全処 Where everything is a certain illusion

Moment you attain where everything is a certain illusion applies to boundaries and attributes, only awareness is the foundation to form the consciousness and reality in which the essence resides. All inter energetic processes are life.

全無無全処 (zen-mu-mu-zen-syo) means where everything is a certain illusion or everything is nothing and nothing is everything. From human physical 5 senses of eye, ear, mouth, nose and touch, what you are recognizing from physical sense is that which is already done and happened, means atoms as a certain vibration and wave reach to human physical 5 senses

to animate or project the human level of the reality. The movement of atom or transition of vibrational nature in the abstract perception are such as flower of life. Moment you recognize whatever the cognization is, it is also for a certain point or circle to embody either the repeat the same kinds of energy in different phases or new cycle as a certain awareness. The problem or limitation of oneself are caused by the repeat without awareness or knowing how to manage. The liberation is where you are aware of both ways of repeat and new cycle intentionally and pay attention for the basis of the existence. Moreover, every physical phenomena is the instrument of that which all-pervades or the vibrational nature. That which all-pervades is neither only one nor only multiplied, yet it is a certain organism where behaves as both one and countless beings. To attain the supreme, you do not need to think hard but pay attention effortlessly in which flows with absorption and emanation or Yin and Yang - the phenomena of harmony. Man who acts and self-proclaims he knows everything, he is possessed by the arrogance of mind. One who is truly aware of the essence of everything-ness, also

understands one is both nothing and everything. When you are cleansed by being aware of the system of human conscious coding or matrix, you de-code to attain the way to become the receptacle to embody the universal or cosmic way to choose the righteous path instead of being stuck as only ignorance, by realizing every each one of being is not only receptacle but also potential to impact on life as a certain awareness. There is a part of oneself that is aware of the dimension which is another part of oneself is unaware of, hence there always is the dimension one can expand the consciousness. It is the harmonic principle of certainty and uncertainty or the righteousness nature of tremendous possibility in the sense of authenticity and abstraction.

Verse 9

Feminine Principle of Matrix and Primordial Nature of Life

9 represents a certain completion of the environmental nature, matrix, the source of the womb, divine feminine principle and

love. It is also the contraction and the expansion within one manifestation of 9. As Correspondence, So Perception. As Perception, So Perspective. As Perspective, So Construction. As Construction, So Environment.

What is Dao, Dharma and Divine ?

Dao is the principle of the universal and natural order. It is also Ruten which is unchange-able nature of reality that constantly transforms. Hence, every matter is in the constant movement which is vibration. In quantum phenomena, it is also double nature of reality that atom behaves as both particle and wave. Through the manifestation of Dao or the nature of reality in divided aspects which contribute to deploy Maya Kosha or veils of illusion upon every conscious being, the divine separates and hides as veils of illusion. Maya is the formless nature of forms and faculties along with multiple dimensions or faces. The Maya Kosha, also known as the “sheath of illusion”, refers to the layers of ignorance or illusion that obscures one’s true nature and the

ultimate reality, which enables to set the system grows the spiritual consciousness naturally and decentralized-ly. Illusion is the condition that is observed and different from the original source, which means that which is ever-changing its quality from the true nature by having qualities or attributions. It is the paradox of hide and seek between “Man and Consciousness” or “creature” and “creator”, the consciousness that is not the ego mind and man that is constructed to behave in a certain way through the ego-construction. In Sanskrit, Purusha also refers to the cosmic being or the primal man, whose body the universe was created.

Through the nature of Yin and Yang, one weaves the way for the embodiment of Dharma or the truth. Therefore, Dharma is ever-changing reality which is immobile and undestroyable. Ever-changing aspect of Dharma is matter in the sense of primordial energy and immobile aspect of Dharma is universal consciousness. Adharma is the opposed perception of Dharma, which is the condition of the strong desire and possession takes over the world in disharmony. Beings in Adharma avoid Karma or the transaction. Karma can be good and bad. Nature of Karma

is neither good nor bad with attributions of good and bad. When you avoid Karma, yet no any creations can run away from time which cycles its own and destroys the material nature, you go through the transaction. Final peak of one's life span, one can perceive the tremendous and subtle sense of data, which is the energy of Shakti or the primordial force that is within all creations, is being aware and the awareness is the source of all realities which is consciousness or Purusha can observe as the primeval being in the activation or being married with primordial feminine, Prakriti or Shakti, which is in the sense of inter-connected with soul(s).

Divine is not about someone neither it is only something. Divine is “an energy” which flows within and along with all creations. Nature of Divine is perception. Through how the divine nature is manifested within the ultimate reality, one realizes the entanglement of the observation and the consciousness which forms the entire reality in multiple phases.

Divine Feminine and Matrix

Divine Feminine is Spiral nature. It embodies qualities such as nurturing, intuition, creativity and interconnectedness with life and nature. Femi associates with “Love” and Nine is 9 - Femi + Nine which also can abstractly translate into “to love the spiral or spirituality”. Woman is usually advanced to sense Rlung or Prana which enables to connect with higher quality of being than the physical nature. Modern science states that female tends to grow faster mentally than male, while male tends to develop the physical aspect often causes to the lack of sensation(emotional aspect) and understanding(mental aspect) which are more primordial nature than the physical quality without the balance of life. With the harmonic balance of life and realization, there is no inferior neither superior to each layer such as physical, emotional and mental dimensions of our being.

Matrix refers to a surrounding environment or context in which something develops or forms. It is also mathematical formation. Matrix roots to “Mater” which means “Mother” in Latin. Earth is a certain environment which surrounds and

nurtures the lives. Mother is the life giver which delivers you as the physical form and at the same time, is the life taker by bringing you into the cycle of birth and death or Samsara. Moreover, in the sense, man only comes from woman which matrix manifests the pattern. In Latin, pater is “Father” which reminds “Pattern” from pater and masculinity. And, the pattern constructs the condition of the matrix by inter-connecting. ○ is representable as “Matrix” and it indicates the outer realm and Badness. √ is the spirit and inner realm which work by being embraced by ○. To be embraced by ○, √ comes with the quality to love or resonate with which also along with the spiritual discernment and the devoid of duality “neither bad nor good”. Isha is Eve and ruling Goddess in Sanskrit. Ishiya(Isha) is ○ which also indicates the system of the construction, as Ishiya indicates “the mason”. To manifest the opening gate or the brighter world, it is important not to try to eliminate by killing the evilness but embracing within to nurture and verse the condition, reflexes the environmental awareness or consciousness. However, ○ is not only badness, it

is also 360° , Wuji (the ultimate nothingness, that which has no polar, or no extremity) and purified condition(澄める Sumeru).

アイカギ、✔○

コノカギハ イシヤト シカ テ ニギルコトゾ

“The Ishiya rules over ninety-nine percent of this world. The remaining one percent, those who notice something odd, will emerge. However, due to Ishiya’s constructions or arrangements, the mechanisms of the remaining one percent are not going to be visible.”

“This is good, that is good, indeed, that is egocentric reasoning. Those are called the work of humans, the schemes of Ishiya. If I continue to do what I think is good or egocentric reasoning of goodness, it will not become “the divine is good”.

“Hitsuki Shinji”

Kundalini is feminine principle and coiled-like energy. When the energy is in sleeping condition, kundalini stayed at the

lower plane of body, Muladhara or Root Chakra. When it is activated, there is “kundalini activation or raising” which accesses the awareness to several dimensions of being. “Kundalini raising” is the marriage or contract of spiritual energy of Sun(Pingala Nadi) and Moon(Ida Nadi). It activates the energy by cleaning the spiritual channel of fibers or the grid of consciousness. It is also the representation of the re-union of Mother Earth – Prakriti and Father Sky – Purusha in the nature of harmony. Hence, there is the middle gateway, or channel(Sushumna Nadi) which embodies the harmony of Prakriti and Purusha revered as Avatar or “to descend”.

Constructive Nature of Reality

In this constructive nature of reality, our evaluations effect to our environmental condition in the art of entanglement. However, when you flex and detach mentally, either slowly or suddenly bodily limits follow to the phenomena. You can exist peace

without having gross meals for few days or more but only water, nuts, grains, fruits or any sattvic foods. For through the condition of the evaluation, this deed can look madness or torturous either you think I am gone mad. Through that evaluation, you limit the reality by conceptualizing and being exploited by the remaining data which causes to “it has to be”. Yet, eating food is for joy. It is important to be well aware of that.

Life in the ultimate form, there is no form. That is the essence of Dao, 無極 (Ultimate reality/Wuji/ ○), Sunya (emptiness), or Zeroism. Shiva is a good example, as one who emerges and embodies the universal and natural order of infinity and also oneness. So, 7 men came to Shiva and stayed by asking to teach the phenomena for this world. Worldly, you can see the beings on the wall depicted as 7 headed. Where it connects to Sumerian divines, dragon, wheel and number. Where the manner of nature derived into 5 spirits or Pancha Bhuta.

Yama is “restraint”. For those who seek spirituality, it is important to be aware of the evaluations from Matrix or your environmental condition. Finding the balance and harmony

between Good and Bad by listening or being aware of, is also one of the aspect of Dao. For who is atheist, religion can be bad. It is important to resonate and dive into without excluding yet it is about reconstructing the construction of the religion within. Religion is also a good tool to preserve knowledge and explain the perception of oneness or harmony through the level of understanding, cognizing and communicating. Yet religion can be exploited for mass-control by creating “god” which is fake monotheism. The essence of monotheism and oneness is to see “self” within all creations. It is neither about only someone is divine, nor only fake Jesus, Buddha, Shiva, Allah or Amaterasu. Because of that, it is yet you aren’t the righteous divine nature. It is about understanding the ability to see layers of consciousness without through the evaluation or your filtering, still applying to dimensional awareness. Layers here also refer to both “realms and spirits”, just as 天 in Buddhism mean both the realm of Devas and Devas themselves. Outer way (外道/ge-do) is only seeing the divine outside, however forgetting or disrespecting the inner divinity of our being either without or with knowing. The nature

is to bring the harmony by realizing, connecting and becoming the harmony.

Shiva is rooting to Rudra which is vedic divine of “Storm”. Later Rudra and Shiva are combined as Rudra Shiva. When you are conceptualized mind of thinking, you can wonder either it is fake or truth, or get stagnated at only historical or logical aspects of humanity. Without the conceptualized mind and evaluation, you see the movement of Rudra → Shiva. Shiva is representative of fire which Shiva is also rooting to red in Tamil. The aspect of “the regeneration and the destruction” is the nature of the phenix or the physical and the spiritual fire. The aspect of Rudra is the storm which destroys with the intensity and also the breeze which blesses and brings gracefulness. In the elemental translation, you see “Wind” → “Fire”, and finally you see the form of the consciousness which wind is non-visible and fire is visible to human physical eye. It is the flow of how the ultimate reality or the consciousness of Bhairava (that which is beyond sound) take the form as Nirmanakaya (the emanation body) to descend into the half other two of the dimensional body which are the realm

of Water and Earth. Shiva refers to Fire (Shi) and Wind (Va), This energetic movement happens at the same time when the root energy of the matrix or the primordial feminine raise up into those dimensions (Fire and Wind) of the spiritual nature at the peak by manifesting the space of the etheric sensation, 空 or Akasha through the emptiness, or being enlightened as Samadhi or Satori 悟り. 悟 (realization) is the combination of 小 (small), 五 (5), 口 (mouth). You can see this as the one who reaches the peak, one becomes the subtle part of the 5th dimensional beings. “I Am” which associates with “Soham” or I am that/she/he, is 吾 comes with 5 and mouth, and the mouth associates with 5th Chakra (Vishuddhi) which means “Purification” and also mantra for becoming. “Subtle yet Tremendous” is the way of 5th dimensional being, which this realization only attained by the emptiness or sunya. Other nature of minds are occurring within below the dimension of wind which still has the stagnation or the patronization. So, one may come to ask why there is the conceptualization or the philosophy. Once you see the phenomena as the universal body, there is no badness for being

ignorant, yet it is not about only being fine with the ignorance or whatever. It can be difficult to understand but it is important. It is useful and simply towards to well-being once you accept the dimension of the ignorance or darkness is both to expand and contract, leads you being aware of or activated from the spiritual sleeping condition or hibernation.

Simply, it is the boundless entanglement and harmony of “As Above So Below” and “Vice-Versa”.

Therefore, Yama (restraint) and Niyama (inner observation/moral principle) are the significant and fundamental aspect of Yoga.

“Yama” is the first limb of the eightfold path of Yoga (Ashtanga Yoga), focusing on ethical principles and moral conduct. Yama helps individuals uphold social and ethical norms, fostering inner purification and spiritual growth. Here are the five Yamas:

1. Ahimsa: Non-violence, the principle of not causing harm or injury to others physical, emotional and mental dimensionally.
2. Satya: Truthfulness, the practice of speaking truth and being honest.
3. Asteya: Non-stealing, refraining from theft of dishonesty.
4. Brahmacharya: Moderation and chastity, often interpreted as sexual restraint.
5. Aparigraha: Non-possessiveness, the practice of not being greedy or attached to material possessions.

These practice aim to promote harmony and peace within both the individual and the wholeness of the oneness. It is important to be well understood that the way is cycling. The way is also “the wheel of the consciousness” . This understanding of the both fullness and emptiness profound consciously or awareness-ly, you liberate by becoming that which is “that and not” and “not and that” or one who is beyond all mayas or illusions, yet within all of.

“Niyama” is an important aspect in Yoga. In Sanskrit, “Niyama” refers to “discipline”, “norm”, or “ethical principle”. Niyama is the second limb of the eightfold path of Yoga, focusing on individual inner discipline and moral behavior. Niyama consists of the following five principles:

1. Shaucha: Purity, cleanliness.
2. Santosha: Contentment, gratitude.
3. Tapas: Self-discipline, austerity.
4. Svadhyaya: Self-study, self-realization.
5. Ishvara Pranidhana: Surrender to a higher power, devotion.

These principles serve as moral guidelines for inner growth and the practice of Yoga.

“Blumation” is a term used to describe a state of dormancy or reduced activity in certain animals, such as reptiles and amphibians, typically during winter. Unlike traditional hibernation, blumation involves a decrease in metabolic rate and a reduced

appetite. This phenomenon is commonly observed in animals inhabiting warmer regions. During blumation, animals typically rest in sheltered locations and may cease activity if temperatures drop significantly. Blumation serves as a survival strategy for reptiles and amphibians during the winter month. “Spiritual Blumation” is to be still and subtle to resonate with the etherical dimension. Mation refers to the condition, therefore, Blue+mation can see as the condition of the blue or “beyond 4th dimension” abstractly. This enters to 静天道 (sei-ten-do) which includes prathahara, dhrana, dhyana, 明鏡止水 and 鏡花水月. 明鏡止水 (mei-kyo-shi-sui) is that which comes the perception of the stillness and calmness water is a such revealing mirror of own nature. 鏡花水月 (kyo-ka-sui-getsu) is that which translates to “flower in mirror, moon is reflected in water” means “things such as you can see but you cannot touch.”

0th to 9th Dimension

The “Sumeru”

天父母大合一 - Union of Sky and Earth